

AN ORDINANCE APPROVING A LOT SPLIT AND VACATION FOR PORTIONS OF ALAMEDA AVENUE, NORTH DRIVE, AND ELECTRIC BOULEVARD AND DECLARING AN EMERGENCY.

WHEREAS, Avon Lake Regional Water has petitioned the City for a lot split and the vacation of unimproved portions of Alameda Avenue, North Drive, and Electric Boulevard within an P-I Public and Institutional Zoning District; and

WHEREAS, the Planning Commission did consider said petition aforementioned at its regular meeting of November 1, 2022 and recommended that said lot split and vacation should be granted; and

WHEREAS, this Council is satisfied that there is good cause for the lot split and vacation as prayed for and that such will not be detrimental to the general interest, safety and welfare of the public, and that said lot split and vacation should be granted.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF  
THE CITY OF AVON LAKE, STATE OF OHIO:

Section No. 1: That the lot split and vacation of unimproved portions of Alameda Avenue, North Drive, and Electric Boulevard in the Avon Lake Harbor Estate Subdivision are hereby approved. (Exhibit A)

Section No. 2: That the Public Works Department of the City of Avon Lake is hereby directed to record the lot split and vacation with the Lorain County Recorder.

Section No. 4: That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and any of its committees which resulted in such formal actions, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section No. 5: That this Ordinance is hereby declared to be an emergency measure, the emergency being the necessity of allowing the City to finalize a contract for the sale of the property. Therefore, this Ordinance shall go into immediate force and effect from and after its passage and approval by the Mayor.

PASSED: 9/25/2023

/s/ Martin E. O'Donnell

President of Council

POSTED: 9/29/2023

APPROVED: 9/26/2023

ATTEST: /s/ Valerie E. Rosmarin

Clerk of Council

/s/ Gregory J. Zilka

Mayor

SITUATED IN CITY OF AVON LAKE, COUNTY OF LORAIN, AND STATE OF OHIO AND KNOWN AS BEING PART OF ORIGINAL AVON LAKE TOWNSHIP SECTION NUMBER 6 AND BEING A PART OF AVON LAKE REGIONAL WATER ADMINISTRATION SII DIVISION AS RECORDED IN VOLUME 108 PAGE 5 OF LORAIN COUNTY PLAT RECORDS



(*)	CALCULATED FROM RECORD INFORMATION
(v)	SOUTH
(S)	SOUTH
(E)	EAST
(W)	WEST
(C)	CORRIDOR
(R)	RIGHT-OF-WAY LINE
(P/L)	PROPERTY LINE
(L/A)	LEGAL PLACE OF RESIDENCE
P.O.C.	POINT OF COMMENCMENT

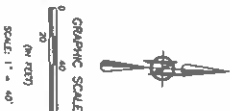
- LOAN COUNTY TAX MAP RECORDS.
- LOAN COUNTY DEED RECORDS FOR SUBJECT ADDRESSES, & ADJOINING PARCELS.
- LOAN COUNTY RECORDS FOR ADMINISTRATION SUPERVISION VOLUME 100 PAGE 5;
- ANCH LAKE RECORDS RECORDS FOR ADMINISTRATION SUPERVISION VOLUME 100 PAGE 5;
- ORDINANCE NO. 2020-076023T AND PLAT VOL. 12 P. 24
- PLATS BY THE LAKE SUPERVISOR PLAT VOLUME 102 PAGE 50
- PLATS BY THE LAKE SUPERVISOR NO. 2 PLAT VOLUME 104 PAGE 12

THIS IS TO CERTIFY THAT THE FOLLOWING AND VOTATION KEY HAS BEEN APPROVED BY THE PLANNING COMMISSION OF THE CITY OF ALTON, ILL. \_\_\_\_\_ MAY 19 \_\_\_\_\_

THIS IS TO CERTIFY THAT THE LOT BUILT AND ACQUIRED SURVEYED HEREABOUT BY THE  
PLANNED DEVELOPMENT OF THE CITY OF AYOLOLAND ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_

327

THIS SURVEY WAS PERFORMED IN ACCORDANCE WITH SECTION 4733-57 OF THE  
AND ADMINISTRATIVE CODE STANDARDS FOR BOUNDARY SURVEYS"



1. 0630 AC. SUFF. A. (FROM 04-00-008-114-011)  
2. 7568 AC. VACATION OF ALABAMA AVE., NORTH DOWE, AND ELECTRIC BLVD. (VACATION PARCEL, B)  
36. 0603 AC. REUNION "C"

R. VALINDE K. PAK(THL)

AS SUPPLEMENTED BY BRUNNELL ENGINEERING  
 12500 40TH AVENUE, SUITE 100, DENVER, CO 80231

1440, 934 - 7878

21.5670

STREET  
100  
KOH3 NK)  
21-5670

**Split Parcel**  
**May 2022**

**1.6630 Acres**

Situated in the City of Avon Lake, County of Lorain, State of Ohio, and known as being part of Original Avon Township Section Number 6 and further described as part of Sublot 1 in Avon Lake Regional Water Administration Subdivision as recorded in Volume 108, Page 5 of the Lorain County Plat Records and further described as follows:

Commencing at the intersection of the easterly right-of-way line of Miller Road (60 feet wide) with the northerly right-of-way line of Durrell Avenue (50 feet wide) and being the southwesterly corner of Sublot 3 in Paws by the Lake Subdivision Number 2 as recorded in Volume 104, Page 12 of the Lorain County Plat Records;

Thence South  $87^{\circ} 05' 00''$  East, along the southerly line of said Sublot 3 and the northerly right-of-way line of said Durrell Avenue, a distance of 335.05 feet to point in the easterly right-of-way line of Alameda Avenue (50 feet) and the **True Place of Beginning** of land herein described;

**Course 1:** Thence **North  $02^{\circ} 20' 00''$  East**, along the easterly right-of-way line of said Alameda Avenue, a distance of **366.42 feet** to a point at the intersection of the easterly right-of-way line of said Alameda Avenue with the southerly right-of-way line of Electric Boulevard (20 feet);

**Course 2:** Thence **North  $75^{\circ} 35' 02''$  East**, along the southerly right-of-way line of said Electric Boulevard, a distance of **193.79 feet** to a point;

**Course 3:** Thence **South  $02^{\circ} 55' 00''$  West**, a distance of **424.14 feet** to a point;

**Course 4:** Thence **North  $87^{\circ} 05' 00''$  West**, a distance of **181.26 feet** to a point in the easterly right-of-way line of said Alameda Avenue and the **True Place of Beginning**.

**Split Parcel**  
**May 2022**

**1.6630 Acres**

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Containing within said bounds **1.6630 acres** of land, be the same more or less, but subject to all legal highways and easements of record as surveyed in December 2021 by Amy M. Kelly, P.S. 8469 for Bramhall Engineering & Surveying Company. All bearings are intended to describe angles only. The basis of bearings used was a portion of the centerline of Miller Road which was assumed to be North 02° 20' 00" East.

The above intends to describe a portion of Sublot 1 in Avon Lake Regional Water Administration Subdivision as recorded in Volume 108, Page 5 of the Lorain County Plat Records.