ORDINANCE NO. 25-4 BY: Mr. Zuber

AN ORDINANCE TO MAKE AMENDED TEMPORARY APPROPRIATIONS FOR THE CURRENT AND OTHER EXPENDITURES OF THE CITY OF AVON LAKE FOR THE FISCAL YEAR 2025 AND DECLARING AN EMERGENCY

WHEREAS, it is necessary to make supplemental appropriations for 2025 as presented and reviewed by Council in various committee meetings,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF AVON LAKE STATE OF OHIO

Section No. 1: That to provide for the current expenses and other expenditures of the City of Avon Lake during the fiscal year ending December 31, 2025, the following sums be, and they are hereby set aside and appropriated from the funds herein specified as follows, to wit:

Section No. 2: That there be appropriated, transferred, and advanced from the following funds and as further detailed in the schedules attached hereto as "Exhibit A" and incorporated herein:

| | General Fund - 100 | | | | | | | | | | | |
|-------------|----------------------------------|----------|-------|-------------|------------|----|-------|--|--|--|--|--|
| | | Personal | | Capital | Transfers/ | | | | | | | |
| Fund # | Fund Activity | Service | Other | Improvement | Advances | | Total | | | | | |
| Beginning G | eneral Fund Appropriations | | | | | \$ | - | | | | | |
| 10 | 0 Total General Fund Adjustments | | | | | \$ | - | | | | | |
| Ending Gene | eral Fund Appropriations | | | | | \$ | - | | | | | |

| | Special Revenue Fund Group - 200 | | | | | | | | | | | | |
|--------|--|---------------------|-------|------------------------|------------------------|-------|--|--|--|--|--|--|--|
| Fund # | Fund Activity | Personal Service | Other | Capital Improvement | Transfers/ Advances | Total | | | | | | | |
| | 202 SCM&R Fund | 00.000 | 20.00 | | | \$ - | | | | | | | |
| | 203 State Highway Fund | | | | | \$ - | | | | | | | |
| | 204 Income Tax Transfer | | | | | \$ - | | | | | | | |
| | 205 Improvement Fund | | | | | \$ - | | | | | | | |
| | 206 Paramedic Fund | | | | | \$ - | | | | | | | |
| | 208 Office On Aging | | | | | \$ - | | | | | | | |
| | 209 Dial-A-Bus Fund | | | | | \$ - | | | | | | | |
| | 210 Digital Media Fund | | | | | \$ - | | | | | | | |
| | 212 Law Enforcement Trust Fund | | | | | \$ - | | | | | | | |
| | 213 Law Enforcement Education | | | | | \$ - | | | | | | | |
| | 214 Indigent Drivers Alcohol Treatment | | | | | \$ - | | | | | | | |
| | 215 Municipal Court Computer Fund | | | | | \$ - | | | | | | | |
| | 216 COPS Fast Fund | | | | | \$ - | | | | | | | |
| | 218 American Rescue Plan Act Fund | | | | | \$ - | | | | | | | |
| | 219 Opioid Settlement | | | | | \$ - | | | | | | | |
| | 225 AL/Bay Park Improvement Fund | | | | | \$ - | | | | | | | |
| | 226 Economic Development Fund | | | | | \$ - | | | | | | | |
| | 227 Safety Services Communications | | | | | \$ - | | | | | | | |
| | 230 Board of Building Standards Assmnt | | | | | \$ - | | | | | | | |
| | 231 Employee Sick time Buy Back Fund | | | | | \$ - | | | | | | | |
| | 232 Street Tree Fund | | | | | \$ - | | | | | | | |
| | 235 Continuing Professionals Training | | | | | \$ - | | | | | | | |
| | 236 ALMC-Court Security Fund | | | | | \$ - | | | | | | | |
| | 237 ALMC- Interlock Fund | | | | | \$ - | | | | | | | |
| | 240 Recreation Fund | | | | | \$ - | | | | | | | |
| | 601 Police Pension Fund | | | | | \$ - | | | | | | | |
| | 602 Fire Pension fund | | | | | \$ - | | | | | | | |
| | 603 Recreation Fund | | | | | \$ - | | | | | | | |
| | | | | | | | | | | | | | |
| | Total Special Revenue Funds | \$ - : | \$ - | \$ - | \$ - | \$ - | | | | | | | |

