

AN ORDINANCE AUTHORIZING THE PURCHASE OF AN AMBULANCE FOR THE FIRE DEPARTMENT AND DECLARING AN EMERGENCY.

WHEREAS, the City of Avon Lake has entered a Cooperative Purchasing Program with the State of Ohio; and

WHEREAS, the State has advertised for bids for the purchase of an ambulance and finds the bid of Horton Emergency Vehicles of Grove City, Ohio to be the best bid.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF
THE CITY OF AVON LAKE, STATE OF OHIO:

Section No. 1: That the bid by Horton Emergency Vehicles of Grove City, Ohio submitted through the Cooperative Purchasing Program of the State of Ohio, to supply the City with an ambulance for the Fire Department in the amount of \$358,627.00 be and it is hereby accepted and approved.

Section No. 2: That upon delivery to this City of the ambulance with the proper specifications, to the full satisfaction of the Fire Chief and Director of Finance, then the Director of Finance is hereby directed to deliver to Horton Emergency Vehicles of Grove City, Ohio, the warrant of this City in the amount of \$358,627.00 and to cause said warrant to be paid.

Section No. 3: That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and any of its committees which resulted in such formal actions, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section No. 4: That this Ordinance is hereby declared to be an emergency measure, the emergency being the necessity of taking advantage of the current prices through the State Purchasing Program before prices are increased, and further to provide the Fire Department with safe, reliable emergency equipment, thus for the health, safety, and welfare of the residents of Avon Lake. Therefore, this Ordinance shall be in full force and effect from and immediately after its passage and approval by the Mayor.

PASSED: 9/12/2022

/s/ Martin E. O'Donnell

President of Council

POSTED: 9/16/2022

APPROVED: 9/13/2022

ATTEST: /s/Valerie E. Rosmarin
Clerk of Council

/s/Gregory J. Zilka
Mayor