ORDINANCE NO. 22-84 INTRODUCED BY: Mr. O'Donnell

## AN ORDINANCE TO MAKE SUPPPLEMENTAL APPROPRIATIONS FOR THE CURRENT AND OTHER EXPENDITURES OF THE CITY OF AVON LAKE FOR THE FISCAL YEAR 2022 AND DECLARING AN EMERGENCY.

WHEREAS: It is necessary to make supplemental appropriations for 2022 as presented and reveiwed by Council in various committee meetings.

## BE IT ORDAINED BY THE COUNCIL OF THE CITY OF AVON LAKE STATE OF OHIO

Section 1: That to provide for the current expenses and other expenditures of the City of Avon Lake during the fiscal year ending December 31, 2022, the following sums be and they are hereby set aside and appropriated from the funds herein specified as follows, to wit:

Section 2: That there be appropriated transferred and advanced from the following funds and as further detailed in the Schedules attached hereto as Exhibit "A" and incorporated herein:

General Fund - 100											
			Personal				Capital		Transfers/		
Fund #	Fund Activity		Service		Other	I	mprovement		Advances		Total
Beginning G	General Fund Appropriations	\$	12,765,135.00	\$	3,129,490.00			\$	370,000.00	\$	16,264,625.00
100	Total General Fund Adjustments	\$	-	\$	50,000.00	\$	-	\$	-	\$	50,000.00
Ending Gen	eral Fund Appropriations	\$	12 765 135	\$	3 179 490			\$	370 000	\$	16 314 625 00

		Spe	ecial Rever	ue Fu	und Group - 20	0				
		Pe	ersonal				Capital	Transfers/		
Fund #	Fund Activity	S	ervice		Other	lm	nprovement	Advances		Total
2	202 SCM&R Fund	\$	-	\$	-	\$	- 9	-	\$	-
2	203 State Highway Fund	\$	-	\$	-	\$	- 5	-	\$	-
2	204 Income Tax Transfer	\$	-	\$	-	\$	- 5	-	\$	-
2	205 Improvement Fund			\$	-	\$	- 5	-	\$	-
2	206 Paramedic Fund	\$	-	\$	-	\$	- 9	-	\$	-
2	207 Income Tax Capital improvement	\$	-	\$	-	\$	- 5	-	\$	-
2	208 Office On Aging	\$	-	\$	-	\$	- 9	-	\$	-
2	209 Dial-A-Bus Fund	\$	-	\$	-	\$	- 9	-	\$	-
2	210 Digital Media Fund	\$	-	\$	-	\$	- 9	-	\$	-
2	212 Law Enforcement Trust Fund	\$	-	\$	-	\$	- 3	-	\$	-
2	213 Law Enforcement Education	\$	-	\$	-	\$	- 9	-	\$	-
2	214 Indigent Drivers Alcohol Treatment	\$	-	\$	-	\$	- 3	-	\$	-
2	215 Municipal Court Computer Fund	\$	-	\$	-	\$	- 5	-	\$	-
2	216 COPS Fast Fund	\$	-	\$	-	\$	- 5	-	\$	-
2	217 Local Coronavirus Relief Fund	\$	-	\$	-	\$	- 9	-	\$	-
2	225 AL/Bay Park Improvement Fund	\$	-	\$	-	\$	- 9	-	\$	-
2	226 Economic Development Fund	\$	-	\$	-	\$	- 9	-	\$	-
2	227 Safety Services Communications	\$	-	\$	-	\$	-		\$	-
2	230 Board of Building Standards Assmnt	\$	-	\$	-	\$	- 5	-	\$	-
2	231 Employee Sick time Buy Back Fund	\$	-	\$	-	\$	-		\$	-
2	232 Street Tree Fund	\$	-	\$	-	\$	- 5	-	\$	-
2	235 Continuing Professionals Training	\$	-	\$	-	\$	- 5	-	\$	-
2	236 ALMC-Court Security Fund	\$	-	\$	-	\$	- 5	-	\$	-
2	237 ALMC- Interlock Fund	\$	-	\$	-	\$	- 5	-	\$	-
2	240 Recreation Fund	\$	-	\$	-	\$	- 9	5	- \$	-
(	601 Police Pension Fund	\$	-	\$	-	\$	- 9	5	- \$	-
(	602 Fire Pension fund	\$	-	\$	-	\$	- 5	-	\$	-
	603 Recreation Fund	\$		\$	<u>-</u> -	\$	:	-	\$	<u>-</u>
	Total Special Revenue Funds	\$	-	\$	-	\$	- ;	-	\$	-

