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AN ORDINANCE TO AMEND ORDINANCE NO. 21-188 AND DECLARING AN EMERGENCY.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF AVON LAKE, STATE OF OHIO

Section 1: That Ordinance No. 21-188, passed December 20, 2021, is hereby amended and ratified by the noted addition and computation adjustments, as follows:

| | Genera | al F | <u>und - 100</u> | | | | |
|--|---------------------|------|------------------|----------|----------------|------------------|----------------------|
| | Personal | | | | Capital | Transfers/ | |
| Fund # Fund Activity | Service | | Other | | Improvement | Advances | Total |
| Beginning General Fund Appropriations | \$ 11,444,880.00 | \$ | 3,084,765.00 | | | \$ 590,000.00 | \$ 15,119,645.00 |
| 100 Total General Fund Adjustments | \$ 967,700.00 | \$ | (10,000.00) | \$ | - | \$ 22,750.00 | \$ 980,450.00 |
| Ending General Fund Appropriations | \$ 12,412,580.00 | \$ | 3,074,765.00 | | | | \$ 16,100,095.00 |
| | Special Reven | ue I | Fund Group - 20 | <u>0</u> | | | |
| | Personal | | | | Capital | Transfers/ | |
| Fund # Fund Activity | Service | | Operating | - | Improvement | Advances | Total |
| 202 SCM&R Fund | \$ 67,000.00 | \$ | - | \$ | - | \$ - | \$ 67,000.00 |
| 203 State Highway Fund | \$ - | \$ | - | \$ | - | \$ - | \$ - |
| 204 Income Tax Transfer | \$ - | \$ | - | \$ | - | \$ 100,000.00 | \$ 100,000.00 |
| 205 Improvement Fund | | \$ | 45,000.00 | \$ | - | \$ - | \$ 45,000.00 |
| 206 Paramedic Fund | \$ 267,500.00 | \$ | - | \$ | 10,000.00 | \$ - | \$ 277,500.00 |
| 207 Income Tax Capital improvement | \$ - | \$ | - | \$ | (2,500,000.00) | \$ - | \$ (2,500,000.00) |
| 208 Office On Aging | \$ - | \$ | 15,250.00 | \$ | - | \$ - | \$ 15,250.00 |
| 209 Dial-A-Bus Fund | \$ - | \$ | - | \$ | - | \$ - | \$ - |
| 210 Digital Media Fund | \$ 6,900.00 | \$ | - | \$ | - | \$ - | \$ 6,900.00 |
| 212 Law Enforcement Trust Fund | \$ - | \$ | - | \$ | - | \$ - | \$ - |
| 213 Law Enforcement Education | \$ - | \$ | - | \$ | - | \$ - | \$ - |
| 214 Indigent Drivers Alcohol Treatment | \$ - | \$ | - | \$ | - | \$ - | \$ - |
| 215 Municipal Court Computer Fund | \$ - | \$ | 49,150.00 | \$ | - | \$ - | \$ 49,150.00 |
| 216 COPS Fast Fund | \$ 16,600.00 | \$ | - | \$ | - | \$ - | \$ 16,600.00 |
| 217 Local Coronavirus Relief Fund | \$ 144,145.79 | \$ | - | \$ | - | \$ - | \$ 144,145.79 |
| 218 American Rescue Plan Act Fund | \$ - | \$ | 220,000.00 | \$ | - | \$ - | \$ 220,000.00 |
| 225 AL/Bay Park Improvement Fund | \$ - | \$ | - | \$ | - | \$ - | \$ - |
| 226 Economic Development Fund | \$ - | \$ | - | \$ | - | \$ - | \$ - |
| 227 Safety Services Communications | \$ - | \$ | - | \$ | - | | \$ - |
| 230 Board of Building Standards Assmnt | \$ - | \$ | - | \$ | - | \$ - | \$ - |
| 231 Employee Sick time Buy Back Fund | \$ - | \$ | - | \$ | - | | \$ - |
| 232 Street Tree Fund | \$ - | \$ | 4,520.00 | \$ | - | \$ - | \$ 4,520.00 |
| 235 Continuing Professionals Training | \$ - | \$ | - | \$ | - | \$ - | \$ - |
| 236 ALMC-Court Security Fund | \$ 2,000.00 | \$ | - | \$ | - | \$ - | \$ 2,000.00 |
| 237 ALMC- Interlock Fund | \$ - | \$ | - | \$ | - | \$ - | \$ - |
| 240 Recreation Fund | \$ 108,300 | \$ | 25,000 | \$ | - | \$ - | \$ 133,300.00 |
| 601 Police Pension Fund | \$ 820 | \$ | 80,567 | \$ | - | \$ - | \$ 81,387.00 |
| 602 Fire Pension fund | \$ 835 | \$ | 51,170 | \$ | - | \$ - | \$ 52,005.00 |
| 603 Recreation Fund | \$ - | \$ | - | \$ | - | \$ - | \$ - |
| Total Special Revenue Funds | \$ 614,100.79 | \$ | 490,657.00 | \$ | (2,490,000.00) | \$ 100,000.00 | \$ (1,285,242.21) |

