

**MINUTES OF THE REGULAR MEETING  
OF THE AVON LAKE MUNICIPAL COUNCIL  
NOVEMBER 25, 2024**

The regular meeting of the Avon Lake Municipal Council was called to order on November 25, 2024, at 7 p.m. in the Council Chamber with Council President Fenderbosch presiding.

Mr. Zuber led Council, staff, and the public in the Pledge of Allegiance.

Present: Council Members Zach Arnold, Jennifer Fenderbosch, Amy Gentry, David Kos, Rob Shahmir, Geoff Smith, and K. C. Zuber; Mayor Mark Spaetzel; Law Director Gary Ebert; Public Works Director Jon Liskovec; and Clerk of Council Valerie Rosmarin.

Absent: Finance Director Ed Widman.

**RESOLUTION OF GRATITUDE**

**Resolution No. 24-178**, A RESOLUTION OF GRATITUDE AND APPRECIATION FOR MARTIN E. O'DONNELL, was read in its entirety.

Council President Fenderbosch introduced the Resolution of Gratitude for former Council President O'Donnell by acknowledging his service and accomplishments of over 21 years of public service in Avon Lake. Prior to his service in Avon Lake, Council President O'Donnell served the City of Lakewood as a member of the Lakewood City School Board.

Every Council Member and Mayor Spaetzel expressed their thanks and appreciation for former Council President O'Donnell's leadership. As their mentor, his support and advice guided them through the legislative process. His approach was fair-minded, patient, and compassionate, and he served with integrity and dedication.

Former Mayor Greg Zilka worked with former Council President O'Donnell during their tenure. He addressed Council, stating that it was his honor to work together; he acknowledged the Avon Lake Community Council, which was one of former Council President O'Donnell's accomplishments. The Community Council is comprised of over 20 community organizations that support each other's memberships, share fundraising resources, and select the Project of the Year and Citizen of the Year. He offered his thanks and appreciation to former Council President O'Donnell and stated that Avon Lake has greatly benefitted from his talent.

Former Council President O'Donnell thanked Council, Mayor Spaetzel, Law Director Ebert, and Clerk of Council Rosmarin for their service. He acknowledged former Mayor Zilka and agreed they had been fortunate to work together for the past 12 years. He stated that there have been many good Councilmembers during his service. Issues

were debated, disagreements occurred at times, but it never affected the next issue moving forward. He thanked his family and friends who were in attendance. Public service requires many hours away from one's family, and their support is vital. He also thanked the residents who supported him for the past 21 years and noted that their allegiance to him has been an honor. An elected official is responsible for one's constituents and is expected to serve them properly. Avon Lake has a bright future with the new Avon Lake Play Space (ALPS), the redevelopment of the former Power Plant, and the reimagined Towne Center by the new owners.

Council President Fenderbosch moved for suspension of the rule requiring three readings.

Yes: Zuber, Arnold, Smith, Fenderbosch, Gentry, Kos, Shahmir

No: None

Motion carried.

Council President Fenderbosch moved for passage of Resolution No. 24-178. This legislation will acknowledge the gratitude and appreciation that Council has for former Council Member and President Martin E. O'Donnell.

Yes: Zuber, Arnold, Smith, Fenderbosch, Gentry, Kos, Shahmir

No: None

Motion carried.

**Resolution No. 24-178 adopted.**

## **PUBLIC HEARING**

The Public Hearing opened at 7:22 p.m. upon the Northeast Ohio Public Energy Council (NOPEC) Natural Gas Opt-In Program.

NOPEC's Relationship Manager Kyla Presto addressed Council. She explained that NOPEC is a gas and electric aggregation serving 240 communities and a governmental energy aggregator delivering competitive rates and protecting Ohio consumers. Avon Lake is a member of NOPEC, and its Plan of Operation and Governance (POG) does not provide a gas aggregation opt-in. It gives residents the opportunity to participate in the program automatically; however, they can choose to opt-out. The gas opt-in provision will enable residents to return to the aggregation after they have left but want to return. Under the current POG, residents are required to wait every two years for the next opt-in period; the next one is June 2025. If Council approves the opt-in gas aggregation, it will take two billing cycles to take effect.

## **AUDIENCE PARTICIPATION**

Gerald Phillips, 461 Windward Way, Avon Lake, voiced his support for the opt-in provision, as it provides more flexibility for residents to return to the gas aggregation.

