

AN ORDINANCE AUTHORIZING THE PURCHASE OF A BOILER FOR THE SAFETY CENTER AND DECLARING AN EMERGENCY.

WHEREAS, the City of Avon Lake has entered into a Cooperative Purchasing Program with the State of Ohio; and

WHEREAS, the State has advertised for bids for high efficiency condensing boilers and finds that the bid of Total Line Refrigeration, Inc. of Avon Lake, Ohio to be the lowest and best bid.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF
THE CITY OF AVON LAKE, STATE OF OHIO:

Section No. 1: That the bid by Total Line Refrigeration, Inc. of Avon Lake, Ohio, submitted through the Cooperative Purchasing Program of the State of Ohio, to supply the City with two twinned high efficiency SlimFit™ Model SF550 Weil-McLain boilers for the Safety Center in the amount of \$50,136.00 be and it is hereby accepted and approved.

Section No. 2: That upon delivery and installation of two twinned boilers, with the proper specifications, to the full satisfaction of the Public Works Director and Director of Finance, the Director of Finance is hereby directed to deliver to Total Line Refrigeration, Inc. of Avon Lake, Ohio, the warrant of this City in the amount of \$50,136.00 and to cause said warrant to be paid.

Section No. 3: That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and any of its committees which resulted in such formal actions, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section No. 4: That this Ordinance is hereby declared to be an emergency measure to provide the Public Works Department with equipment in order that they may promptly and efficiently perform their duties, and further to take advantage of the State purchase price, thus for the health, safety, and welfare of the citizens of Avon Lake. Therefore, this Ordinance shall be in full force and effect from and immediately after its passage and approval by the Mayor.

PASSED: 2/27/2023

/s/ Martin E. O'Donnell

President of Council

POSTED: 3/03/2023

APPROVED: 2/28/2023

ATTEST: /s/ Valerie E. Rosmarin

Clerk of Council

/s/ Gregory J. Zilka

Mayor