

VOTING ORDER

R. James
D. Kos
L. Meiners
M. O'Donnell
J. Shondel
D. Bucci
J. Fenderbosch

**CITY OF AVON LAKE
150 AVON BELDEN ROAD
AVON LAKE, OHIO**

The following business is to be considered at the regular meeting of the Avon Lake City Council on October 26, 2015 at 7:30 P.M. in the Council Chamber.

Pledge of Allegiance

Roll Call: Mr. Bucci, Mrs. Fenderbosch, Mr. James, Mr. Kos, Mr. Meiners, Mr. O'Donnell, Mr. Shondel, Mayor Zilka, Director of Law Lieberman, Director of Finance Presley, Public Works Director Reitz.

Approval of Minutes: Council Meeting of October 13, 2015 as prepared and published.

Public Hearing: Upon the historical landmark designation of the Anson Titus House located 33350 Lake Road, Avon Lake, Ohio.

Correspondence

Reports Mayor
Council President
Public Works Director
Director of Law
Director of Finance
Standing Committees
Special Committees

Audience Participation

Motions

Appointing Melinda Rutledge Golas to the Environmental Affairs Advisory Board effective October 27, 2015 for a term expiring February 28, 2016 – J. Shondel.

Authorizing the purchase of software for the Finance Department from CDW Government in the amount of \$6,944.82 – L. Meiners.

Authorizing the purchase of a media logging recorder for the Police Department from Stephen Campbell & Assoc. in the amount of \$12,295.00 – L. Meiners.

Authorizing a payment in the amount of \$7,471.55 to Clemans Nelson & Assoc. – L. Meiners.

Legislation

Second Readings:

Temporary Legislation #10568R, designating the Anson Titus House located at 33350 Lake Road as a historic landmark.

Temporary Legislation #10572, confirming the appointment of an Engineering Technical Aide I in the Public Works Department.→

Temporary Legislation #10574, confirming the appointment of a Recreation Programmer.→

Temporary Legislation #10575, adopting a Public Records Policy.

First Readings:

Temporary Legislation #10576, amending Codified Ordinance Section 618.12, entitled Hunting Prohibited.→

Temporary Legislation #10577, awarding a contract for the purchase of comprehensive insurance coverage.→

Temporary Legislation #10578, providing for transfers.→

Temporary Legislation #10579, approving a change order to the contract with Go2IT.→

Temporary Legislation #10580, approving the plat for Piccolo Place Phase 3.→

Temporary Legislation #10581, authorizing the purchase of an ambulance.

Temporary Legislation #10582, authorizing the purchase of ambulance equipment.

Miscellaneous Business and Announcements

Public Input

Adjournment

→Suspension of the rule requiring three readings

BY: Mrs. Fenderbosch

TEMP NO: 10568R

ORDINANCE NO. _____

AN ORDINANCE DESIGNATING THE ANSON TITUS HOUSE
LOCATED AT 33350 LAKE ROAD AS A HISTORIC LANDMARK.

WHEREAS, the Avon Lake Planning Commission has at its meeting of June 2, 2015, recommended to Council that the Anson Titus House located at 33350 Lake Road, currently owned by Gerry Duff Paine, be granted Historic Landmark Designation, and

WHEREAS, the request for Historic Landmark Designation for the Anson Titus House has been reviewed by the Avon Lake Historical Preservation Commission according to Planning & Zoning Code Chapter 1268, and

WHEREAS, the Anson Titus House was built by Anson Titus who arrived in what is now known as Avon Lake in the early 1830's, and

WHEREAS, seven generations have lived in the home and it is still owned by Anson Titus's descendants, and

WHEREAS, the home was **originally located on the old Indian Trail Road which was along the lake bank north of what is now known as Lake Road.** ~~originally located on the old Lake Road which was along the lake bank.~~ The house was moved south over a basement which has hand hewn beams, and

WHEREAS, the architecture is Greek Revival as is noted in the roof style and wide trim that turns to the east and west side of the house. The siding is the original wood, and

WHEREAS, the Lorain County Preservation Network approved the Anson Titus House as a Lorain County Historic Landmark, and

WHEREAS, historic preservation gives residents of our community a deeper sense of understanding and appreciation of Avon Lake heritage, now therefore;

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF AVON LAKE,
STATE OF OHIO:

Section No. 1: That the Council of the City of Avon Lake does hereby grant the Anson Titus House located at 33350 Lake Road the designation of Historic Landmark.