The Public Hearing closed at 7:25 p.m.

## **APPROVAL OF MINUTES**

The minutes of the regular Council Meeting on September 23, 2024, were approved as prepared and published.

## **MAYOR'S REPORT**

Mayor Spaetzel reported on the following:

- A grant was received from the Ohio Public Works Commission for Walker Road Phase 6 for the section of road between Jaycox Road to the intersection at Lear Road. The project is estimated to cost over \$1 million, and the City will receive a grant in the amount of \$275,000 plus a loan in the amount of \$125,000. Design for the project is scheduled for 2025 and construction in 2026.
- A grant was received from the Ohio Department of Natural Resources in the amount of \$69,816 for ALPS.
- Avon Lake Environmental Redevelopment Group (ALERG) will conduct the final implosion of the former Power Plant during the week of December 16. As the date gets closer, ALERG will announce the precise date and time of the implosion.
- Request for Qualifications (RFQ) for the Traffic Impact Analysis (TIA) was circulated on Thursday, November 21, 2024.
- Light Up the Park will be held on Friday, December 6, 2024, from 6 p.m. to 8 p.m. at Veterans Memorial Park.

## **COUNCIL PRESIDENT'S REPORT**

Council President Fenderbosch reported that the next Collective Committee Meeting will be held on Monday, December 2, 2024, at 7 p.m., and the next regular Council Meeting will be held on Monday, December 9, 2024, at 7 p.m.

The final Budget Meeting will be held on Tuesday, December 3, 2024, at 5 p.m. in the Council Chamber.

## **PUBLIC WORKS DIRECTOR'S REPORT**

Public Works Director Liskovec reported on the following:

### Asphalt and Concrete Roads Program

The contractors will be suspending the roadwork due to the weather, and any roadwork currently in progress will be resuming in the spring. Residents impacted by these projects will be notified.

### Leaf Collection

Staff in the Public Works Department are collecting leaves in the City and are moving at a good pace. They are working six, ten-hour days.

### Branch Collection

The Public Works Department has fielded many calls from residents regarding branch collection. When the leaf season concludes in the next two weeks, the chipper truck will return for collection.

### Deer Culling

Deer culling has begun, and one session was completed last week. Four deer were removed. The next session will occur in early December. This is an ongoing project during the winter season.

### City Hall

A meeting was held with the Project Manager earlier regarding the restoration of the north side of City Hall. The contractor is currently in the paint and primer stage, and they anticipate finishing early next week. Then they will install ceiling tiles and flooring, clean the area, and move the furniture back into the offices. Their goal is two and a half weeks for completion.

## **BUILDING AND UTILITIES COMMITTEE REPORT**

Ms. Gentry reported that the Building and Utilities Committee met November 13, 2024, and discussed NOPEC's opt-in program and the Sustainable Technical Assistance Resource (STAR) Pilot Program with their representatives. She asked NOPEC Director of Resiliency & Sustainability Deepa Vedavyas to address Council tonight.

Director Vedavyas explained that the STAR Pilot Program was launched in 2024 for up to six communities, and five have joined: Cleveland Heights, Lakewood, South Euclid, Warren, and Kent. The Program includes a municipal carbon accounting that is fully funded by NOPEC through an innovation fund by World Kinect. This one-time opportunity allows communities to evaluate their municipal operations through its carbon footprint, solar assessment, and fleet assessment. World Kinect is a reputable organization that will serve as the consultant of NOPEC, and they would work with the City if Council and the Mayor support participation in the Program. If so, Mayor Spaetzel would provide NOPEC with a Letter of Intent expressing interest in the STAR Pilot Program.

Nicole Stika of World Kinect Energy Management Group also addressed Council about the STAR Pilot Program. She stated that World Kinect, in partnership with NOPEC, will perform a carbon footprint of the City's operations and recommend strategies to lower carbon emissions and energy costs; solar and fleet assessments will also be evaluated.

Their carbon accounting team will work closely with City stakeholders and various departments.

The next meeting of the Building and Utilities Committee will be held on Monday, December 10, 2024, at 6 p.m. in the Council Chamber.

### **COMMUNICATIONS, ENVIRONMENTAL, AND RECREATIONAL PROGRAMMING COMMITTEE REPORT**

Mr. Shahmir reported on the results of the Communications, Environmental, and Recreational Programming Committee meeting held earlier. The Committee reviewed a request to purchase equipment for upgrades to the Avon Lake Cable Studio and the 2025 Avon Lake landfill contract with HZW Environmental Consultants.

