



**CITY OF AVON LAKE**

150 Avon Belden Road  
Avon Lake, Ohio 44012

**WORK SESSION AND  
COLLECTIVE COMMITTEE MEETING**  
Council Chamber  
May 6, 2024  
7 p.m.

**WORK SESSION**

LORAIN COUNTY BOARD OF HEALTH, Director Mark Adams

**COLLECTIVE COMMITTEE MEETING**

**COMMUNICATIONS, ENVIRONMENTAL & RECREATIONAL PROGRAMMING COMMITTEE**

- Avon Lake Play Space (ALPS) Contract for Design/Construction Services
- Ohio Department of Natural Resources (ODNR) NatureWorks Grant Application for ALPS
- Environmental Affairs Advisory Board (EAAB) Student Program with Avon Lake City School Foundation

**HUMAN RESOURCES COMMITTEE**

- HR Director Appointment
- P/T Deputy Bailiff Appointment

**PUBLIC SAFETY & HEALTH COMMITTEE**

- Path Master Memorandum of Understanding (MOU)
- Body Armour Grant Application
- COPS Hiring Program Grant Application

**PUBLIC SERVICE COMMITTEE**

- 2024 Street Program - Advertise for Bids
- LOR-US 6-18.53 Lake Road Sidewalk Project, East of SR 83:
  - Bowman Appraisal Review Services Contract
  - TranSystems Right-of-Way Acquisition Services Contract

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**Second Readings:**

**Ordinance No. 24-53**, AN ORDINANCE AUTHORIZING THE MAYOR TO EXECUTE A PERSONAL SERVICES AGREEMENT FOR ENVIRONMENTAL CONSULTING SERVICES AND DECLARING AN EMERGENCY. *Sponsor: J. Fenderbosch*

**Ordinance No. 24-54**, AN ORDINANCE PROVIDING CONTINUED LEGAL COUNSEL REGARDING ZONING MATTERS PURSUANT TO THE REDEVELOPMENT OF THE AVON LAKE POWER PLANT AND DECLARING AN EMERGENCY. *Sponsor: Z. Arnold*

**Ordinance No. 24-55**, AN ORDINANCE PROVIDING CONTINUED LEGAL COUNSEL AND DECLARING AN EMERGENCY. *Sponsor: Z. Arnold*

**Ordinance No. 24-56**, AN ORDINANCE AUTHORIZING THE MAYOR TO EXECUTE THE AMENDED AND RESTATED LEASE WITH AVON LAKE BOAT CLUB, INC., AND DECLARING AN EMERGENCY. *Sponsor: J. Fenderbosch*

**Ordinance No. 24-57**, AN ORDINANCE TO DESIGNATE A PORTION OF LAKE ROAD AS A BUSINESS DISTRICT PURSUANT TO CODIFIED ORDINANCE SECTION 402.07 AND TO MODIFY THE SPEED LIMIT ON LAKE ROAD PURSUANT TO CODIFIED ORDINANCE SECTION 434.03 TO BE TWENTY-FIVE MILES PER HOUR (25 mph) ONLY WITHIN THE BUSINESS DISTRICT AND DECLARING AN EMERGENCY. *Sponsor: D. Kos*

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**MISCELLANEOUS BUSINESS AND ANNOUNCEMENTS**

**PUBLIC INPUT**

**ADJOURNMENT**