

AN ORDINANCE APPROVING THE REVISION TO THE FINAL PLAT FOR PORT WEST SUBDIVISION NO. 1 AND DECLARING AN EMERGENCY.

WHEREAS, Planning Commission has at its meeting of April 5, 2022, approved the Final Plat for Port West Subdivision No. 1.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF
THE CITY OF AVON LAKE, STATE OF OHIO:

Section No. 1: That the Final Plat for Port West Subdivision No. 1, consisting of 20 residential lots on 8.5797 acres located on the south side of Walker Road between Piccolo Place and Ambleside Drive in an R-1 Single-Family Residential Planned Unit Development Zoning District, submitted to, and approved by Planning Commission and referred to this Council, was approved on November 8, 2021.

Section No. 2: That the revision to decrease the side yard setbacks of several lots and increase the respective setbacks of the adjacent lots to retain the minimum setback was submitted to and approved by Planning Commission and referred to this Council, be and it is hereby approved.

Section No. 3: That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and any of its committees which resulted in such formal actions, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section No. 4: That this Ordinance is hereby declared to be an emergency measure to allow for the timely recording of the final plat to prevent unnecessary delay in the mortgage closings of homes and to allow the City to begin collecting taxes on these properties to add to the revenue of the City, thus for the public health, safety, and welfare. Therefore, this Ordinance shall be in full force and effect from and after its passage and approval by the Mayor.

1st reading: 4/25/2022

2nd reading:

3rd reading:

PASSED: 5/09/2022

/s/ Martin E. O'Donnell
President of Council

POSTED: 5/13/2022

APPROVED: 5/10/2022

ATTEST: /s/ Valerie E. Rosmarin
Clerk of Council

/s/ Gregory J. Zilka
Mayor