

**MINUTES OF THE REGULAR MEETING
OF THE AVON LAKE MUNICIPAL COUNCIL
HELD MARCH 8, 2010**

The Regular Meeting of the Avon Lake Municipal Council was called to order on March 8, 2010 at 7:30 P.M. in the Council Chamber with Council President Zilka presiding.

Boy Scout Troop 338 Color Guard led the Council, staff, and public in reciting the Pledge of Allegiance.

Present: Council Members Dan Bucci, Jennifer Fenderbosch, David Kos, Larry Meiners, Martin O'Donnell, Timothy Rush, Gregory Zilka, Mayor Zuber, Law Director William Kerner, Engineering Department Manager Joseph Reitz, Clerk of Council Barbara Dopp.

Absent: Finance Director DiLellio

There being no objections, Mr. DiLellio was excused from attendance.

APPROVAL OF MINUTES

The minutes of the February 22, 2010 Regular Council Meeting were approved as prepared and published.

CERTIFICATES OF APPRECIATION

Certificates of Appreciation were presented to Scoutmaster David Thum and his son Nick, and Assistant Scoutmaster Lee Klingshirn and his son Frank for helping a longtime Avon Lake resident with extensive yard maintenance.

PUBLIC HEARINGS

A Public Hearing upon an amendment to the Planning & Zoning Code establishing and defining historic preservation regulations was called to order at 7:35 P.M.

As part of the historic preservation regulations, a historic preservation commission will be formed; four members will be Council appointees and three will be Mayoral appointees. Once the legislation has been adopted by Council, it will be forwarded to the Ohio Historical Society for approval, after which it will be referred to the National Parks Society for Certified Local Government designation. Once approved, Avon Lake will become the 50th city in Ohio to receive the Certified Local Government designation. The City will then have the authority to declare property as being historic.

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Gerry Paine, 33344 Lake Road, Avon Lake, expressed her support for the preservation of historic sites.

The Public Hearing was closed at 7:40 P.M.

A Public Hearing upon the placement of farmland in an agricultural district was called to order at 7:40 P.M.

ABK Limited filed a renewal application for placement of farmland in an agricultural district. The application has been reviewed by the Law Director.

The Public Hearing was closed at 7:41 P.M.

A Public Hearing upon the placement of farmland in an agricultural district was called to order at 7:41 P.M.

LNK Limited filed a new application for placement of farmland in an agricultural district. The application has been reviewed by the Law Director. This parcel was split from a larger parcel which is currently located within an agricultural district.

The Public Hearing was closed at 7:42 P.M.

CORRESPONDENCE

A letter was received from Bob Pocock expressing his opposition to closing the present fire station and building two new stations.

The Arbor Day Foundation announced that Avon Lake has been named Tree City USA for the 17th year.

Michael Sepesi announced his retirement from the Service Department effective April 30, 2010.

MAYOR'S REPORT

Mayor Zuber made the following announcements.

The North Coast Regional Chamber of Commerce held a luncheon on February 25, 2010.

The Mayor attended the Ohio Consumer Protection Summit in Columbus sponsored by the Ohio Attorney General. Consumer fraud was the main topic.

Council and the administration met on February 27th to consider the 2010 budget. The Mayor recommends future Saturday meetings for important issues.

COUNCIL PRESIDENT'S REPORT

Mr. Zilka made the following announcements.

The next Collective Committee Meeting is scheduled for March 15, 2010. The next Regular Council Meeting is scheduled for March 22, 2010.

The Council Annual Report is available in the Clerk's Office.

ENGINEERING DEPARTMENT REPORT

The Engineering Department Update was distributed.

The Jaycox Road Sewer Project is progressing. By the end of the week, the contractor will be up to the manhole which will be installed at the north side of Electric Boulevard. Within the next two weeks, house connections to the new sanitary sewer will be installed.

LAW DIRECTOR'S REPORT

The Law Department Update was distributed.

ENVIRONMENTAL COMMITTEE REPORT

Mrs. Fenderbosch made the following announcements. The Environmental Committee met on March 4, 2010 and discussed the following items: the stormwater/watershed statement for the master plan; the sustainability master plan as presented to Planning Commission; sustainability tactics; and the PACE Grant.

The Environmental Issues Series will continue at the Avon Lake Public Library on March 10, 2010 with a presentation by the Earth Day Coalition, entitled "Your Air, Your Health, and Your Wallet".