### **ECONOMIC DEVELOPMENT COMMITTEE REPORT**

Mr. Arnold reported on the results of the Economic Development Committee meeting held November 18, 2024. The following items were presented: ALERG updated the Committee on the final implosion, and Dan DeHoff of DeHoff Development and his team met with the Committee about their recent acquisition of the Towne Center Shopping Plaza. Mr. DeHoff displayed before and after pictures of some of their projects. He will work with the City as plans are developed and provide the Committee with an update on Towne Center. ALERG also attended the meeting and updated the Committee on their plans for the upcoming implosion and demolition at the former Power Plant site.

### **FINANCE COMMITTEE REPORT**

Mr. Zuber reported that the income tax collections have increased by 4.714%, or \$763,000, from last year, and two more payments from the Regional Income Tax Agency (RITA) are anticipated by year-end. The total income received to date is \$16,969,361.

The next meeting of the Finance Committee will be held on Tuesday, December 3, 2024, at 5 p.m. in the Council Chamber. One of the agenda items will be the 2025 Budget.

A special joint meeting of the Finance Committee and the Public Safety and Health Committee will be held on Wednesday, December 4, 2024, at 5:30 p.m. in the Council Chamber. Dan Wisinki, Vice President of Construction for River Caddis, will explain owner's representative services and how they would manage the construction of a new Fire Station on behalf of the City.

## **PUBLIC SAFETY AND HEALTH COMMITTEE REPORT**

Mr. Kos reported on the results of the Public Safety and Health Committee meeting held November 19, 2024. The following topics were discussed: a Community Disaster Plan, the fireworks contract for 2025, the Vehicle Exhaust System for the Fire Station, and the TIA.

## **PUBLIC SERVICE COMMITTEE REPORT**

The next meeting of the Public Service Committee will be held on Wednesday, December 4, 2024, at 5:30 p.m. in the Council Chamber.

## **PLANNING COMMISSION REPORT**

The next meeting of the Planning Commission will be held on Tuesday, December 3, 2024, at 7 p.m. in the Council Chamber.

## **ZONING BOARD OF APPEALS REPORT**

The next meeting of the Zoning Board of Appeals will be held on Wednesday, December 11, 2024, at 7 p.m. in the Council Chamber.

## **TREE COMMISSION REPORT**

The next meeting of the Tree Commission will be held on Wednesday, December 11, 2024, at 6 p.m.

## **SHORT-TERM RENTALS AD HOC COMMITTEE**

Mr. Arnold reported on the results of the Short-Term Rentals Ad Hoc Committee meeting held November 21, 2024. The Committee discussed the proposal of a registry and safety concerns of short-term rentals. The Committee will make recommendations in early 2025, and Mr. Arnold noted that the Committee does not intend to prohibit short-term rentals.

## **WALKER ROAD PARK AD HOC COMMITTEE REPORT**

Mr. Shahmir reported on the results of the Walker Road Park Ad Hoc Committee meeting held November 14, 2024. The Committee discussed a responsibility matrix identifying the tasks of Avon Lake and Bay Village at Walker Road Park, installing water lines for irrigation by Avon Lake Regional Water (ALRW), and conducting a Lessons Learned Session regarding the Walker Road Park wetlands.

## AUDIENCE PARTICIPATION

The following individuals addressed Council on Ordinance No. 24-171:

Gerald Phillips, 461 Windward Way, Avon Lake, asserted his opinion that the City failed to follow the procedure of the Ohio Revised Code (ORC) when changing a speed limit that was designated by the State. He referenced the City of Avon's process when they changed the speed limit on Detroit Road (SR 254) and SR 83. Avon conducted a speed study first and then submitted their request to the State based on the study's results. Avon Lake will be changing the speed limit unilaterally based on their Home Rule authorization. Home Rule is subjected to and pre-empted by State law. The State has superior authority to control the speed limit according to the ORC. He reiterated his belief that Council will be ignoring the law should Ordinance No. 24-171 pass, and he will file a lawsuit and pursue illegal speeding tickets issued.