Section No. 2: That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and any of its committees which resulted in such formal actions, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section No. 3: That this Ordinance shall be in full force and effect from the earliest period allowed by law.

1st reading: 09/28/15

2nd reading:

3rd reading:

PASSED: _____

President of Council

POSTED: _____

Approved

ATTEST: _____

Clerk of Council

Mayor

BY: Mr. Bucci

TEMP NO: 10572

ORDINANCE NO. _____

AN ORDINANCE CONFIRMING THE APPOINTMENT OF AN
ENGINEERING TECHNICAL AIDE I IN THE PUBLIC WORKS
DEPARTMENT, AND DECLARING AN EMERGENCY.

WHEREAS, pursuant to the terms of the Civil Service provisions of the Codified Ordinances of Avon Lake, tests have been given and an eligibility list established for such position and the Mayor has submitted to this Council for confirmation an appointment to said position, now therefore;

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF AVON LAKE,
STATE OF OHIO:

Section No. 1: That the appointment of Kelly Marton to the position of Engineering Technical Aide I in the Public Works Department effective October 30, 2015, be and she is hereby approved and confirmed.

Section No. 2: That the duties and responsibilities to be performed and undertaken by the Engineering Technical Aide I in the Public Works Department shall be those set forth in Ordinance No. 69-2015.

Section No. 3: That with Council's present knowledge of Ms. Marton's experience and ability, it has and does hereby fix a Step 3 rate of \$29.76/hour payable bi-weekly as determined by the Director of Finance.

Section No. 4: That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and any of its committees which resulted in such formal actions, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section No. 5: That this Ordinance is hereby declared to be an emergency measure to provide the Public Works Department with adequate personnel in order to continue to provide residents with city services and improvement projects, thus for preservation of the public peace, health, and safety of the City of Avon Lake. Therefore, this Ordinance shall be in full force and effect from and immediately after its passage and approval by the Mayor.

1st reading: 10/13/15
2nd reading:
3rd reading:

PASSED: _____
President of Council

POSTED: _____
Approved

ATTEST: _____
Clerk of Council Mayor

BY: Mr. Bucci

TEMP NO: 10574

ORDINANCE NO. _____

AN ORDINANCE CONFIRMING THE APPOINTMENT OF A
RECREATION PROGRAMMER IN THE RECREATION DEPARTMENT,
AND DECLARING AN EMERGENCY.

WHEREAS, pursuant to the terms of the Civil Service provisions of the Codified Ordinances of Avon Lake, tests have been given and an eligibility list established for such position and the Mayor has submitted to this Council for confirmation an appointment to said position, now therefore;

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF AVON LAKE,
STATE OF OHIO:

Section No. 1: That the appointment of Nicole Haas to the position of Recreation Programmer in the Recreation Department, be, and it is hereby approved and confirmed.

Section No. 2: That the duties and responsibilities to be performed and undertaken by the Recreation Programmer are shown in the job description for said position adopted by Ordinance No. 91-2015.

Section No. 3: That with Council's present knowledge of Ms. Haas' experience, ability, and current certifications it has and does fix a bi-weekly Step 1 salary of \$17.00/hour for the position, effective November 9, 2015.

