

**COLLECTIVE COMMITTEE MEETING**  
Council Chamber  
March 2, 2015  
7:30 P.M.

**FINANCE COMMITTEE**

- Transfer Ordinance
- Go2IT Service Agreement

**HUMAN RESOURCES COMMITTEE**

- Public Works Department Promotion to Equipment Operator
- Salary Increases for ALMU Part-time Employees
- Fire Department Hires

**PUBLIC SERVICE COMMITTEE**

- Award of Bid for 2015 Asphalt Street Program
- Award of bid for Miller Road Park Boat Launch Sand Dredging
- ABK Application for Placement of Farmland in an Agricultural District
- LNK Application for Placement of Farmland in an Agricultural District
- 2015 Pool Pass Fee Structure
- Recreation Department Reservation System
- Nuisance Ordinance
- Drainage Ditch License Agreement

**SAFETY COMMITTEE**

- Wine Festival Liquor Permit
- Liquor License Stock Transfer for Buffalo Wild Wings

**MAYOR**

- Appointment to the Parks & Recreation Commission

**LEGISLATION**

**Third Readings:**

Temporary Legislation #10446, amending Codified Ordinance Section 1218.02, 1218.03, 1218.04, and 1218.05, and adding Section 1218.06 to clarify zoning amendment procedures.

**Temporary Legislation #10459, amending Codified Ordinance Section 260.06 (e) (2), entitled Holidays.**

**Second Readings:**

**Temporary Legislation #10454R, enacting Section 220.26 and Chapter 298 of the Codified Ordinances and amending Section 260.22, 278.22, 1468.05, and 1476.36 of the Codified Ordinances to grant City Council and the Boards, Commissions, and Committees the power to subpoena witnesses and records.**

**Temporary Legislation #10463, amending Ordinance 19-2015 confirming the appointment of the Mayor's Secretary.**

**Temporary Legislation #10464, amending Section 618.12 of the Codified Ordinances to allow the culling of deer on City property through the use of sharpshooters and to prohibit the interference with such shooting.**

**Temporary Legislation #10465, authorizing a cooperative agreement between the City of Avon Lake and the United States Department of Agriculture, Animal and Plant Health Inspection Service, related to a deer management plan.**

**Temporary Legislation #10466R, authorizing the purchase of turn out gear for the Fire Department.**

**First Readings:**

**As determined at the CCM.**

**PUBLIC INPUT**