

AN ORDINANCE CONFIRMING THE APPOINTMENT OF CALEB ROBINSON AS  
LIEUTENANT IN THE POLICE DEPARTMENT AND DECLARING AN EMERGENCY.

WHEREAS, pursuant to the terms of the Civil Service provisions of the Codified Ordinances of Avon Lake, tests have been given and the results certified; that accordingly the Police Chief has requested an appointment pursuant to the rules and regulations of the Civil Service Commission; and the Mayor has submitted to this Council for confirmation an appointment to said position.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF  
THE CITY OF AVON LAKE, STATE OF OHIO:

Section No. 1: That appointment of Caleb Robinson to the position of Lieutenant in the Police Department, be and it is hereby approved and confirmed, subject to the Rules and Administrative Code provisions of the Codified Ordinances, effective May 22, 2023.

Section No. 2: That the duties and responsibilities to be performed and undertaken by a Lieutenant in the Police Department shall be those set forth for such position in Ordinance No. 54-2012.

Section No. 3: That Council does hereby fix a bi-weekly salary of \$3,917.43 for the position, as determined by the Director of Finance.

Section No. 4: That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and any of its committees which resulted in such formal actions, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section No. 5: That this Ordinance is hereby declared to be an emergency measure, the emergency being the necessity of filling a vacancy in the Police Department to ensure a smooth transition and efficient operation of the Department, thus for the health, safety, and welfare of the residents of Avon Lake. Therefore, this Ordinance shall be in full force and effect from and immediately after its passage and approval by the Mayor.

PASSED: 5/22/2023

/s/ Martin E. O'Donnell

President of Council

POSTED: 5/26/2023

APPROVED: 5/23/2023

ATTEST: /s/ Valerie E. Rosmarin  
Clerk of Council

/s/ Gregory J. Zilka  
Mayor