



**AGENDA**  
**ENVIRONMENTAL AFFAIRS ADVISORY BOARD MEETING**  
**September 4, 2025**  
**6:30 p.m.**  
**The Lake House, 32756 Lake Road**

**WELCOME/ROLL CALL**

- Quorum is 8 or more.

**APPROVAL OF MINUTES**

- July 10, 2025

**INDUSTRY MEMBER UPDATES**

1. Avient™ (Mr. Sulzer)
2. Ford Motor Company (Ms. Hall)
3. Lubrizol Corporation (Mr. Spears)
4. Vestolit (Mr. Messinger)

**UNFINISHED BUSINESS**

1. Electing New Chairperson (and Vice-Chairperson)
2. Green Scholarship Initiative Update
3. Deer Management Contract Update
4. Power Plant Update

Other items may be added.

**PUBLIC COMMENTS**

**ADJOURNMENT**

2025 MEMBERS	2025 MEETINGS/EVENTS
<p><b><u>Resident Members Through 12/31/2025</u></b></p> <ul style="list-style-type: none"> <li>• Rita George</li> <li>• Kayla Goodwin</li> <li>• Eric Krieg</li> <li>• Martin Matuszak</li> <li>• Amy Oliver</li> <li>• Marty Patton</li> <li>• Jonathan Potrzeb</li> <li>• Terry Robison</li> <li>• Terry Wyrock</li> </ul> <p><b><u>Industry Members</u></b></p> <ul style="list-style-type: none"> <li>• Avient™ (Tom Sulzer)</li> <li>• Ford Motor Company (Michelle Hall)</li> <li>• Lubrizol Corp. (Ron Spears)</li> <li>• Vestolit (David Messinger)</li> <li>• Vacancy</li> </ul> <p><b><u>Ex-Officio Members</u></b></p> <ul style="list-style-type: none"> <li>• Ward-1 Councilman Rob Shahmir</li> <li>• Mayor Mark Spaetzel</li> </ul> <p><b><u>Director of Finance Designee</u></b></p> <ul style="list-style-type: none"> <li>• Deputy Clerk of Council Ramona Boggins</li> </ul> <p><b><u>Collective Committee Meetings (CCM) &amp; Council Meetings (CM), 7 p.m., Council Chamber</u></b> (Past minutes and videos available <a href="#">here.</a>)</p> <ul style="list-style-type: none"> <li>• Monday, September 8, CM</li> <li>• Monday, September 15, CCM</li> <li>• Monday, September 22, CM</li> <li>• Monday, October 6, CCM</li> <li>• Tuesday, October 14, CM</li> <li>• Monday, October 20, CCM</li> <li>• Monday, October 27, CM</li> </ul>	<p><b><u>EAAB Meetings,</u></b> <b><u>1<sup>st</sup> Thursdays at 6:30 p.m., Lake House,</u></b> (Past minutes <a href="#">here.</a>)</p> <ul style="list-style-type: none"> <li>• October 2</li> <li>• November 6</li> <li>• December 4</li> </ul> <p><b><u>Communications, Environmental and Recreational Programming Committee (CERP) Meetings,</u></b> <b><u>4<sup>th</sup> Mondays at 6 p.m., Council Chamber:</u></b></p> <ul style="list-style-type: none"> <li>• September 22</li> <li>• October 27</li> <li>• November 24</li> </ul> <p><b><u>Misc. Upcoming Events</u></b> (Submit event details to <a href="mailto:RBoggins@avonlake.org">RBoggins@avonlake.org.</a>)</p> <ul style="list-style-type: none"> <li>• September 13, 9 a.m. - 12 p.m., Community Shred Day, PW Building, 750 Avon Belden Rd.</li> <li>• September 17, 10 a.m., MMAC Meeting 209 East State St., Columbus, OH</li> <li>• September 20, 10 a.m. - 2 p.m., <a href="#">Big Trucks</a>, AL Safety Center, 32855 Walker Rd.</li> <li>• September 24, 5:30 p.m., First Floor Conference Room, City Hall, Parks and Recreation Commission Mtg.</li> <li>• September 30, 5:30 p.m., Ward 1 Mtg. w/ Councilman Shahmir, AL Public Library</li> <li>• October 2, 6 p.m., Ward 3 Mtg. w/ Councilwoman Gentry, AL Public Library</li> <li>• October 8, 6 p.m., Old Firehouse Community Center, Tree Commission Mtg.</li> <li>• October 28, 5:30 p.m., Ward 1 Mtg. w/ Councilman Shahmir, AL Public Library</li> </ul>