

AN ORDINANCE AUTHORIZING THE PURCHASE OF TWO HUSTLER HYPERDRIVE MOWERS FOR THE PUBLIC WORKS DEPARTMENT AND DECLARING AN EMERGENCY.

WHEREAS, the City of Avon Lake has entered into a Cooperative Purchasing Program with the State of Ohio; and

WHEREAS, the State has advertised for bids for two mowers for the Public Works Department and finds that the bid of Baker Vehicle Systems, Inc. of Macedonia, Ohio to be the lowest and best bid.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF
THE CITY OF AVON LAKE, STATE OF OHIO:

Section No. 1: That the bid by Baker Vehicle Systems, Inc. of Macedonia, Ohio, submitted through the Cooperative Purchasing Program of the State of Ohio, to supply the City with two mowers for the Public Works Department in the amount of \$26,659.00 be and it is hereby accepted and approved.

Section No. 2: That upon delivery to this City of the two mowers, with the proper specifications, to the full satisfaction of the Public Works Director and Director of Finance, the Director of Finance is hereby directed to deliver to Baker Vehicle Systems, Inc. of Macedonia, Ohio, the warrant of this City in the amount of \$26,659.00 and to cause said warrant to be paid.

Section No. 3: That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and any of its committees which resulted in such formal actions, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section No. 4: That this Ordinance is hereby declared to be an emergency measure to provide the Public Works Department with equipment in order that they may promptly and efficiently perform their duties, and further to take advantage of the State purchase price, thus for the health, safety, and welfare of the citizens of Avon Lake. Therefore, this Ordinance shall be in full force and effect from and immediately after its passage and approval by the Mayor.

PASSED: 2/14/2022

/s/ Martin E. O'Donnell

President of Council

POSTED: 2/18/2022

APPROVED: 2/15/2022

ATTEST: /s/ Valerie E. Rosmarin
Clerk of Council

/s/ Gregory J. Zilka
Mayor