

AN ORDINANCE AUTHORIZING THE PURCHASE OF TWO BARRACUDA III FISH GRINDERS MODEL 60115 FOR THE FISH CLEANING STATION AT MILLER ROAD PARK AND DECLARING AN EMERGENCY.

WHEREAS, the City of Avon Lake has entered into a Cooperative Purchasing Program with the State of Ohio; and

WHEREAS, the State has advertised for bids for two Barracuda III Model 60115 fish grinders and finds that the bid of Electric Pump, Inc. dba Quality Machine and Manufacturing of Des Moines, Iowa to be the lowest and best bid.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF  
THE CITY OF AVON LAKE, STATE OF OHIO:

Section No. 1: That the bid by Electric Pump, Inc. dba Quality Machine and Manufacturing of Des Moines, Iowa, submitted through the Cooperative Purchasing Program of the State of Ohio, to supply the City with two Barracuda III Model 60115 fish grinders for the Fish Cleaning Station at a cost not to exceed \$119,300 plus \$1,800 shipping fees be and it is hereby accepted and approved.

Section No. 2: That upon delivery to this City of the fish grinders, with the proper specifications, to the full satisfaction of the Public Works Director and Director of Finance, the Director of Finance is hereby directed to deliver to Electric Pump, Inc. dba Quality Machine and Manufacturing of Des Moines, Iowa, the warrant of this City in the amount of \$119,300 plus \$1,800 shipping fees and to cause said warrant to be paid.

Section No. 3: That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and any of its committees which resulted in such formal actions, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section No. 4: That this Ordinance is hereby declared to be an emergency measure, the emergency being the necessity of purchasing equipment for the Fish Cleaning Station to fulfill the terms of the grant the City will receive from the Ohio Department of Natural Resources, thus for the health, safety, and welfare of the citizens of Avon Lake. Therefore, this Ordinance shall be in full force and effect from and immediately after its passage and approval by the Mayor.

PASSED: 2/28/2022

/s/ Martin E. O'Donnell

President of Council

POSTED: 3/04/2022

APPROVED: 3/01/2022

ATTEST: /s/ Valerie E. Rosmarin  
Clerk of Council

/s/ Gregory J. Zilka  
Mayor