AN ORDINANCE AMENDING ORDINANCE NO. 23-58, TO ACQUIRE A JOHN DEERE 6R 195 TRACTOR WITH ATTACHMENTS FOR THE PUBLIC WORKS DEPARTMENT, AND DECLARING AN EMERGENCY.

WHEREAS, Council authorized the acquisition of a John Deere 6R 195 Tractor with attachments for the Public Works Department from Polen Implement Inc. of Elyria, Ohio, by Ordinance No. 23-58; and

WHEREAS, the Ohio State Term Schedule (STS) for 2023 has expired and the 2024 STS pricing for the John Deere 6R 195 Tractor has increase by \$15,878.54; and

WHEREAS, Council, coming now to consider said increase of \$15,878.54 for this acquisition, approves it in full.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF AVON LAKE, STATE OF OHIO:

<u>Section No. 1</u>: That Ordinance No. 23-58 is hereby amended to include the additional terms of the agreement as follows:

Section No. 1: That the bid by Polen Implement Inc. of Elyria, Ohio, submitted through the Cooperative Purchasing Program of the State of Ohio, to supply the City with a John Deere 6R 195 Tractor with attachments for the Public Works Department in the amount of \$254,617.50 \$270,496.04, which is classified as the John Deere Special Corporate Discount Program, be, and it is hereby accepted and approved.

Section No. 2: That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were taken in an open meeting of this Council, and that all deliberations of this Council and any of its committees which resulted in such formal actions were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section No. 3: That this Ordinance is hereby declared to be an emergency measure to provide the Public Works Department with serviceable equipment in order that they may promptly and efficiently perform their duties and further to take advantage of the State purchase price, thus for the health, safety, and welfare of the citizens of Avon Lake. Therefore, this Ordinance shall be in full force and effect from and immediately after its passage and approval by the Mayor.

/s/ Martin E. O'Donnell President of Council PASSED: 3/25/2024

APPROVED: 3/26/2024 POSTED: 3/29/2024

<u>/s/ Mark A. Spaetzel</u> Mayor ATTEST: <u>/s/ Valerie E. Rosmarin</u> Clerk of Council