Mrs. Fenderbosch and Mr. Zilka attended a session sponsored by the PEW Charitable Trust and the Ohio Aerospace Institute regarding national security and global warming.

FINANCE COMMITTEE REPORT

A Finance/Audit Committee meeting is scheduled for March 15, 2010 at 6:30 P.M.

Mayor Zuber clarified that the Avon Lake Park Fund is budgeted correctly; transfers into the Income Tax Capital Improvement Fund will be made accordingly at the proper time. Since there are no plans for Avon Lake or Bay Village to improve Walker Road Park at this time, budgeted park funds in the amount of \$100,000 will be used for road repairs.

HUMAN RESOURCES COMMITTEE REPORT

Mr. Bucci reported on the following topics discussed at the March 1, 2010 Human Resources Committee meeting: the creation of an Administrative Assistant position in the Municipal Utilities Department; creation of a part-time position in the Finance Department; and proposed wage increases for non-bargaining unit employees.

PUBLIC UTILITIES COMMITTEE REPORT

Mr. Kos reported on the Town Hall Meeting held in North Ridgeville regarding the high electric rate increases for all-electric homes. First Energy will reinstate the discounted program for all-electric homes for 90 days while the program is reevaluated. During that time, First Energy will make a new filing with the PUCO. State Representative Matt Lundy recommended postponing any future Town Hall Meetings until the 90-day moratorium has expired and more information is gathered. The Public Utilities Committee and the Environmental Committee will have a combined meeting to discuss ways for consumers to receive relief from energy costs through education, various programs, and energy tax credits.

The Building Department has information on how a homeowner can convert from electric to natural gas energy.

ENVIRONMENTAL AFFAIRS ADVISORY BOARD REPORT

Mrs. Fenderbosch reported on the following items discussed at the March 3, 2010 Environmental Affairs Advisory Board meeting: support for the PIPE program; energy efficiency; and the melanoma prevention program. The next meeting of the Board is scheduled for April 7, 2010 at 6:30 P.M.

RENEWABLE ENERGY TASK FORCE REPORT

The Renewable Energy Task Force developed a "Wind Turbine Myth Busters" program which is aired on Channel 12.

MOTIONS

Mr. Meiners moved to appoint Daniel Bucci, Timothy Rush, and Gregory Zilka to the Economic Development Committee for terms expiring December 31, 2011. This is a new Council Committee recommended by Mr. Bucci that will work with the Economic Development Advisory Board and local businesses.

Yes: Rush, Zilka, Bucci, Fenderbosch, Kos, Meiners, O'Donnell

No: None

Motion carried.

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Mr. O'Donnell moved to authorize the City to advertise for bids for the 2010 asphalt street program. The following streets will be included in the 2010 program: Belmar, South Point, Grove, Overlook, Norman, Lakewood, Forest, Vanda, Oakwood, and Electric between Beck and South Point. Streets were rated on the condition of the pavement.

Yes: Rush, Zilka, Bucci, Fenderbosch, Kos, Meiners, O'Donnell

No: None

Motion carried.

Mr. O'Donnell moved to authorize the City to advertise for bids for janitorial services at City Hall, the Safety Center, and the Service Building. Mrs. Fenderbosch asked that alternate bids be solicited to include green janitorial supplies.

Yes: Rush, Zilka, Bucci, Fenderbosch, Kos, Meiners, O'Donnell

No: None

Motion carried.

Mr. O'Donnell moved to authorize a donation in the amount of \$5,828.00 to the Avon Lake Swim Team. This is the same amount as last year's donation as recommended by the Parks & Recreation Commission.

Yes: Rush, Zilka, Bucci, Fenderbosch, Kos, Meiners, O'Donnell

No: None

Motion carried.

Mr. O'Donnell moved to authorize a donation in the amount of \$1,028.00 to the Avon Lake Women's Chorus. This is the same amount as last year's donation as recommended by the Parks & Recreation Commission.

Mr. Rush moved to accept a donation from Chemtron Corporation in the amount of \$7,000.00 for the purchase of a fire extinguisher training system. The total purchase is \$9,985.00.

Yes: Rush, Zilka, Bucci, Fenderbosch, Kos, Meiners, O'Donnell

No: None

Motion carried.

