INTRODUCED BY: Mrs. Fenderbosch

AN ORDINANCE APPROVING THE SITE IMPROVEMENT PLANS FOR HAMPSHIRE HIGHLANDS R-2 EXPANSION AND DECLARING AN EMERGENCY.

WHEREAS, Planning Commission has at its meeting of February 2, 2021, approved the Site Improvement Plans for Hampshire Highlands R-2 Expansion; and

WHEREAS, the Site Improvement Plans are subject to further review as future changes to the subdivision occur that would require a review by the Fire Department, Police Department, and Homeowner's Association as to the need for an emergency access road.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF AVON LAKE, STATE OF OHIO:

<u>Section No. 1:</u> That the Site Improvement Plans for Hampshire Highlands R-2 Expansion located south of Webber Road, west of Titus Hill Lane, in an R-2 Multi-Family Residential District, as submitted to and approved by Planning Commission as required by the Planning & Zoning Code, and referred to this Council, be and it is hereby approved.

Section No. 2: That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and any of its committees which resulted in such formal actions, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section No. 3: That this Ordinance is hereby declared to be an emergency measure to allow construction of the project to move forward and permit the City to begin collecting property taxes as soon as possible to further the economic stability of the City, thus for the public health, safety, and welfare. Therefore, this Ordinance shall be in full force and effect from and immediately after its passage and approval by the Mayor.

1st reading: 2/08/2021

2nd reading: 3rd reading:

PASSED: 2/22/2021 /s/ Martin E. O'Donnell

President of Council

POSTED: 2/26/2021 APPROVED: 2/23/2021

ATTEST: <u>/s/Valerie E. Rosmarin</u> /s/ Gregory J. Zilka

Clerk of Council Ma