

A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF AVON LAKE OR HIS DESIGNEE TO FILE AN APPLICATION FOR AN OHIO ENVIRONMENTAL PROTECTION AGENCY (EPA) COMMUNITY RECYCLING GRANT FOR THE PURPOSE OF PURCHASING A NEW CHIPPER, F350 WITH PLOW PACKAGE, AND CHIPPER BOX AND DECLARING AN EMERGENCY.

WHEREAS, funds may be available through an Ohio EPA Community Recycling Grant for use in purchasing equipment for a new chipper, F350 with plow package and chipper box; and

WHEREAS, an application must be filed immediately to increase the City's chance of obtaining the funds, and the award of additional funds will be beneficial to the City.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF
THE CITY OF AVON LAKE, STATE OF OHIO:

Section No. 1: That the Mayor of the City of Avon Lake or his designee is hereby authorized to apply for an Ohio EPA Community Recycling Grant to purchase a new chipper, F350 with plow package and chipper box.

Section No. 2: That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that all deliberations of this Council and any of its committees which resulted in such formal actions, were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section No. 3: That this Resolution is hereby declared to be an emergency measure, the emergency being the necessity to file an application in a timely manner for the purpose of acquiring funds, thus for the public health, safety, and welfare. Therefore, this Resolution shall be in full force and effect from and immediately after its passage and approval by the Mayor.

PASSED: 10/23/2023

/s/ Martin E. O'Donnell

President of Council

POSTED: 10/27/2023

APPROVED: 10/24/2023

ATTEST: /s/ Valerie E. Rosmarin
Clerk of Council

/s/ Gregory J. Zilka
Mayor