		Debt Service	e Fun	d Group - 30	<u>0</u>			
Fund # Fund Activity		Personal Service		Other		Capital Improvement	Transfers/ Advances	Total
301 General Bond Retirement	\$	-	\$	-	\$	-	\$ - ;	\$ -
302 GO Bond Retirement (Voted)	\$	-	\$	-	\$	-	\$ - ;	\$ -
501 Special Assessment Bond Retirem	ent \$	-	\$	-	\$	-	\$ - ;	\$ -
·	\$	-	\$	-	\$	-	\$ - ;	\$ -
Total Debt Service Funds	\$		- \$		- \$	-	\$ - :	\$ -

	Per	sonal		_ Ca	pital	Transfers/	
nd # Fund Activity	Se	rvice	Other		vement	Advances	Total
400 Capital Projects	\$	- \$		- \$	- \$	- \$	
401 Lear/Krebs Intersection	\$	- \$		- \$	-	\$	
407 Walker Rd Intersection	\$	- \$	-	- \$	-	\$	
410 Sewer Seperstion Projects	\$	- \$		- \$	- \$	- \$	
411 Curtis Sewer Fund	\$	- \$	-	- \$	-	\$	
415 Miller Rd Park Breakwall	\$	- \$		- \$	_	\$	
417 OCP Police/Court Facility	\$	- \$		- \$	- \$	- \$	
424 OCP Canterbury Road Imp	\$	- \$		- \$	- \$	- \$	
426 OCP Troy School Driveway	\$	-		\$	-	\$	
440 Walkeer/Lear Roads Intersection	\$	- \$		- \$	-	\$	
441 City Wide Signalization	\$	- \$		- \$	-	\$	
443 North Point Erosion Control	\$	- \$		- \$	- \$	- \$	
445 Pool Reconstruction Fund	\$	- \$		- \$	- \$	- \$	
446 ALPS Playground Fund	\$	- \$		- \$	-	\$	
480 Fairfield/Brookfield Imp	\$	- \$	-	- \$	-	\$	
Total Canital Project Fund Group	•	<b>.</b>			•		

	<u>Spe</u>	cial Assessn Personal	nent P	rojects Grot	<u> 10 - 500</u>	Capital	Transfers/	
Fund # Fund Activity		Service		Other	lm	provement	Advances	Total
520 SA Walker Rd/Lear East	\$	-	\$	-	\$	-	\$ -	\$ -
521 SA Lear Rd/Walker South	\$	-			\$	-	\$ -	\$ -
522 SA Titus Pitts-Hill Ditch	\$	-			\$	_	\$ -	\$ -
525 Sidewalk Street Lighting	\$	-	\$	-	\$	_	\$ -	\$ -
527 Cove Avenue Improvements	\$	-	\$	-	\$	-	\$ -	\$ -

Special Assessment Projects Group	\$ -	\$	-	\$	-	\$ -	\$ -
	Enterprise	Fun	d Group- 700				
	Personal				Capital	Transfers/	
Fund # Fund Activity	Service		Other	- 1	mprovement	Advances	Total
701 Water Fund	\$ -	\$	-	\$	-	\$ -	\$ -
702 West Ridge Interconnect	\$ -	\$	-			\$ -	\$ -
703 Water MOR SUB Fund	\$ -	\$	-	\$	-	\$ -	\$ -
704 Waterworks Construction Fund	\$ -	\$	-	\$	4,048,523.85	\$ -	\$ 4,048,523.85
706 Water Debt Service	\$ -	\$	-	\$	-	\$ -	\$ -
721 Sewer Fund	\$ -	\$	-	\$	_	\$ -	\$ -
724 Sewer System Construction Fund	\$ -	\$	-	\$	474,579.00	\$ -	\$ 474,579.00
725 Trunk Sanitary Sewer Fund	\$ -	\$	-	\$	_	\$ -	\$ -
727 Sewer Debt Service Fund	\$ -	\$	-	\$	_	\$ -	\$ -
729 LORCO Force Main & Pump	\$ -	\$	-	\$	-	\$ -	\$ -
739 LORCO Collection System Fund	\$ -	\$	-	\$	-	\$ -	\$ -
749 LORCO Custodial Account Fund	\$ -	\$	-	\$	-	\$ -	\$ -
762 Trunk Water Avon Improvement	\$ -	\$	-	\$	-	\$ -	\$ -
765 Lateral Loan Program	\$ -	\$	-	\$	-	\$ -	\$ -
700 Total Enterprise Fund Group	\$ -	\$	-	\$	4,523,102.85	\$ -	\$ 4,523,102.85

