

AN ORDINANCE CONFIRMING THE APPOINTMENT OF JAMES VALENCIC AS  
LIEUTENANT IN THE POLICE DEPARTMENT AND DECLARING AN EMERGENCY.

WHEREAS, pursuant to the terms of the Civil Service provisions of the Codified Ordinances of Avon Lake, tests have been given and the results certified; that accordingly the Police Chief has requested an appointment pursuant to the rules and regulations of the Civil Service Commission; and the Mayor has submitted to this Council for confirmation an appointment to said position.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF  
THE CITY OF AVON LAKE, STATE OF OHIO:

Section No. 1: That appointment of James Valencic to the position of Lieutenant in the Police Department, be and it is hereby approved and confirmed, subject to the Rules and Administrative Code provisions of the Codified Ordinances, effective February 23, 2021.

Section No. 2: That the duties and responsibilities to be performed and undertaken by a Lieutenant in the Police Department shall be those set forth for such position in Ordinance No. 54-2012.

Section No. 3: That Council does hereby fix a salary of \$47.07 per hour for the position, payable bi-weekly as determined by the Director of Finance.

Section No. 4: That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and any of its committees which resulted in such formal actions, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section No. 5: That this Ordinance is hereby declared to be an emergency measure, the emergency being the necessity of filling a vacancy in the Police Department to ensure a smooth transition and efficient operation of the Department, thus for the health, safety, and welfare of the residents of Avon Lake. Therefore, this Ordinance shall be in full force and effect from and immediately after its passage and approval by the Mayor.

PASSED: 2/22/2021

/s/ Martin E. O'Donnell  
President of Council

POSTED: 2/26/2021

APPROVED: 2/23/2021

ATTEST: /s/ Valerie E. Rosmarin  
Clerk of Council

/s/ Gregory J. Zilka  
Mayor