

AN ORDINANCE AUTHORIZING THE PURCHASE OF AMBULANCE EQUIPMENT FROM STRYKER MEDICAL FOR THE FIRE DEPARTMENT AND DECLARING AN EMERGENCY.

WHEREAS, in accordance with the recommendations of the Fire Chief and reviewed by the Finance Committee, a sole-source quote was received from Stryker Medical for the purchase of three Power-Pro 2 cots for the Fire Department in the amount of \$91,444.35; and

WHEREAS, Council, coming now to consider said sole-source quote, has determined that Stryker Medical of Kalamazoo, Michigan, submitted the best responsible quote.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF
THE CITY OF AVON LAKE, STATE OF OHIO:

Section No. 1: That the sole source quote from Stryker Medical of Portage, Michigan, to supply the City with three Power-Pro 2 cots and Power-Load systems for the Fire Department in the total amount of \$91,444.35 be, and it is hereby accepted and approved.

Section No. 2: That upon delivery to this City of the three Power-Pro 2 cots and Power-Load systems with the proper specifications to the full satisfaction of the Fire Chief and Director of Finance, the Director of Finance is hereby directed to deliver to Stryker Medical of Kalamazoo, Michigan, the warrant of this City in the amount of \$91,444.35 and to cause said warrant to be paid.

Section No. 3: That it is found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees which resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section No. 4: That this Ordinance is hereby declared to be an emergency measure, the emergency being the necessity of providing the Fire Department with safe and reliable emergency equipment, thus for health, safety, and welfare of the public. Therefore, this Ordinance shall be in full force and effect immediately upon its passage and approval by the Mayor.

PASSED: 2/26/2024

/s/ Martin E. O'Donnell
President of Council

POSTED: 3/01/2024

APPROVED: 2/27/2024

ATTEST: /s/ Valerie E. Rosmarin
Clerk of Council

/s/ Mark A. Spaetzel
Mayor