## AN ORDINANCE CONFIRMING THE MAYOR'S APPOINTMENT OF ERIN FACH TO THE POSITION OF RECREATION DIRECTOR, ESTABLISHING THE RATE OF COMPENSATION FOR SAID POSITION AND DECLARING AN EMERGENCY.

## BE IT ORDAINED BY THE COUNCIL OF THE CITY OF AVON LAKE, STATE OF OHIO:

<u>Section No. 1:</u> That the appointment by the Mayor of Erin Fach, to serve as the Recreation Director for a term concurrent with the term of the Mayor, effective April 11, 2022, is hereby confirmed by Council.

<u>Section No. 2:</u> That the powers, duties, and responsibilities to be performed and undertaken by the Recreation Director shall be those provided for in Section 40A of the Municipal Charter and Ordinance No. 78-2003.

<u>Section No. 3:</u> That based on Mr. Fach's experience and ability, Council does hereby fix and establish the salary of \$90,000 annually, payable bi-weekly for the position.

<u>Section No. 4:</u> That Mr. Fach shall be entitled to receive the applicable benefits provided to full-time, non-bargaining employees enumerated in Codified Ordinance Chapter 260.

Section No. 5: That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and any of its committees which resulted in such formal actions, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section No. 6: That this Ordinance is hereby declared to be an emergency measure, the emergency being the necessity of making immediate provisions to fill the impending vacancy of the Recreation Director to ensure the efficient operation of the Recreation Department, thus for the health, safety, and welfare of the citizens of Avon Lake. Therefore, this Ordinance shall be in full force and effect from and immediately after its passage and approval by the Mayor.

PASSED: 3/28/2022

POSTED: 4/01/2022

/s/Valerie E. Rosmarin

President of Council

APPROVED: 3/29/2022

ATTEST: <u>/s/V</u>alerie E. Rosmarin Clerk of Council

/s/ Gregory J. Zilka

Mayor