Section No. 4: That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and any of its committees which resulted in such formal actions, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section No. 5: That this Ordinance is hereby declared to be an emergency measure, the emergency being the necessity to fully staff the Recreation Department to ensure the efficient operation of the Department and continue to offer quality programming to the residents of Avon Lake, thus for the preservation of the health, safety, and welfare of the residents of Avon Lake. Therefore, this Ordinance shall take effect and be in full force immediately upon its passage and approval by the Mayor.

1st reading: 10/13/15
2nd reading:
3rd reading:

PASSED: _____
President of Council

POSTED: _____
Approved

ATTEST: _____
Clerk of Council Mayor

BY: Mr. Bucci

TEMP NO: 10575

ORDINANCE NO. _____

AN ORDINANCE ADOPTING A PUBLIC RECORDS POLICY.

WHEREAS, Council has determined that it is advisable to adopt a public records policy;

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL
OF THE CITY OF AVON LAKE, STATE OF OHIO:

Section No. 1: That the attached policy is adopted as the public records policy of the City.

Section No. 2: That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and any of its committees which resulted in such formal actions, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section No. 3: That this Ordinance shall be in full force and effect from and after the earliest period allowed by law.

1st reading: 10/13/15
2nd reading:
3rd reading:

PASSED: _____
President of Council

POSTED: _____
Approved

ATTEST: _____
Clerk of Council Mayor



CITY OF AVON LAKE, OHIO PUBLIC RECORDS POLICY

Pursuant to Subsection 149.43(E)(1) of the Ohio Revised Code, the following shall constitute the public records policy of the City of Avon Lake, Ohio:

Subsection 149.43(B)(1) of the Ohio Revised Code requires that, "Upon request and subject to division (B)(8) of [Section 149.43 of the Ohio Revised Code], all public records responsive to [a public records] request shall be promptly prepared and made available for inspection to any person at all reasonable times during regular business hours. Subsection 149.43(B)(1) of the Ohio Revised Code further requires that, "Subject to division (B)(8) of [Section 149.43 of the Ohio Revised Code], upon request, a public office or person responsible for public records shall make copies of the requested public record available at cost and within a reasonable period of time."

For purposes of Section 149.43 of the Ohio Revised Code, the terms "prompt" and "reasonable" shall take into account the volume of records requested, the proximity of the location where the records are stored, the age of such records, the format in which such records are maintained, the necessity for any legal review of the records requested, the number of employees or officials who are primarily responsible for the records requested, and whether such employees or officials are full or part-time and their typical work schedules.

In all other respects, Section 149.43 of the Ohio Revised Code shall constitute the public records policy of the City of Avon Lake, Ohio.

ORDINANCE NO. _____

AN ORDINANCE AMENDING CODIFIED ORDINANCE
SECTION 618.12, ENTITLED HUNTING PROHIBITED;
EXCEPTIONS, AND DECLARING AN EMERGENCY.

WHEREAS, the Environmental Committee has recommended amending Codified Ordinance Section 618.12 (g), and

WHEREAS, Council coming now to consider said recommendation approves it in full, now therefore;

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF AVON LAKE,
STATE OF OHIO:

Section No. 1: That Codified Ordinance Section 618.12 (g) is hereby amended as follows:

(g) The City may utilize sharpshooters with firearms to cull white-tailed deer: **(i) on property owned or managed by the City, (ii) with the consent of the co-owners or co-managers, on property co-owned or co-managed by the City, or, (iii) with the consent of the owners, on unimproved property (other than property owned or managed by the Lorain County Metropolitan Park District or its Board of Commissioners) that is contiguous at all points along its boundaries with (A) property owned or managed by the Lorain County Metropolitan Park District or its Board of Commissioners, (B) property owned or managed by the City (including improved and unimproved streets), (C) property the owners of which have given their consent for sharpshooters to cull deer on their property in accordance with this subsection, or (D) a combination of properties described in the foregoing clauses (A), (B) or (C), provided that:**

(1) The Chief of Police or his designee has determined that such sharpshooting can be safely conducted on such property; and

(2) Such sharpshooters are obtained through a Federal or State agency; and

(3) Such culling has been approved by the Ohio Department of Natural Resources, Division of Wildlife.

