

**MINUTES OF THE SPECIAL MEETING  
OF THE AVON LAKE MUNICIPAL COUNCIL  
DECEMBER 18, 2023**

The special meeting of the Avon Lake Municipal Council was called to order on December 18, 2023, at 7 p.m. in the Council Chamber with Council President O'Donnell presiding.

Mrs. Fenderbosch led the Council, staff, and public in the Pledge of Allegiance.

Present: Council Members Zach Arnold, Jennifer Fenderbosch, David Kos, Marty O'Donnell, Mark Spaetzel, and K. C. Zuber; Mayor Greg Zilka; Law Director Gary Ebert; Finance Director Ed Widman; City Engineer Chris Howard; and Clerk of Council Valerie Rosmarin.

Absent: Mrs. David.

**LEGISLATION**

Ordinance No. 23-201, AN ORDINANCE CONFIRMING THE APPOINTMENT OF ALEXANDER SIKORSKI, AS POLICE OFFICER IN THE POLICE DEPARTMENT, AND DECLARING AN EMERGENCY, was read by title only.

Mr. Zuber moved for suspension of the rule requiring three readings.

Yes: Fenderbosch, Kos, O'Donnell, Spaetzel, Zuber, Arnold

No: None

Absent: David

Motion carried.

Mr. Zuber moved for passage of Ordinance No. 23-201. This legislation will confirm the appointment of Alexander Sikorski, as a Police Officer in the Police Department, at the Step 1 salary of \$31.72 per hour, effective January 2, 2024. Mr. Sikorski was certified to the payroll by the Civil Service Commission on December 4, 2024.

Yes: Fenderbosch, Kos, O'Donnell, Spaetzel, Zuber, Arnold

No: None

Absent: David

Motion carried.

**Ordinance No. 23-201 adopted.**

Law Director Ebert administered the Oath of Office to Alexander Sikorski.

## PROCLAMATION

Mayor Zilka presented a proclamation to resident Bill Heine in recognition of his many years of service to the City as a volunteer member of the Land Use Implementation Committee, Charter Review Commission, Business Navigation Ad Hoc Committee, and Zoning Board of Appeals.

Mrs. Fenderbosch moved for adjournment.

Yes: Fenderbosch, Kos, O'Donnell, Spaetzel, Zuber, Arnold

No: None

Absent: David

Motion carried.

Adjournment: 7:10 p.m.

Approved: /s/ Martin E. O'Donnell  
Council President

Attest: /s/ Valerie E. Rosmarin  
Clerk of Council