| Debt Service Fund Group - 300 | | | | | | | | | | |
|--|----|---------------------|------|--------|----|-----------------------|----|------------------------|----|--------|
| Fund # Fund Activity | | Personal Service | | Other | I | Capital mprovement | | Transfers/ Advances | | Total |
| 301 General Bond Retirement | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 302 GO Bond Retirement (Voted) | \$ | - | \$ | 110.00 | \$ | - | \$ | - | \$ | 110.00 |
| 501 Special Assessment Bond Retirement | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| · | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Total Debt Service Funds | \$ | | - \$ | 110.00 | \$ | - | \$ | - | \$ | 110.00 |

| | | <u>(</u> | Capital Project | ct Fu | nd Group - 400 | | | |
|--------|-----------------------------------|----------|-----------------|-------|----------------|-------------|------------|-----------------|
| | | I | Personal | | | Capital | Transfers/ | |
| Fund # | Fund Activity | | Service | | Other | Improvement | Advances | Total |
| 40 | 0 Capital Projects | \$ | - | \$ | - | \$ - | \$ - | \$ - |
| 40 | 1 Lear/Krebs Intersection | \$ | - | \$ | - | \$ - | | \$ - |
| 40 | 7 Walker Rd Intersection | \$ | - | \$ | - | \$ - | | \$ - |
| 41 | 0 Sewer Seperstion Projects | \$ | - | \$ | - | \$ - | \$ - | \$ - |
| 41 | 1 Curtis Sewer Fund | \$ | - | \$ | - | \$ - | | \$ - |
| 41 | 5 Miller Rd Park Breakwall | \$ | - | \$ | - | \$ - | | \$ - |
| 41 | 7 OCP Police/Court Facility | \$ | - | \$ | - | \$ - | \$ - | \$ - |
| 42 | 4 OCP Canterbury Road Imp | \$ | - | \$ | - | \$ - | \$ - | \$ - |
| 42 | 6 OCP Troy School Driveway | \$ | - | | | \$ - | | \$ - |
| 44 | 0 Walkeer/Lear Roads Intersection | \$ | - | \$ | - | \$ - | | \$ - |
| 44 | 1 City Wide Signalization | \$ | - | \$ | - | \$ - | | \$ - |
| 44 | 3 North Point Erosion Control | \$ | - | \$ | - | \$ - | \$ - | \$ - |
| 44 | 5 Pool Reconstruction Fund | \$ | - | \$ | - | \$ - | \$ - | \$ - |
| 44 | 6 ALPS Playground Fund | \$ | - | \$ | 19,270.00 | \$ - | | \$ 19,270.00 |
| 48 | 0 Fairfield/Brookfield Imp | \$ | - | \$ | - | \$ - | | \$ - |
| | Total Capital Project Fund Group | \$ | - | \$ | - | \$ - | \$ - | \$ - |