Section No. 2: That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and any of its committees which resulted in such formal actions, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section No. 3: That this Ordinance is hereby declared to be an emergency measure to expand the deer culling ordinance and reduce the herd while conditions are favorable, thus for the health, safety, and welfare of the public. Therefore, this Ordinance shall be in full force and effect from and immediately after its passage and approval by the Mayor.

PASSED: _____
President of Council

POSTED: _____
Approved

ATTEST: _____
Clerk of Council Mayor

BY: Mr. Meiners

TEMP NO: 10577

ORDINANCE NO. _____

AN ORDINANCE AWARDING A CONTRACT FOR THE PURCHASE OF COMPREHENSIVE INSURANCE COVERAGE FOR THE CITY OF AVON LAKE, AND DECLARING AN EMERGENCY.

WHEREAS, in accordance with the recommendations of the Finance Committee, the Director of Finance has advertised for bids for the procurement of comprehensive insurance coverage for the City of Avon Lake, and

WHEREAS, through Arthur J. Gallagher of Independence, Ohio, a proposal was received for said insurance coverage, and

WHEREAS, Council coming now to consider said proposal has determined that the proposal of Argonaut Insurance Company as submitted by their agent, Arthur J. Gallagher of Independence, Ohio, is the lowest and best responsible bid, now therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF AVON LAKE,
STATE OF OHIO:

Section No. 1: That there is hereby awarded to Arthur J. Gallagher a contract for the purchase of a one year policy of comprehensive insurance coverage commencing November 1, 2015 for a total annual premium of \$113,443.00.

Section No. 2: Upon certification by the Mayor that Argonaut Insurance Company by their said authorized agent has furnished said policy of insurance coverage, as agreed, then the Director of Finance of the City of Avon Lake shall be, and he is hereby authorized and directed to issue to the Company or its said authorized agent, the warrant of this City under the terms of said contract and to cause said warrant to be paid.

Section No. 3: That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and any of its committees which resulted in such formal actions, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section No. 4: That this Ordinance is hereby declared to be an emergency measure, the emergency being the immediate necessity of providing for the protection of the City against claims for

damages, injury and loss arising out of municipal operations, and is in the best interest of the preservation of the peace, health, safety, and welfare of the City. Therefore, this Ordinance shall be in full force and effect from and immediately after its passage and approval by the Mayor.

PASSED: _____
President of Council

POSTED: _____
Approved

ATTEST: _____
Clerk of Council Mayor

BY: Mr. Meiners

TEMP NO: 10578

ORDINANCE NO. _____

AN ORDINANCE PROVIDING FOR TRANSFERS, AND DECLARING AN EMERGENCY.

WHEREAS, it has been determined by the Finance Director that certain transfers of funds are needed, now therefore;

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF AVON LAKE, STATE OF OHIO:

Section No. 1: That the following transfers be executed for the month of October:

From 204	Income Tax Transfer Fund	\$812,500.00
To 101	General Fund	\$609,375.00
To 207	Income Tax Capital Improvement Fund	\$162,500.00
To 301	Bond Retirement (Unvoted) Fund	\$ 40,625.00

Section No. 2: That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and any of its committees which resulted in such formal actions, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section No. 3: That this Ordinance is hereby declared to be an emergency measure, the emergency being the necessity of transferring funds for the current and necessary expenses of the City of Avon Lake, thus for the public welfare. Therefore, this Ordinance shall be in full force and effect from and immediately after its passage and approval by the Mayor.

PASSED: _____

Council President

POSTED: _____

Approved

ATTEST: _____

Clerk of Council

Mayor

BY: Mr. Meiners

TEMP NO: 10579

ORDINANCE NO. _____

AN ORDINANCE APPROVING A CHANGE ORDER TO THE CONTRACT WITH GO2IT GROUP, AND DECLARING AN EMERGENCY.

