

BY: Mrs. Fenderbosch

TEMP NO: 11427

ORDINANCE NO. 109-2020

AN ORDINANCE TO REZONE PERMANENT PARCEL NUMBER
04-00-017-101-090 AND PERMANENT PARCEL NUMBER
04-00-017-101-066 FROM AN R-1 SINGLE FAMILY RESIDENTIAL
DISTRICT TO AN R-2 MULTI-FAMILY RESIDENTIAL DISTRICT AND
DECLARING AN EMERGENCY.

WHEREAS, Planning Commission has, at its meeting of October 6, 2020, approved a request to rezone Permanent Parcel Number 04-00-017-101-090, known as 544 Avon Belden Road and Permanent Parcel Number 04-00-017-101-066, known as 550 Avon Belden Road;

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF
THE CITY OF AVON LAKE, STATE OF OHIO:

Section No. 1: That Permanent Parcel Number 04-00-017-101-090 and Permanent Parcel Number 04-00-101-066 (Exhibit A), which is presently zoned an R-1 Single Family Residential District, be and it is hereby zoned as R-2 Multi-Family Residential District.

Section No. 2: That the official zoning map and the Planning and Zoning Code of the City of Avon Lake be, and it is hereby amended accordingly, and the Municipal Engineer is directed to make the necessary changes thereto.

Section No. 3: That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and any of its committees which resulted in such formal actions, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section No. 4: That this Ordinance is hereby declared to be an emergency measure to allow the property owners to effectuate the transfer of these parcels and expand the economic development of Avon Lake, thus for the public welfare of Avon Lake residents. Therefore, this Ordinance shall be in full force and effect from and immediately after its passage and approval by the Mayor.

1st reading: 10/13/2020

2nd reading: 11/23/2020

3rd reading:

PASSED: 12/14/2020

/s/Martin E. O'Donnell

President of Council

POSTED: 12/18/2020

APPROVED: 12/15/2020

ATTEST: /s/Valerie E. Rosmarin

Clerk of Council

/s/ Gregory G. Zilka

Mayor