Special Assessment Projects Group - 500

| | | opeelu | 1 4996991 | | 000 | | | | |
|--------|-----------------------------|--------|-----------|----------------|------|---------|-----|----------|----------------|
| | | Pe | rsonal | | С | apital | Tra | ansfers/ | |
| Fund # | Fund Activity | S | ervice | Other | Impr | ovement | Ad | vances | Total |
| 52 | 20 SA Walker Rd/Lear East | \$ | - | \$ 315.00 | \$ | - | \$ | - | \$ 315.00 |
| 52 | 21 SA Lear Rd/Walker South | \$ | - | \$ 1,125.00 | \$ | - | \$ | - | \$ 1,125.00 |
| 52 | 2 SA Titus Pitts-Hill Ditch | \$ | - | | \$ | - | \$ | - | \$ - |
| 52 | 25 Sidewalk Street Lighting | \$ | - | \$ - | \$ | - | \$ | - | \$ - |
| 52 | 27 Cove Avenue Improvements | \$ | - | \$ 605.00 | \$ | - | \$ | - | \$ 605.00 |
| | | | | | | | | | |

| Special Assessment Projects Group | \$ - | \$ | 2,045.00 | \$ | - | \$ - | \$ 2,045.00 |
|------------------------------------|--------------------|-----|--------------|----|--------------|--------------------|--------------------|
| | <u>Enterprise</u> | Fun | d Group- 700 | | | | |
| | Personal | | | | Capital | Transfers/ | |
| Fund # Fund Activity | Service | | Other | h | mprovement | Advances | Total |
| 701 Water Fund | \$ - | \$ | (6,510.00) | \$ | 6,510.00 | \$ 583,000.00 | \$ 583,000.00 |
| 702 West Ridge Interconnect | \$ - | \$ | - | | | \$ - | \$ - |
| 703 Water MOR SUB Fund | \$ - | \$ | - | \$ | - | \$ - | \$ - |
| 704 Waterworks Construction Fund | \$ - | \$ | - | \$ | - | \$ - | \$ - |
| 706 Water Debt Service | \$ - | \$ | - | \$ | - | \$ - | \$ - |
| 721 Sewer Fund | \$ (117,462.00) | \$ | (379,512.00) | \$ | 7,850.00 | \$ 489,124.00 | \$ - |
| 724 Sewer System Construction Fund | \$ - | \$ | - | \$ | - | \$ - | \$ - |
| 725 Trunk Sanitary Sewer Fund | \$ - | \$ | - | \$ | - | \$ - | \$ - |
| 727 Sewer Debt Service Fund | \$ - | \$ | 113,267.00 | \$ | - | \$ - | \$ 113,267.00 |
| 729 LORCO Force Main & Pump | \$ - | \$ | - | \$ | - | \$ - | \$ - |
| 739 LORCO Collection System Fund | \$ - | \$ | - | \$ | - | \$ - | \$ - |
| 749 LORCO Custodial Account Fund | \$ - | \$ | - | \$ | - | \$ 960,000.00 | \$ 960,000.00 |
| 762 Trunk Water Avon Improvement | \$ - | \$ | 431,540.00 | \$ | (200,000.00) | \$ - | \$ 231,540.00 |
| 765 Lateral Loan Program | \$ - | \$ | (4,000.00) | \$ | - / | \$ - | \$ (4,000.00) |
| 700 Total Enterprise Fund Group | \$ (117,462.00) | \$ | 158,785.00 | \$ | (185,640.00) | \$ 2,032,124.00 | \$ 1,883,807.00 |

| Trust and Agency Fund Group - 600 | | | | | | | | | | | |
|-----------------------------------|---------------------------------------|------|---------------------|----|--------------|----|------------------------|----|------------------------|----|---------------|
| Fund # | Fund Activity | | Personal Service | | Other | | Capital Improvement | | Transfers/ Advances | | Total |
| | 612 Unclaimed Funds | | | \$ | - | | | | | \$ | - |
| | 611 Deposit Trust | \$ | - | \$ | 41,765.00 | \$ | - | \$ | - | \$ | 41,765.00 |
| | 600 Total Internal Service Fund Group | \$ | - | \$ | 41,765 | \$ | - | \$ | - | \$ | 41,765 |
| | Deposit Fund Group - 801 | | | | | | | | | | |
| | | | Personal | | | | Capital | | Transfers/ | | |
| Fund # | Fund Activity | | Service | | Other | | Improvement | | Advances | | Total |
| | 801 Transfer fund | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| | 800 Total Deposit Fund Group | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| | Grand Total All Funds | \$ 1 | 1,941,518.79 | \$ | 3,778,127.00 | \$ | (2,675,640.00) | \$ | 2,722,124.00 | \$ | 15,762,129.79 |

