

AN ORDINANCE CONFIRMING THE APPOINTMENT OF A DEPUTY CLERK IN THE AVON LAKE MUNICIPAL COURT, ESTABLISHING THE RATE OF COMPENSATION FOR SAID POSITION, AND DECLARING AN EMERGENCY.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF AVON LAKE,
STATE OF OHIO:

Section No. 1: That the appointment by the Judge of the Avon Lake Municipal Court of Sharon Martin to the position of full-time Deputy Clerk be, and it is hereby approved and confirmed.

Section No. 2: That the powers, duties, and responsibilities to be performed and undertaken by the Deputy Clerk of the Municipal Court shall be those prescribed in Section 1901.31 of the Ohio Revised Code.

Section No. 3: Council does hereby fix and establish a bi-weekly salary of \$23.25/hour, payable bi-weekly, effective January 1, 2024.

Section No. 4: That Ms. Martin shall be entitled to receive the applicable benefits provided to full-time non-bargaining employees enumerated in Codified Ordinance Chapter 260.

Section No. 5: That in addition to benefits provided in Codified Ordinance Chapter 260, Ms. Martin will receive five vacation days in 2024.

Section No. 6: That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees which resulted in such formal actions were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section No. 7: That this Ordinance is hereby declared to be an emergency measure, the emergency being the necessity of providing the Avon Lake Municipal Court with adequate personnel for the efficient operation of the Court, thus for the preservation of the public health, safety, and welfare. Therefore, this Ordinance shall be in full force and effect from and after its passage and approval by the Mayor.

PASSED: 12/18/2023

/s/ Martin E. O'Donnell

President of Council

POSTED: 12/22/2023

APPROVED: 12/19/2023

ATTEST: /s/ Valerie E. Rosmarin

Clerk of Council

/s/ Gregory J. Zilka

Mayor