1

| | | Debt Service Fund Group - 300 | | | | | | | | | |
|--------|--|-------------------------------|---------------------|----|-------|---|----|-------------------|----|------------------------|---------|
| Fund # | Fund Activity | | Personal Service | | Other | | | apital ovement | | Transfers/ Advances | Total |
| | 301 GO Bond Retirement | | | | | | \$ | - | \$ | - | \$ - |
| | 302 GO Bond Retirement (Voted) | \$ | - | \$ | | - | \$ | - | \$ | - | \$ = |
| | 501 Special Assessment Bond Retirement | \$ | - | \$ | | - | \$ | - | \$ | - | \$ - |
| - | Total Debt Service Funds | \$ | - | \$ | | - | \$ | - | \$ | - | \$ - |

| Fund # | Fund Activity | Personal Service | Other | In | Capital nprovement | Transfers/ Advances | | Total |
|--------|------------------------------------|---------------------|---------|----|-----------------------|------------------------|------|-------|
| | 207 Income Tax Capital improvement | \$ - | | | \$ | - | \$ | - |
| | 417 OCP Police/Court Facility | \$ - | \$ - | \$ | - \$ | 3 | - \$ | - |
| | 446 ALPS Playground Fund | \$ - | \$ - | \$ | - \$ | 3 | - \$ | - |
| | Total Capital Project Fund Group | \$ - | \$ - | \$ | - \$ | ; | - \$ | - |

| | | Special Assessment Projects Group Personal | | | | pital | Tı | ransfers/ | |
|--------|-----------------------------------|--|--------|-------|-------|--------|----|-----------|---------|
| Fund # | Fund Activity | S | ervice | Other | Impro | vement | Α | dvances | Total |
| 5 | 20 SA Walker Rd/Lear East | \$ | - | | \$ | - | \$ | _ | \$ - |
| 5 | 21 SA Lear Rd/Walker South | \$ | _ | | \$ | _ | \$ | - | \$ _ |
| 5 | 22 SA Titus Pitts-Hill Ditch | \$ | - | | \$ | _ | \$ | _ | \$ _ |
| 5 | 25 Sidewalk Street Lighting | \$ | - | | \$ | _ | \$ | _ | \$ _ |
| | 27 Cove Avenue Improvements | \$ | - | | \$ | - | \$ | - | \$ - |
| | Special Assessment Projects Group | \$ | - \$ | | - \$ | - | \$ | - | \$ - |

| Enterprise Fund Group- 700 | | | | | | | | | | | |
|----------------------------|----------------------|----------------|----|----------------|----|----------------|----|----------------|----|----------------|--|
| | | Personal | | Capital | | | | Transfers/ | | | |
| Fund # Fund Ad | ctivity | Service | | Other | | mprovement | | Advances | | Total | |
| 701 Water Fund | \$ | (1,699,361.00) | \$ | (2,509,499.00) | \$ | (1,500,000.00) | \$ | (968,201.00) | \$ | (6,677,061.00) | |
| 702 West Ridge | e Interconnect | | | | | | | | \$ | - | |
| 703 Water MOF | R SUB Fund | | | | | | | | \$ | - | |
| 704 Waterworks | Construction Fund | | | | | | | | \$ | - | |
| 706 Water Debt | Service | | | | | | | | \$ | - | |
| 721 Sewer Fund | 1 \$ | (1,678,013.00) | \$ | (1,323,216.00) | \$ | (1,500,000.00) | \$ | (1,614,635.00) | \$ | (6,115,864.00) | |
| 722 Sewer Colle | ection Fund \$ | 1,678,013.00 | \$ | 1,323,216.00 | \$ | 1,500,000.00 | \$ | 1,614,635.00 | \$ | 6,115,864.00 | |
| 723 Water Distr | ibution Fund \$ | 1,699,361.00 | \$ | 2,509,499.00 | \$ | 1,500,000.00 | \$ | 968,201.00 | \$ | 6,677,061.00 | |
| 724 Sewer Syst | em Construction Fund | | | | | | | | \$ | - | |
| 725 Trunk Sanit | ary Sewer Fund | | | | | | | | \$ | - | |
| 727 Sewer Debt | : Service Fund | | | | | | | | \$ | - | |
| 729 LORCO Fo | rce Main & Pump | | | | | | | | \$ | - | |
| 739 LORCO Co | llection System Fund | | | | | | | | \$ | - | |
| 749 LORCO Cu | stodial Account Fund | | | | | | | | \$ | - | |
| 762 Trunk Wate | r Avon Improvement | | | | | | | | \$ | = | |
| 765 Lateral Loa | n Program | | | | | | | | \$ | - | |
| 700 Total Enter | prise Fund Group \$ | - | \$ | - | \$ | - | \$ | - | \$ | | |