LEGISLATION

Third Reading:

Temporary Legislation #9655R, AN ORDINANCE AMENDING RESOLUTION 122-2009 TO MAKE APPROPRIATIONS FOR THE CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF AVON LAKE FOR THE YEAR

ENDING DECEMBER 31, 2010, AND DECLARING AN EMERGENCY, was read by title only.

Mr. Zilka moved for passage of Temporary Legislation #9655R. There is a 3.9% increase in the general fund from last year. Due to contractual obligations, there is a 2.75% increase in wages for City employees. The recreation budget appears to be high due to possible unanticipated expenses related to the new aquatic center. The City realized a decline in the income tax capital improvement fund from \$3.4 million to approximately \$2 million, which is a 43% reduction.

The Mayor stated that \$10 million of the \$14 million general fund covers the expenses of the Police, Fire, and Service Departments. These departments provide the main services to residents.

Yes: Rush, Zilka, Bucci, Fenderbosch, Kos, Meiners, O'Donnell

No: None

Motion carried.

Ordinance No. 23-2010 adopted.

Second Readings:

Temporary Legislation #9651, AN ORDINANCE AMENDING THE PLANNING & ZONING CODE OF THE CODIFIED ORDINANCES OF THE CITY OF AVON LAKE BY ADOPTING THE HISTORIC PRESERVATION REGULATIONS.

Planning Commission approved the historic preservation ordinance and recommended it to Council. The proposed ordinance will create an avenue for property owners to ensure the preservation of historic properties or features of homes or businesses. The required Public Hearing was held.

Temporary Legislation #9659, A RESOLUTION TO APPROVE WITH MODIFICATIONS THE APPLICATION MADE BY ABK LIMITED, THE SUCCESSOR IN INTEREST TO ALAN A. AND BARBARA A. KLINGSHIRN, TO HAVE CERTAIN LAND OWNED BY IT DESIGNATED AS BEING LOCATED WITHIN AN AGRICULTURAL DISTRICT, AND DECLARING AN EMERGENCY, was read by title only.

This is a renewal application for placement of farmland in an agricultural district. Applications are required to be renewed every five years. The application has been reviewed by the Law Director. The required Public Hearing was held.

Temporary Legislation #9660, A RESOLUTION TO APPROVE WITH MODIFICATIONS THE APPLICATION MADE BY LNK LIMITED, AKA LEE AND NANCY KLINGSHIRN, TO HAVE CERTAIN LAND OWNED BY IT DESIGNATED AS BEING LOCATED WITHIN AN AGRICULTURAL DISTRICT, AND DECLARING AN EMERGENCY, was read by title only.

This is a new application for placement of farmland in an agricultural district. This parcel was previously designated as being located in an agricultural district under the former owner. The application has been reviewed by the Law Director. The required Public Hearing was held.

Temporary Legislation #9661, AN ORDINANCE AMENDING CODIFIED ORDINANCE CHAPTER 1438.01, ENTITLED CONTRACTOR DEFINED, was read by title only.

The Engineering Department Manager recommended the removal of language from Chapter 1438.01 and moving it to a newly created chapter.

Temporary Legislation #9662, AN ORDINANCE AMENDING THE CODIFIED ORDINANCES OF THE CITY OF AVON LAKE WITH THE ADDITION OF CHAPTER 1065, ENTITLED LICENSING OF LANDSCAPE CONTRACTORS, was read by title only.

The Engineering Department Manager recommended a landscaper registration program as part of a coordinated effort to improve the quality of storm water entering the waterways. The program will identify contractors working in Avon Lake so the Engineering Department can monitor their work to ensure they are in compliance with EPA standards and City regulations. The landscaper registration requirement will create a new section in the Codified Ordinances. The General Fee Schedule will have to be amended to list registration fees and penalties associated with the program. Mr. Rush pointed out that these measures are necessary due to unfunded EPA mandates.

Temporary Legislation #9663, AN ORDINANCE AMENDING CHAPTER 208 OF THE CODIFIED ORDINANCE, ENTITLED GENERAL FEE SCHEDULE, was read by title only.

Due to the addition of the new Codified Ordinance Chapter regarding landscaper registration, amendments to the fee schedule are necessary to reflect certain registration and penalty fees. Other amendments are necessary to eliminate fees that are no longer relevant.

Temporary Legislation #9664, AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT FOR EMERGENCY MEDICAL BILLING SERVICES, AND DECLARING AN EMERGENCY, was read by title only.