That the City Director of Finance be and is hereby authorized and directed to draw warrants against the appropriations set forth upon presentation of proper vouchers. Section 3:

Section 4: That all expenditures within the fiscal year ending December 31, 2021 shall be made in accordance with

the code accounts set forth above, and shall be made within the appropriations herein provided ("Appropriations" as used means the total amount appropriated for an individual fund).

- Section 5: That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code
- Section 6: This Ordinance is hereby declared to be an emergency measure, the emergency being the necessity for the current operations of the City, thus for the health, safety and welfare of the residents of Avon Lake. Therefore this Ordinance shall be in full force and effect from and immediately after its passage and approval by the Mayor.

PASSED: 1/10/2022

/s/ Martin E. O'Donnell

PRESIDENT OF COUNCIL

POSTED: 1/14/2022

APPROVED: 1/11/2022

/s/Valerie E. Rosmarin ATTEST: CLERK OF COUNCIL

/s/ Gregory J. Zilka

MAYOR

EXHIBIT "A" SCHEDULE OF BUDGETS BY DEPARTMENT FOR GENERAL FUND

| | | Personal | | | | |
|----------------------|----|-------------|-------------------|-------------------------|-----------------|-------------------|
| Department | | | Operating | Equipment eplacement | Transfers | Total |
| Police | \$ | 225,000.00 | \$ (20,000.00) | \$ • | \$ - | \$ 205,000.00 |
| Fire | \$ | 212,000.00 | \$ (10,000.00) | \$ - | \$ - | \$ 202,000.00 |
| Public Health | \$ | - | \$ - | \$ - | \$ - | \$ - |
| Recreation | \$ | - | \$ - | \$ - | \$ - | \$ - |
| Building Inspection | \$ | 28,250.00 | \$ 2,000.00 | \$ - | \$ - | \$ 30,250.00 |
| EAAB | \$ | - | \$ - | \$ - | \$ - | \$ - |
| Planning & Zoning | \$ | (83,000.00) | \$ - | \$ - | \$ - | \$ (83,000.00) |
| Public Works | \$ | 402,000.00 | \$ 95,000.00 | \$ - | \$ - | \$ 497,000.00 |
| Mayor | \$ | 4,000.00 | \$ 1,500.00 | \$ - | \$ - | \$ 5,500.00 |
| Human Resources | \$ | (10,000.00) | \$ (10,000.00) | \$ - | \$ - | \$ (20,000.00) |
| Economic Development | \$ | 18,000.00 | \$ (70,000.00) | \$ - | \$ - | \$ (52,000.00) |
| ІТ | \$ | - | \$ - | \$ - | \$ - | \$ - |
| Finance | \$ | 35,800.00 | \$ 6,500.00 | \$ - | \$ - | \$ 42,300.00 |
| Law | \$ | 35,400.00 | \$ 5,000.00 | \$ - | \$ - | \$ 40,400.00 |
| Council | \$ | 4,500.00 | \$ (20,000.00) | \$ - | \$ - | \$ (15,500.00) |
| Court | \$ | 95,750.00 | \$ (10,000.00) | \$ - | \$ - | \$ 85,750.00 |
| Civil Service | \$ | - | \$ - | \$ - | \$ - | \$ - |
| General Government | \$ | - | \$ 20,000.00 | \$ - | \$ 22,750.00 | \$ 42,750.00 |

| GRAND TOTAL | \$ 967,700.00 | \$ (10,000.00) \$ | - | \$ 22,750.00 \$ | 980,450.00 |
|-------------|------------------|-------------------|---|--------------------|------------|
| | | | | | |

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