

AN ORDINANCE AUTHORIZING A DONATION TO COMMUNITY RESOURCE SERVICES AND DECLARING AN EMERGENCY.

WHEREAS, it has been recommended by the administration to award a donation to Community Resource Services to provide financial assistance to qualified residents in the City of Avon Lake; and

WHEREAS, Council has determined that said donation is for a public purpose; and

WHEREAS, said residents must meet certain financial guidelines established by Community Resource Services to qualify for assistance; and

WHEREAS, Community Resource Services will provide the Finance Director with quarterly reports on expenditure of said funds.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF  
THE CITY OF AVON LAKE, STATE OF OHIO:

Section No. 1: That the Council of the City of Avon Lake hereby directs the Finance Director to pay the amount of \$25,000.00 to Community Resource Services, 33501-L Lake Road, Avon Lake, Ohio 44012.

Section No. 2: That the \$25,000.00 donation to Community Resource Services will be used to provide financial assistance to Avon Lake residents who qualify according to guidelines established by Community Resource Services.

Section No. 3: That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and any of its committees which resulted in such formal actions, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section No. 4: That this Ordinance is hereby declared to be an emergency measure, the emergency being the necessity to provide funds to Community Resource Services to assist residents who are struggling during financially difficult times, thus for the health, safety, and welfare of the residents of Avon Lake. Therefore, this Ordinance shall take effect and be in full force immediately after its passage and approval by the Mayor.

PASSED: 7/10/2023

/s/ Martin E. O'Donnell

President of Council

POSTED: 7/14/2023

APPROVED: 7/11/2023

ATTEST: /s/ Valerie E. Rosmarin  
Clerk of Council

/s/ Gregory J. Zilka  
Mayor