WHEREAS, it has been found that a change order to the contract with Go2IT Group is needed for additional costs for the new virtual server, and

WHEREAS, the Finance Committee has reviewed said expenditure and recommend that Council approve said change order for an amount not to exceed \$944.96, now therefore;

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF AVON LAKE,
STATE OF OHIO:

Section No. 1: That the \$944.96 change order to the contract with Go2IT Group is hereby approved and accepted.

Section No. 2: That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and any of its committees which resulted in such formal actions, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section No. 3: That this Ordinance is hereby declared to be an emergency measure, the emergency being the necessity of approving a change order to provide improved technology in order for the Finance Department to perform their duties efficiently and maintain the operation of City departments, thus for the health, safety, and welfare of the residents of Avon Lake. Therefore, this Ordinance shall go into immediate force and effect from and after its passage and approval by the Mayor.

PASSED: _____
President of Council

POSTED: _____
Approved

ATTEST: _____
Clerk of Council Mayor

BY: Mrs. Fenderbosch

TEMP NO: 10580

ORDINANCE NO. _____

AN ORDINANCE APPROVING THE PLAT FOR PICCOLO PLACE PLANNED UNIT DEVELOPMENT, PHASE 3, AND DECLARING AN EMERGENCY.

WHEREAS, there has been submitted to and approved by the Planning Commission of the City of Avon Lake on October 6, 2015, the proposed plat for Piccolo Place Planned Unit Development, Phase 3, and

WHEREAS, the plat of said proposed Piccolo Place Planned Unit Development, Phase 3, has now been submitted to this Council for its consideration and approval, and

WHEREAS, Council has examined said plat and has been advised by the Public Works Department and Planning Commission that it complies with the subdivision requirements of this Municipality and the preliminary plan heretofore approved by Council, now therefore;

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF AVON LAKE,
STATE OF OHIO:

Section No. 1: That the plat for Piccolo Place Planned United Development, Phase 3, located off Sorrento Lane, south of Walker Road, between Moorewood Boulevard and the Safety Center in a R1 P.U.D. Residential District, be and the same is hereby approved. The Clerk of Council is authorized to sign the plat accordingly.

Section No. 2: That upon certification by the Planning Commission, Council finds that all inspections and engineering fees have been paid and all improvements have been installed as required by the Subdivision Code.

Section No. 3: That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and any of its committees which resulted in such formal actions, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section No. 4: That this Ordinance is hereby declared to be an emergency measure, the emergency being the need to allow for the timely recording of the plat in order to move forward with

the project and to prevent unnecessary delay in the mortgage closing of homes and further to permit the City to begin collecting property taxes, thus for the public welfare. Therefore, this Ordinance shall be in full force and effect from and immediately after its passage and approval by the Mayor.

PASSED: _____
President of Council

POSTED: _____
Approved

ATTEST: _____
Clerk of Council Mayor

BY: Mr. Kos

TEMP. NO. 10581

ORDINANCE NO. _____

AN ORDINANCE AUTHORIZING THE PURCHASE OF
AN AMBULANCE FOR THE FIRE DEPARTMENT, AND
DECLARING AN EMERGENCY.

WHEREAS, the City of Avon Lake has entered into a
Cooperative Purchasing Program with the State of Ohio, and

WHEREAS, the State has advertised for bids for the purchase
of an Ambulance and finds that the bid of Excellence, Inc. of
Madison, Alabama to be the lowest and best bid, now therefore;

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF AVON LAKE,
STATE OF OHIO:

Section No. 1: That the bid by Excellence, Inc. of
Madison, Alabama submitted through the Cooperative Purchasing
Program of the State of Ohio, to supply the City with an
Ambulance for the Fire Department be and it is hereby accepted
and approved in the amount of:

	\$278,069.70
Trade in of (1) 2005 IN4300 chassis and a Road Rescue Module	(\$17,000.00)
Excellance Stock chassis discount if the Stock chassis is used	\$5000.00
Total price:	\$256,069.70

Section No. 2: That upon delivery to this City of the
Ambulance with the proper specifications, to the full
satisfaction of the Fire Chief and Director of Finance, then the
Director of Finance is hereby directed to deliver to Excellence,
Inc. of Madison, Alabama, the warrant of this City in the amount
of \$256,069.70 and to cause said warrant to be paid.

