

A RESOLUTION IN SUPPORT OF THE CITY ADMINISTRATION TO SEEK ASSISTANCE FROM THE OHIO DEPARTMENT OF TRANSPORTATION AND TO DECLARE AN EMERGENCY.

WHEREAS, the Ohio Department of Transportation has committed resources to assist Ohio communities mitigate safety issues that occur along its roadways; and

WHEREAS, the City of Avon Lake has identified a need to improve safety and pedestrian connectivity along the Lake Road (US 6) corridor; and

WHEREAS, the City of Avon Lake employed the assistance of the Mannik Smith Group to conduct a safety study along the corridor to identify solutions that would improve safety and connectivity along the corridor; and

WHEREAS, the City of Avon Lake has limited resources to implement the safety study solutions without the assistance from the Ohio Department of Transportation; and

WHEREAS, the City Administration is desirous of seeking financial and technical assistance from the Ohio Department of Transportation.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF AVON LAKE, STATE OF OHIO:

Section No. 1: The City Council authorizes the City Administration to make application to the Ohio Department of Transportation for funding assistance through ODOT's Highway Safety Program.

Section No. 2: That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and any of its committees which resulted in such formal actions, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section No. 3: That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, and safety of the citizens of the City of Avon Lake and shall be in full force and effect from and after its passage and approval.

PASSED: 1/25/2021

/s/ Martin E. O'Donnell
President of Council

POSTED: 1/29/2021

APPROVED: 1/26/2021

ATTEST: /s/ Valerie E. Rosmarin
Clerk of Council

/s/ Gregory J. Zilka
Mayor