

AN ORDINANCE CONFIRMING THE MAYOR'S APPOINTMENT OF DANIEL HAMKER TO THE POSITION OF FULL-TIME PLUMBING INSPECTOR, ESTABLISHING THE RATE OF COMPENSATION FOR SAID POSITION AND DECLARING AN EMERGENCY.

WHEREAS, it has been recommended by the Mayor and the Building Official that a full-time Plumbing Inspector be employed; and

WHEREAS, Council has considered this recommendation and approves it in full.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF
THE CITY OF AVON LAKE, STATE OF OHIO:

Section No. 1: That the appointment by the Mayor of Daniel Hamker, to serve as the full-time Plumbing Inspector and at the pleasure of the Mayor, is hereby confirmed by Council.

Section No. 2: That the powers, duties, and responsibilities to be performed and undertaken by the Plumbing Inspector shall be those provided for in Ordinance No. 48-2008.

Section No. 3: That based on Mr. Hamker's experience and ability, Council does hereby fix and establish an hourly rate of \$38.00, payable bi-weekly for the position, effective February 14, 2023.

Section No. 4: That Mr. Hamker shall be entitled to receive the applicable benefits provided to full-time, non-bargaining employees enumerated in Codified Ordinance Chapter 260.

Section No. 5: That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and any of its committees which resulted in such formal actions, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section No. 6: That this Ordinance is hereby declared to be an emergency measure, the emergency being the necessity of providing adequate staff to handle the inspection load in the Building Department to ensure that plumbing safety standards are met, thus for health, safety, and welfare of the public. Therefore, this Ordinance shall be in full force and effect from and immediately after its passage and approval by the Mayor.

PASSED: 2/13/2023

/s/ Jennifer Fenderbosch

President Pro Tempore

POSTED: 2/17/2023

APPROVED: 2/14/2023

ATTEST: /s/ Valerie E. Rosmarin
Clerk of Council

/s/ Gregory J. Zilka
Mayor