William Zimmerman, 241 Moorewood Avenue, Avon Lake, announced that he filed a complaint with the Avon Lake Police Department earlier against the City because they are not obeying the Ohio Department of Transportation's ruling from 1958 that states the speed limits for SR 8 and SR 6 are 35 mph. He believed this was a dereliction of duty by Council.

## MOTIONS

Ms. Gentry moved to authorize the Mayor to execute a Letter of Intent to participate in NOPEC's Sustainable Technical Assistance Resources (STAR) Pilot Program.

This program will help the City become more sustainable and identify areas in need of improvements.

Yes: Zuber, Arnold, Smith, Fenderbosch, Gentry, Kos, Shahmir

No: None

Motion carried.

Council President Fenderbosch moved to authorize the Mayor, or his designee, to apply for an Ohio Environmental Protection Agency (EPA) recycle grant to purchase a pour-in-place surface for ALPS.

The pour-in-play surface is like the rubberized surface at the Old Firehouse and Community Center, and Recreation Director Erin Fach recommended that the City apply for a recycling grant through the Ohio EPA to help fund this surface at ALPS.

Yes: Zuber, Arnold, Smith, Fenderbosch, Gentry, Kos, Shahmir

No: None

Motion carried.

## LEGISLATION

### Second Readings:

Ordinance No. 24-156, AN ORDINANCE ADOPTING A JOB DESCRIPTION FOR THE POSITION OF ASSISTANT PUBLIC WORKS DIRECTOR AND ESTABLISHING THE QUALIFICATIONS AND DUTIES FOR SAID POSITION, was read by title only.

This legislation will adopt a job description for the revised position of Assistant Public Works Director. The Public Works Director and Human Resources Director recommended the restructuring of the Organizational Chart in the Public Works Department by removing some duties and responsibilities of the current Assistant Public Works Director job description and including them in the Public Works Supervisor job description.

Ordinance No. 24-157R, AN ORDINANCE ADOPTING A JOB DESCRIPTION FOR THE POSITION OF PUBLIC WORKS SUPERVISOR AND ESTABLISHING THE QUALIFICATIONS AND DUTIES FOR SAID POSITION, was read by title only.

This legislation will adopt a job description for the new position of Public Works Supervisor in the Public Works Department, which was initially titled Public Works Foreman. After the first reading of Ordinance No. 24-156 on October 15, 2024, the Public Works Director and the Human Resources Director revised the job description.

Ordinance No. 24-166, AN ORDINANCE FIXING THE SALARY OF THE MAYOR IN ACCORDANCE WITH THE PROVISIONS OF THE AVON LAKE CHARTER, REPEALING ORDINANCE NO. 1-2015, AND DECLARING AN EMERGENCY, was read by title only.

This legislation will fix the Mayor's salary according to the provisions of Avon Lake Charter Section 20 and is based on the recommendations of the Citizens Review Ad Hoc Committee. In 2023, the electorate approved Charter amendments to Sections 12 and 20 regarding the Mayor's salary. Section 20 requires Council to act on the Mayor's salary during the first year of a mayoral term. If Council does not act, the Mayor's salary will be set at \$155,000, or 3% higher than the highest-paid employee in the Administration, which is the Fire Chief.

After the Ad Hoc Committee evaluated the duties of the position and reviewed the mayoral salaries in comparable communities, they recommended the Mayor's salary to be fixed at \$125,000 plus three weeks of vacation, sick leave, holidays, health insurance, bereavement, and jury and witness duty.

Ordinance No. 24-167, AN ORDINANCE FIXING THE SALARY OF THE MEMBERS OF COUNCIL IN ACCORDANCE WITH THE PROVISIONS OF THE AVON LAKE CHARTER AND REPEALING ORDINANCE NO. 53-2015, was read by title only.



This legislation will fix the salary of Council according to the provisions of the Avon Lake Charter. The Citizens Review Ad Hoc Committee was also tasked with reviewing Council salaries because the last increase occurred in 2015. The Committee reviewed Council salaries in comparable communities and recommended Council salaries to be fixed at \$14,000 plus an additional \$2,000 stipend for the Council President, effective January 1, 2026.

Ordinance No. 24-168, AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH NEIGHBORHOOD ALLIANCE, was read by title only.

Mr. Zuber moved for the suspension of the rule requiring three readings.

Yes: Zuber, Arnold, Smith, Fenderbosch, Gentry, Kos, Shahmir

No: None

Motion carried.