		Trust and Agei	ncy F	und Group - 60	0			
Fund #	Fund Activity	Personal Service		Other	ı	Capital Improvement	Transfers/ Advances	Total
	612 Unclaimed Funds		\$	-				\$ -
	611 Deposit Trust	\$ -	\$	-	\$	-	\$ -	\$ -
	600 Total Internal Service Fund Group	\$ -	\$	-	\$	-	\$ -	\$ -
		Deposit F	und	Group - 801				
Fund#	Fund Activity	Personal Service		Other		Capital Improvement	Transfers/ Advances	Total
T unu #	801 Transfer fund	\$ -	\$	-	\$	-	\$ -	\$ - Total
	800 Total Deposit Fund Group	\$ -	\$	-	\$		\$ 	\$
	Grand Total All Funds	\$ 12,765,135.00	\$	3,129,490.00	\$	4,523,102.85	\$ 370,000.00	\$ 20,787,727.85

Section 3: That the City Director of Finance be and is hereby authorized and directed to draw warrants against the appropriations set forth upon presentation of proper vouchers.

Section 4: That all expenditures within the fiscal year ending December 31, 2022 shall be made in accordance with the code accounts set forth

above, and shall be made within the appropriations herein provided ("Appropriations" as used means the total amount appropriated for an individual fund).

That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were Section 5: adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that results in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 6: This Ordinance is hereby declared to be an emergency measure, the emergency being the necessity for the current operations of the City, thus for the health, safety and welfare of the residents of Avon Lake. Therefore, this Ordinance shall be in full force and effect from and immediately after its passage and approval by the Mayor.

/s/ Martin E. O'Donnell PASSED: 6/13/2022

PRESIDENT OF COUNCIL

POSTED: 6/17/2022 APPROVED: 6/14/2022

/s/ Gregory J. Zilka ATTEST: IS/Valerie E. Rosmarin
CLERK OF COUNCIL

	Pe	rsonal			ipment			
Department	Se	rvice	Other	Repla	acement	Transfers	Total	
Police	\$	-	\$ -	\$	-	\$ -	\$	
Fire	\$	-	\$ -	\$	-	\$ -	\$	
Public Health	\$	-	\$ -	\$	-	\$ -	\$	
Recreation	\$	-	\$ -	\$	-	\$ -	\$	
Building Inspection	\$	-	\$ -	\$	-	\$ -	\$	
EAAB	\$	-	\$ -	\$	-	\$ -	\$	
Planning Commission	\$	-	\$ -	\$	-	\$ -	\$	
Public Works	\$	-	\$ -	\$	-	\$ -	\$	
Mayor	\$	-	\$ -	\$	-	\$ -	\$	
Human Resources	\$	-	\$ -	\$	-	\$ -	\$	
Economic Development	\$	-	\$ 50,000.00	\$	-	\$ -	\$ 50,00	
IT	\$	-	\$ -	\$	-	\$ -	\$	
Finance	\$	-	\$ -	\$	-	\$ -	\$	
Law	\$	-	\$ -	\$	-	\$ -	\$	
Council	\$	-	\$ -	\$	-	\$ -	\$	
Court	\$	-	\$ -	\$	-	\$ -	\$	
Civil Service	\$	-	\$ -	\$	-	\$ -	\$	
General Government	\$	-	\$ -	\$	-	\$ -	\$	

50,000.00 \$

50,000.00

GRAND TOTAL