Ambulance billing was proposed by the Mayor as a revenue generating source and has been approved by the Safety Committee. This ordinance will allow the City to establish an insurance only billing system to recover the usual and customary charges paid by insurance companies. The Safety Committee recommended

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MediCount Management Inc. as a reliable and efficient medical billing service provider.

First Readings:

Temporary Legislation #9665, AN ORDINANCE AWARDDING A CONTRACT FOR THE MILLER ROAD PARK SAND DREDGING PROJECT, AND DECLARING AN EMERGENCY, was read by title only.

Mr. O'Donnell moved for suspension of the rule requiring three readings.

Yes: Rush, Zilka, Bucci, Fenderbosch, Kos, Meiners, O'Donnell
No: None
Motion carried.

Mr. O'Donnell moved for passage of Temporary Legislation #9665. Sand dredging at the Miller Road Park boat launch is required annually for boating safety. The project must be completed by April 15th due to the fish spawning season. Huffman Equipment Rental submitted the low bid of \$47,625.00.

Yes: Rush, Zilka, Bucci, Fenderbosch, Kos, Meiners, O'Donnell
No: None
Motion carried.

Ordinance No. 24-2010 adopted.

Temporary Legislation #9666, AN ORDINANCE AUTHORIZING THE MAYOR TO EXECUTE A PERSONAL SERVICES AGREEMENT FOR PROFESSIONAL ENVIRONMENTAL CONSULTING SERVICES, AND DECLARING AN EMERGENCY, was read by title only.

Mr. O'Donnell moved for suspension of the rule requiring three readings.

Yes: Rush, Zilka, Bucci, Fenderbosch, Kos, Meiners, O'Donnell
No: None
Motion carried.

Mr. O'Donnell moved for passage of Temporary Legislation #9666. The Service Director recommended HzW Environmental Consultants to monitor the closed landfill as required by the EPA. Three new wells need to be added. The contract shall not exceed \$59,812.00.

Yes: Rush, Zilka, Bucci, Fenderbosch, Kos, Meiners, O'Donnell
No: None
Motion carried.

Ordinance No. 25-2010 adopted.

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Temporary Legislation #9667, AN ORDINANCE AUTHORIZING THE PURCHASE OF CHAIRS AND PICNIC TABLES FOR THE AQUATIC CENTER, AND DECLARING AN EMERGENCY, was read by title only.

Mr. O'Donnell moved for suspension of the rule requiring three readings.

Yes: Rush, Zilka, Bucci, Fenderbosch, Kos, Meiners, O'Donnell

No: None

Motion carried.

Mr. O'Donnell moved for passage of Temporary Legislation #9667. Service Supply Limited submitted the low bid in the amount of \$49,912.00; \$24,400.00 for chairs, and \$25,512.00 for picnic tables.

Yes: Rush, Zilka, Bucci, Fenderbosch, Kos, Meiners, O'Donnell

No: None

Motion carried.

Ordinance No. 26-2010 adopted.

Temporary Legislation #9668, A RESOLUTION AUTHORIZING THE CITY OF AVON LAKE TO FILE AN APPLICATION AND ENTER INTO AN AGREEMENT WITH OHIO DEPARTMENT OF NATURAL RESOURCES FOR THE PURPOSE OF ACQUIRING FUNDS THROUGH THE DIVISION OF FORESTRY'S URBAN FORESTRY ASSISTANCE PROGRAM, AND DECLARING AN EMERGENCY, was read by title only.

Mr. O'Donnell moved for suspension of the rule requiring three readings.

Yes: Rush, Zilka, Bucci, Fenderbosch, Kos, Meiners, O'Donnell

No: None

Motion carried.

Mr. O'Donnell moved for passage of Temporary Legislation #9668. The Service Director/City Arborist requested permission to apply for a grant to remove trees on City property that are infected with the emerald ash borer. According to the terms of the grant, 25% of the trees removed must be replaced. This is a \$10,000 matching grant.

Yes: Rush, Zilka, Bucci, Fenderbosch, Kos, Meiners, O'Donnell

No: None

Motion carried.

Ordinance No. 27-2010 adopted.

Temporary Legislation #9669, AN ORDINANCE AUTHORIZING A PARTICIPATION AGREEMENT WITH OHIO DEPARTMENT OF TRANSPORTATION FOR THE

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PURCHASE OF SODIUM CHLORIDE, AND DECLARING AN EMERGENCY, was read by title only.

