

A RESOLUTION AUTHORIZING THE DIRECTOR OF FINANCE TO PARTICIPATE
IN VARIOUS COOPERATIVE PURCHASING PROGRAMS AND DECLARING AN
EMERGENCY.

WHEREAS, the Home Rule powers of the Ohio Constitution grant power in the City of Avon Lake to participate in joint purchasing programs; and

WHEREAS, the Ohio Department of Administration Services (ODAS), Ohio Department of Transportation (ODOT), General Services Administration (GSA), U.S. Communities Government Purchasing Alliance, Sourcewell, National Institute of Government Purchases (NIGP), and any other governmental cooperative programs are non-profit instruments of the government that assist local and state agencies in reducing costs of purchased goods through competitively solicited contracts; and

WHEREAS, Council desires to authorize the Director of Finance to participate in these programs for the purchase of goods on behalf of the City for calendar year 2023.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF
THE CITY OF AVON LAKE, STATE OF OHIO:

Section No. 1: That Council, pursuant to the Home Rule authority granted to it by the Ohio Constitution, hereby authorizes the Director of Finance to participate in governmental cooperative programs for the purchase of vehicles, machinery, materials, supplies, and other articles for the City for calendar year 2023.

Section No. 2: That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that all deliberations of this Council and any of its committees which resulted in such formal actions, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section No. 3: That this Resolution is hereby declared to be an emergency measure, the emergency being the necessity of taking advantage of purchasing programs that were established to provide governmental entities with discounted products, thus for public welfare. Therefore, this Resolution shall be in full force and effect from and immediately after its passage and approval by the Mayor.

PASSED: 2/27/2023

/s/ Martin E. O'Donnell

President of Council

POSTED: 3/03/2023

APPROVED: 2/28/2023

ATTEST: /s/ Valerie E. Rosmarin

Clerk of Council

/s/ Gregory J. Zilka

Mayor