| Trust and Agency Fund Group - 600 | | | | | | | | | | |
|-----------------------------------|---------------------------------------|----|--------------------|-------|------|-------------------|------------------------|------|-------|--|
| Fund # | Fund Activity | | ersonal Service | Other | | apital ovement | Transfers/ Advances | | Total | |
| | 612 Unclaimed Funds | \$ | - | | | | | \$ | - | |
| | 611 Deposit Trust | \$ | - \$ | - | - \$ | - \$ | - | \$ | - | |
| | 600 Total Internal Service Fund Group | \$ | - \$ | | - \$ | - \$ | ; | - \$ | - | |

| Deposit Fund Group - 801 | | | | | | | | | | | |
|--------------------------|------------------------------|-------------|--------|-------|---------------|-----------|------------------------|----|-------|--|--|
| Fund # | Fund Activity | Pers Ser | | Other | Cap Improv | | Transfers/ Advances | | Total | | |
| | 801 Transfer fund | \$ | - - | _ | \$ | - \$ - | - | \$ | - | | |
| | 800 Total Deposit Fund Group | \$ | - \$ | - | . \$ | - \$ | - | \$ | - | | |
| | Grand Total All Funds | \$ | - \$ | - | · \$ | - \$ | - | \$ | - | | |

Section No. 3: That the City Finance Director be, and is hereby authorized and directed to draw warrants against the appropriations set forth upon presentation of proper vouchers.

Section No. 4: That all expenditures within the fiscal year ending December 31, 2025, shall be made in accordance with the code accounts set forth above and shall be made within the appropriations herein provided ("Appropriations" as used means the total amount appropriated

for an individual fund).

Section No. 5: That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Section No. 6: This Ordinance is hereby declared to be an emergency measure, the emergency being the necessity for the current operations of the City, thus for the health, safety and welfare of the residents of Avon Lake. Therefore, this Ordinance shall be in full force and effect from and immediately after its passage and approval by the Mayor.

PASSED: 1/13/2025

PRÉSIDENT PRO TEMPORE

POSTED: 1/17/2025

APPROVED: 1/14/2025

ATTEST:

/s/Valerie C. Rosmarin

/s/Mark A. Spartael

| EXHIBIT A SCHEDULE OF BUDGETS BY DEPARTMENT FOR GENERAL FUND | | | | | | | | | | | | | |
|--|----------|-------|-------------|-----------|----|-------|--|--|--|--|--|--|--|
| | Personal | | Capital | | | | | | | | | | |
| Department | Service | Other | Improvement | Transfers | | Total | | | | | | | |
| Police 010 | | | | \$ - | \$ | - | | | | | | | |
| Recreation 024 | | | | \$ - | \$ | - | | | | | | | |
| Fire 031 | | | | \$ - | \$ | - | | | | | | | |
| Engineering 050 | | | | \$ - | \$ | - | | | | | | | |
| Public Works 054 | | | | \$ - | \$ | - | | | | | | | |
| Building Inspection 060 | | | | \$ - | \$ | - | | | | | | | |
| EAAB 070 | | | | \$ - | \$ | - | | | | | | | |
| Mayor 100 | | | | \$ - | \$ | - | | | | | | | |
| Human Resources 101 | | | | \$ - | \$ | - | | | | | | | |
| Community Development 103 | | | | \$ - | \$ | - | | | | | | | |
| Finance 110 | | | | \$ - | \$ | - | | | | | | | |
| General Government 120 | | | | | \$ | - | | | | | | | |
| Law 130 | | | | \$ - | \$ | - | | | | | | | |
| Planning & Zoning 135 | | | | \$ - | \$ | - | | | | | | | |
| Council 140 | | | | \$ - | \$ | - | | | | | | | |
| Court 150 | | | | \$ - | \$ | - | | | | | | | |
| Civil Service 160 | | | | \$ - | \$ | - | | | | | | | |
| | | | | | \$ | - | | | | | | | |
| GRAND TOTAL | \$ - | \$ - | \$ - | \$ - | \$ | - | | | | | | | |