Mr. Zuber moved for passage of Ordinance No. 24-168. This legislation will authorize the Mayor to enter into an agreement with Neighborhood Alliance for home-delivered meals for Avon Lake residents who are 60 years of age and over at a cost of \$61,000. This program was formerly known as Meals on Wheels.

Yes: Zuber, Arnold, Smith, Fenderbosch, Gentry, Kos, Shahmir

No: None

Motion carried.

**Ordinance No. 24-168 adopted.**

First Readings:

**Ordinance No. 24-171, AN ORDINANCE TO DESIGNATE A PORTION OF STATE ROUTE 83 AS A BUSINESS DISTRICT PURSUANT TO CODIFIED ORDINANCE SECTION 402.07 AND TO MODIFY THE SPEED LIMIT TO BE TWENTY-FIVE MILES PER HOUR (25 MPH) ONLY WITHIN THAT PORTION OF STATE ROUTE 83 WITHIN THE BUSINESS DISTRICT AND DECLARING AN EMERGENCY, was read by title only.**

This legislation will designate a portion of SR 83, near the intersection of Walker Road, as a business district and change the speed limit to 25 mph. Within a municipality and outside business districts, speed limits on State Routes or through highways are 35 mph. Under Home Rule, a municipality can establish a business district based on the ORC requirements and its definitions. Therefore, the speed limit within a business district will be set at 25 mph.

Thirty-four accidents occurred at or very near the Walker Road and SR 83 intersection in the past year, which was the highest number of accidents at an intersection in the City. The second highest number of accidents was ten, at the intersection of Pin Oak

Parkway and SR 83. Walker Road is not a State Route, but the speed limit of 25 mph was previously established, and this legislation will keep the entire intersection at 25 mph.

Law Director Ebert reported that extensive research was conducted and confirmed that the business district classification permits the 25-mph speed limit. He noted that the procedure used by the City of Avon that Mr. Phillips referenced is different than the City's discretion to establish a business district.

Ms. Gentry asked about the impact a pedestrian would experience at 25 mph versus 35 mph. In response, Mr. Kos recited statistics provided by the American Automobile Association's Impact Speed and Pedestrian Risk for Severe Injury Study, as follows: a vehicle reaches 10% at an impact speed of 16 mph; 25% at 23 mph; 50% at 35 mph; 75% at 39 mph; and 90% at 46 mph. The average risk of death for a pedestrian reaches 10% at an impact speed of 23 mph; 25% at 32 mph; 50% at 42 mph; 75% at 50 mph; and 90% at 58 mph.

Mr. Smith stated that he reviewed ORC 4511.21(v)(2), and it supports the position of Council and the Administration.

Mr. Shahmir stated that the intersection is a location where students often stand to raise funds for school activities and attracts pedestrians who cross to frequent a coffee shop, convenient market, or restaurants. The speed limit and its potential impact on the community supersedes everything else.

Mr. Arnold added that the redevelopment of the Towne Center Shopping Plaza will create additional traffic in that location, and he supports the business district area and keeping the speed limit at 25 mph.

**Ordinance No. 24-175**, AN ORDINANCE APPROVING THE PLAN OF OPERATION AND GOVERNANCE FOR THE NOPEC OPT-IN GAS AGGREGATION PROGRAM FOR THE PURPOSE OF JOINTLY ESTABLISHING AND IMPLEMENTING AN OPT-IN GAS AGGREGATION PROGRAM AS A NOPEC MEMBER, was read by title only.

This legislation will approve the POG for the NOPEC opt-in aggregation program for gas. Currently, the City has an opt-in aggregation for electricity. The gas opt-in program will allow residents to opt in after they have opted out without having to wait for the enrollment period which occurs every two years.

**Ordinance No. 24-176**, AN ORDINANCE AUTHORIZING ALL ACTIONS NECESSARY TO ESTABLISH AN OPT-IN NATURAL GAS PROGRAM PURSUANT TO SECTION 4929.27(A)(1), OHIO REVISED CODE, JOINTLY THROUGH NOPEC AS A NOPEC MEMBER, was read by title only.

This legislation will authorize all actions necessary to establish an opt-in natural gas program and is the counterpart of the previous ordinance.

**Ordinance No. 24-177, AN ORDINANCE AMENDING CODIFIED ORDINANCE SECTION 208.01, ENTITLED FEE SCHEDULE,** was read by title only.