Mr. O'Donnell moved for suspension of the rule requiring three readings.

Yes: Rush, Zilka, Bucci, Fenderbosch, Kos, Meiners, O'Donnell

No: None

Motion carried.

Mr. O'Donnell moved for passage of Temporary Legislation #9669. The Service Director recommends an agreement with the Ohio Department of Transportation for the purchase of road salt for the 2010-2011 season. In the past, the City has secured good road salt prices through the agreement with the State.

Yes: Rush, Zilka, Bucci, Fenderbosch, Kos, Meiners, O'Donnell

No: None

Motion carried.

Ordinance No. 28-2010 adopted.

Temporary Legislation #9670, AN ORDINANCE PROVIDING FOR THE CONTINUED DEFENSE OF THE CITY OF AVON LAKE IN AN ACTION FILED BY JACK REDILLA, ET AL, AND DECLARING AN EMERGENCY, was read by title only.

Mr. Zilka moved for suspension of the rule requiring three readings.

Yes: Rush, Zilka, Bucci, Fenderbosch, Kos, Meiners, O'Donnell

No: None

Motion carried.

Mr. Zilka moved for passage of Temporary Legislation #9670. Judge Zaleski issued an order reversing a decision by the Zoning Board of Appeals and granted a request by Mr. Redilla to build a home on a lot which is in conflict with the Planning & Zoning Code. The Law Director requested an additional \$3000.00 to appeal Judge Zaleski's decision to have it overturned.

Yes: Rush, Zilka, Bucci, Fenderbosch, Kos, Meiners, O'Donnell

No: None

Motion carried.

Ordinance No. 29-2010 adopted.

Temporary Legislation #9671, AN ORDINANCE PROVIDING FOR THE CONTINUED DEFENSE OF THE CITY OF AVON LAKE IN AN ACTION FILED BY THE CITY OF ELYRIA, AND DECLARING AN EMERGENCY, was read by title only.

Mr. Zilka moved for suspension of the rule requiring three readings.

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Yes: Rush, Zilka, Bucci, Fenderbosch, Kos, Meiners, O'Donnell

No: None

Motion carried.

Mr. Zilka moved for passage of Temporary Legislation #9671. The Law Director requested an additional \$3000 to continue defending the City in an action filed by the City of Elyria seeking to overturn permits relative to the LORCO project for construction of wastewater facilities.

Yes: Rush, Zilka, Bucci, Fenderbosch, Kos, Meiners, O'Donnell

No: None

Motion carried.

Ordinance No. 30-2010 adopted.

Temporary Legislation #9672, AN ORDINANCE ESTABLISHING A FUND NUMBER RELATIVE TO THE LORCO CUSTODIAL ACCOUNT, AND DECLARING AN EMERGENCY, was read by title only.

Mr. Zilka moved for suspension of the rule requiring three readings.

Yes: Rush, Zilka, Bucci, Fenderbosch, Kos, Meiners, O'Donnell

No: None

Motion carried.

Mr. Zilka moved for passage of Temporary Legislation #9672. The Finance Director determined a new fund is needed to record revenues and expenditures made relative to the LORCO project. The new fund number is 749.

Yes: Rush, Zilka, Bucci, Fenderbosch, Kos, Meiners, O'Donnell

No: None

Motion carried.

Ordinance 31-2010 adopted.

Temporary Legislation #9673, AN ORDINANCE AUTHORIZING A PAYMENT TO THE AVON LAKE YOUTH BASEBALL FEDERATION, AND DECLARING AN EMERGENCY, was read by title only.

Mr. O'Donnell moved for suspension of the rule requiring three readings.

Yes: Rush, Zilka, Bucci, Fenderbosch, Kos, Meiners, O'Donnell

No: None

Motion carried.

Mr. O'Donnell moved for passage of Temporary Legislation #9673. The Recreation Commission recommended a donation to the Baseball Federation in the amount of

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\$20,637, which is the same as last year's donation. The donation will be applied to the debt service on Weiss Field.

Yes: Rush, Zilka, Bucci, Fenderbosch, Kos, Meiners, O'Donnell

No: None

Motion carried.

Ordinance No. 32-2010 adopted.

Temporary Legislation #9674, AN ORDINANCE AUTHORIZING A PAYMENT TO THE AVON LAKE SOCCER ORGANIZATION, AND DECLARING AN EMERGENCY, was read by title only.

