

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER AN AGREEMENT WITH THE OHIO WATER DEVELOPMENT AUTHORITY FOR THE 2022 WATERLINE BUNDLE PROJECT AND DECLARING AN EMERGENCY

WHEREAS, the City of Avon Lake through its Board of Utilities desires to enter into a cooperative agreement with the Ohio Water Development Authority for the 2022 Waterline Bundle Project; and

WHEREAS, the City of Avon Lake through its Board of Utilities intends to apply to the Ohio Water Development Authority for funds for the construction of the 2022 Waterline Bundle Project; and

WHEREAS, the Ohio Water Development Authority requires the government authority to pass legislation for application of a loan and the execution of an agreement as well as designate a dedicated repayment source.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF
THE CITY OF AVON LAKE, STATE OF OHIO:

Section No. 1: That the Mayor and appropriate City staff members are authorized to sign all documents related to a project with the Ohio Water Development Authority authorized by the Board of Municipal Utilities for the 2022 Waterline Bundle Project.

Section No. 2: That the Board of Municipal Utilities has designated water and wastewater revenues as a source of repayment.

Section No. 3: That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and any of its committees which resulted in such formal actions, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section No. 4: That this Ordinance is hereby declared to be an emergency measure, the emergency being the necessity of filing documents in a timely manner to secure funding to upgrade the Avon Lake Regional Water sanitary and water system, thus for the public welfare. Therefore, this Ordinance shall be in full force and effect from and immediately after its passage and approval by the Mayor.

PASSED: 4/25/2022

/s/ Martin E. O'Donnell

President of Council

POSTED: 4/29/2022

APPROVED: 4/26/2022

ATTEST: /s/ Valerie E. Rosmarin

Clerk of Council

/s/ Gregory J. Zilka

Mayor