

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE AVON LAKE GREATER YEARS CORPORATION GRANT FOR THE PURCHASE OF AN 8-PASSENGER VAN WITH A WHEELCHAIR LIFT AND DECLARING AN EMERGENCY.

WHEREAS, the Public Works Director applied for funding through the Northeast Ohio Areawide Coordinating Agency (NOACA) Enhanced Mobility Grant for Seniors and Individuals with Disabilities Program to purchase an eight passenger Ford van in June 2023; and

WHEREAS, the City was unsuccessful in obtaining said funding from NOACA because it did not meet all of the federally funded grant criteria; and

WHEREAS, the Public Works Director continued his pursuit of funding for the purchase of an eight passenger van and discovered grant opportunities were available through the Avon Lake Greater Years Corporation; and

WHEREAS, the Public Works Director submitted the City's grant request to the Avon Lake Greater Years Corporation according to their directive and was awarded a grant in the amount of \$85,000; and

WHEREAS, the City desires to enter into a Grant Agreement with the Avon Lake Greater Years Corporation.

THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE
CITY OF AVON LAKE, STATE OF OHIO:

Section No. 1: This City Council finds and determines that it is in the best interest of the City to accept a grant from the Avon Lake Greater Years Corporation in the amount of \$85,000 and authorizes the Mayor to execute the Grant Agreement to accept the funds.

Section No. 2: This Council finds and determines that all formal actions of this Council concerning and relating to the adoption of this Ordinance were taken in an open meeting of this Council and that all deliberations of this Council and of any committees that resulted in those formal actions were in meetings open to the public in compliance with the law.

Section No. 3: This Ordinance is declared to be an emergency measure necessary for the immediate preservation of the public health, safety, and welfare of the City. Therefore, this Ordinance shall be in full force and effect immediately upon its adoption and approval by the Mayor.

PASSED: 9/25/2023

/s/ Martin E. O'Donnell

President of Council

POSTED: 9/29/2023

APPROVED: 9/26/2023

ATTEST: /s/ Valerie E. Rosmarin
Clerk of Council

/s/ Gregory J. Zilka
Mayor