Mr. O'Donnell moved for suspension of the rule requiring three readings.

Yes: Rush, Zilka, Bucci, Fenderbosch, Kos, Meiners, O'Donnell

No: None

Motion carried.

Mr. O'Donnell moved for passage of Temporary Legislation #9674. The Recreation Commission recommended a donation to the Avon Lake Soccer Organization in the amount of \$17,198, which is the same as last year's donation.

Yes: Rush, Zilka, Bucci, Fenderbosch, Kos, Meiners, O'Donnell

No: None

Motion carried.

Ordinance No. 33-2010 adopted.

Temporary Legislation #9675, AN ORDINANCE CREATING THE POSITION OF ADMINISTRATIVE ASSISTANT IN THE MUNICIPAL UTILITIES DEPARTMENT.

The Board of Municipal Utilities requested that Council create a full-time Administrative Assistant position in the Utilities Department due to the increased operations associated with the LORCO project. This item was approved and recommended to Council by the Human Resources Committee.

Temporary Legislation #9676, AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A PERSONAL SERVICES CONTRACT TO PROVIDE EMERGENCY SERVICES CONSULTING, AND DECLARING AN EMERGENCY, was read by title only.

Mr. O'Donnell moved for suspension of the rule requiring three readings.

Yes: Rush, Zilka, Bucci, Fenderbosch, Kos, Meiners, O'Donnell

No: None

Motion carried.

Mr. O'Donnell moved for passage of Temporary Legislation #9676. The Safety Committee recommended that Avon Lake be included in a regionalization study for Fire Department services which is being conducted by Emergency Services Consulting International. The following communities are included in the study: Fairview, Bay Village, North Ridgeville, Rocky River, Westlake, Lakewood, and North Olmsted. The purpose of the study is to determine whether regional fire districts would be beneficial. The study will focus on safety and fiscal responsibility and will evaluate contracts, staffing, sharing of training, joint purchasing, response times, and other aspects of fire department operations. The cost to Avon Lake shall not exceed \$17,528.00. Council has also recommended that an audit of the Fire Department be conducted by the State Auditor's Office.

Yes: Rush, Zilka, Bucci, Fenderbosch, Kos, Meiners, O'Donnell

No: None

Motion carried.

Ordinance No. 34-2010 adopted.

Temporary Legislation #9677, AN ORDINANCE PROVIDING FOR BUDGETED TRANSFERS FOR FISCAL YEAR 2010, AND DECLARING AN EMERGENCY, was read by title only.

Mr. Zilka moved for suspension of the rule requiring three readings.

Yes: Rush, Zilka, Bucci, Fenderbosch, Kos, Meiners, O'Donnell

No: None

Motion carried.

Mr. Zilka moved for passage of Temporary Legislation #9677. The Finance Director determined certain transfers between funds are needed to accommodate the 2010 budget.

Yes: Rush, Zilka, Bucci, Fenderbosch, Kos, Meiners, O'Donnell

No: None

Motion carried.

Ordinance No. 35-2010 adopted.

MISCELLANEOUS BUSINESS AND ANNOUNCEMENTS

Mrs. Fenderbosch distributed certificates to Council members who attended the "Financial Boot Camp" conducted by the State Auditor's Office. Council Members who participated were: Mrs. Fenderbosch, Mr. Bucci, Mr. Zilka, Mr. Rush, Mr. O'Donnell, and former Council Member Mr. Stanek.

The Mayor will deliver the State of the City address on March 18, 2010 at the Kiwanis Club meeting at 6:00 P.M. at the Avon Lake Public Library.

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The North Coast Chamber of Commerce will host the Mayors Lunch on March 25, 2010 at noon at Tom's Country Place.

PUBLIC INPUT

Jan Van Wagner, 118 Herrmann Drive, Avon Lake, explained the Helping Hand Project, which encourages volunteers within the community to help others in need with property maintenance.

Chris Quinlan, 73 Community Drive, Avon Lake, asked for clarification regarding the possible construction of new fire stations.

Mr. O'Donnell moved for adjournment.

Yes: Rush, Zilka, Bucci, Fenderbosch, Kos, Meiners, O'Donnell

No: None

Motion carried.

Adjournment: 9:15 P.M.

Approved: _____
Council President

Attest: _____
Clerk of Council