This legislation will amend the City's Fee Schedule found in Codified Ordinance 208.01 regarding the purchase of ice and worms at the Boat Launch and the rental fees at the picnic pavilions and gazebos in City parks. Since the City no longer sells ice and worms at the Boat Launch, the Public Works Director recommended these fees be removed from the Fee Schedule. Regarding the rental fees, the Recreation Director and the Parks and Recreation Commission recommended a 50% increase in rates.

**Ordinance No. 24-179, AN ORDINANCE TO MAKE APPROPRIATIONS FOR THE CURRENT EXPENDITURES AND OTHER EXPENDITURES OF THE CITY OF AVON LAKE FOR THE FISCAL YEAR 2025 AND DECLARING AN EMERGENCY,** was read by title only.

This legislation will authorize the Finance Director to appropriate funds for the 2025 budget as developed from budget meetings with the Administration and Council.

## **PUBLIC INPUT**

Gerald Phillips, 461 Windward Way, Avon Lake, recommended a speed study be conducted on Walker Road and SR 83 and to submit its results to ODOT. Case law supports business districts having businesses on both sides of the street, which he asserted is contrary to the business districts on Lake Road and Walker Road.

He informed Council about the School Board meeting he attended after Issue 15 and Issue 16 failed. At that meeting, he spoke on the TIF and distributed handouts to the Board, Superintendent, and Treasurer.

He informed Council that he submitted a public records request for the Community Improvement Corporation (CIC) minutes and has only received a partial list. Based on the records received, he learned that the Brownfield Committee was established on December 10, 2021. He then submitted a public records request for the Brownfield Committee minutes and was told that the Committee did not have any minutes, which he believed was a violation of the Ohio Sunshine Law and Open Records Act. He also noted that the Council Meeting minutes are behind, and he recited Mr. Zimmerman's warning to Law Director Ebert that these violations will be litigated.

*When Mr. Phillips sat down, he and Mr. Zimmerman shouted in unison that Mayor Spaetzle was violating the Sunshine Laws because he was speaking privately with Law Director Ebert. Law Director Ebert and Mr. Phillips disagreed with the protocol whereby the Law Director is permitted to confer with the Mayor during a meeting.*

William Zimmerman, 241 Moorewood Avenue, Avon Lake, stated that he believed it was illegal for a private conversation to occur during a meeting, and he and Mr. Phillips will sue. He agreed that a speed study should be done and questioned when the City changed the speed limit from 35 mph to 25 mph. ODOT has it as 35 mph. He agreed that there probably are more accidents at that intersection because it is the most traveled area in the City. He didn't understand why the speed limit should change and stated that the speed limit on SR 83 in Avon is 45 mph, and there are many businesses in that area. He requested accident reports from that section from the Avon Police Department, and they were unable to locate any. He doesn't believe it is factual to justify speed as the only reason to establish a business district.

He also informed Council that he submitted a public records request for CIC and Brownfield Committee minutes to Mr. Arnold. He claimed that the Brownfield Committee was working behind the scenes, and Mr. Arnold was involved. He believed an independent third-party investigation should be conducted. He asked why the TIF District was changed and asked about the \$300,000 grant received by the Brownfield Committee.

He reiterated his confusion about the change in speed limit and that the City does not have records reflecting when it was changed. *Mr. Zimmerman stopped speaking to scold Mr. Zuber, who was speaking with a Council Member. He and Mr. Zuber disagreed if there was a violation of the Ohio Sunshine Law.*

#### MISCELLANEOUS BUSINESS AND ANNOUNCEMENTS

- The Lorain County Toys for Tots is collecting new, unopened, and unwrapped toys through Monday, December 9, 2024. Donations can be dropped off at Avon Lake City Hall, Avon Lake Fire Department, and Avon Lake Public Library.
- The Avon-on-the-Lake Garden Club will have "Greening Avon Lake" on Wednesday, December 4, 2024, at the Lake House from 3 p.m. to 7 p.m.

Mr. Kos moved for adjournment.

Yes: Zuber, Arnold, Smith, Fenderbosch, Gentry, Kos, Shahmir

No: None

Motion carried.

Adjournment: 8:42 p.m.

Approved: /s/ Jennifer Fenderbosch  
Council President

Attest: /s/ Valerie E. Rosmarin  
Clerk of Council