Section No. 3: That it is found and determined that all
formal actions of this Council concerning and relating to the
adoption of this Ordinance were adopted in an open meeting of
this Council and that all deliberations of this Council and any
of its committees which resulted in such formal actions, were in
meetings open to the public, in compliance with all legal
requirements, including Section 121.22 of the Ohio Revised Code.

Section No. 4: That this Ordinance is hereby declared to be an emergency measure, the emergency being the necessity of taking advantage of the current prices through the State Purchasing Program before prices are increased, and further to provide the Fire Department with safe, reliable emergency equipment, thus for the health, safety, and welfare of the residents of Avon Lake. Therefore, this Ordinance shall be in full force and effect from and immediately after its passage and approval by the Mayor.

1st reading:
2nd reading:
3rd reading:

PASSED:	_____	_____
		President of Council
POSTED:	_____	_____
		Approved
ATTEST:	_____	_____
	Clerk of Council	Mayor

BY: Mr. Kos

TEMP. NO. 10582

ORDINANCE NO. _____

AN ORDINANCE AUTHORIZING THE PURCHASE OF
AMBULANCE EQUIPMENT FOR THE FIRE DEPARTMENT,
AND DECLARING AN EMERGENCY.

WHEREAS, the City of Avon Lake has entered into a
Cooperative Purchasing Program with the State of Ohio, and

WHEREAS, the State has advertised for bids for the purchase
of ambulance equipment and finds that the bid of Stryker EMS
Equipment of Portage, Michigan to be the lowest and best bid,
now therefore;

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF AVON LAKE,
STATE OF OHIO:

Section No. 1: That the bid by Stryker EMS Equipment of
Portage, Michigan submitted through the Cooperative Purchasing
Program of the State of Ohio, to supply the City with a Power
Pro Ambulance Cot in the amount of \$15,126.30 and a Power Load
System in the amount of \$23,844.56 for the Fire Department be
and it is hereby accepted and approved.

Section No. 2: That upon delivery to this City of a Power
Pro Ambulance Cot in the amount of \$15,126.30 and the Power Load
System in the amount of \$23,844.56 with the proper
specifications, to the full satisfaction of the Fire Chief and
Director of Finance, then the Director of Finance is hereby
directed to deliver to Stryker EMS Equipment of Portage,
Michigan, the warrant of this City in the total amount of
\$38,970.86 and to cause said warrant to be paid.

Section No. 3: That it is found and determined that all
formal actions of this Council concerning and relating to the
adoption of this Ordinance were adopted in an open meeting of
this Council and that all deliberations of this Council and any
of its committees which resulted in such formal actions, were in
meetings open to the public, in compliance with all legal
requirements, including Section 121.22 of the Ohio Revised Code.

Section No. 4: That this Ordinance is hereby declared to
be an emergency measure, the emergency being the necessity of
taking advantage of the current prices through the State

Purchasing Program before prices are increased, and further to provide the Fire Department with safe, reliable emergency equipment, thus for the health, safety, and welfare of the residents of Avon Lake. Therefore, this Ordinance shall be in full force and effect from and immediately after its passage and approval by the Mayor.

1st reading:
2nd reading:
3rd reading:

PASSED:	_____	_____
		President of Council
POSTED:	_____	_____
		Approved
ATTEST:	_____	_____
	Clerk of Council	Mayor