

AN ORDINANCE AUTHORIZING THE EXPENDITURE OF AN AQUA CLIMB KURVE FOR THE AQUATIC CENTER AND DECLARING AN EMERGENCY.

WHEREAS, Section 59 of the Avon Lake Charter, entitled Competitive Bidding, authorizes the awarding of contracts under \$50,000 without public bidding; and

WHEREAS, quotations were obtained for an Aqua Climb Kurve for the Aquatic Center; and

WHEREAS, Council coming now to consider said quotations has determined that the quotation submitted by Spectrum Aquatics of Missoula, Montana, is the best quote and is acceptable to this Council;

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF
THE CITY OF AVON LAKE, STATE OF OHIO:

Section No. 1: That the quote, for an Aqua Climb Kurve for the Aquatic Center in the amount not to exceed \$22,000.00 be and it is hereby accepted and approved.

Section No. 2: That upon completion of the work, with the proper specifications, to the full satisfaction of the Public Works Director and the Recreation Director, the Director of Finance is hereby authorized to deliver to Spectrum Aquatics of Missoula, Montana, the warrant of this City in the amount not to exceed \$22,000.00 and to cause said warrant to be paid.

Section No. 3: That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and any of its committees which resulted in such formal actions, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section No. 4: That this Ordinance is hereby declared to be an emergency measure, the emergency being the necessity of installing a new pool accessory before the summer swimming season begins, thus for the public health, safety, and welfare. Therefore, this Ordinance shall go into immediate force and effect from and after its passage and approval by the Mayor.

PASSED: 3/22/2021

/s/ Martin E. O'Donnell
President of Council

POSTED: 3/26/2021

APPROVED: 3/23/2021

ATTEST: /s/ Valerie E. Rosmarin
Clerk of Council

/s/ Gregory J. Zilka
Mayor