

AN ORDINANCE CONFIRMING THE APPOINTMENT OF REBECCA PAYNE AS FULL-TIME POLICE DISPATCHER/RECORDS CLERK IN THE POLICE DEPARTMENT AND DECLARING AN EMERGENCY.

WHEREAS, pursuant to the terms of the Civil Service provisions of the Codified Ordinances of Avon Lake, tests have been given and an eligibility list established for the position of Police Dispatcher/Records Clerk; and the Police Chief and Human Resources Director have submitted to this Council for confirmation an appointment to said position.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE
CITY OF AVON LAKE, STATE OF OHIO:

Section No. 1: That the appointment of Rebecca Payne to the position of Police Dispatcher/Records Clerk in the Police Department be, and it is hereby approved and confirmed.

Section No. 2: That the duties and responsibilities to be performed and undertaken by the Police Dispatcher/Records Clerk in the Police Department shall be those set forth in Ordinance No. 21-87.

Section No. 3: That with Council's present knowledge of Ms. Payne's experience and ability, it has and does hereby fix a Step 3 rate of \$23.64/hour payable bi-weekly, effective December 1, 2022.

Section No. 4: That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and any of its committees which resulted in such formal actions, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section No. 5: That this Ordinance is hereby declared to be an emergency measure, the emergency being the necessity of providing the Police Department with the necessary dispatch coverage to ensure the efficient operation of the department, thus for the health, safety, and welfare of the citizens of Avon Lake. Therefore, this Ordinance shall be in full force and effect from and immediately after its passage and approval by the Mayor.

PASSED: 11/14/2022

/s/ Martin E. O'Donnell

President of Council

POSTED: 11/18/2022

APPROVED: 11/15/2022

ATTEST: /s/ Valerie E. Rosmarin

Clerk of Council

/s/ Gregory J. Zilka

Mayor