

AN ORDINANCE AUTHORIZING THE PURCHASE OF A CRACK SEAL UNIT FOR  
THE PUBLIC WORKS DEPARTMENT AND DECLARING AN EMERGENCY.

WHEREAS, the City of Avon Lake has entered a Cooperative Purchasing Program with the State of Ohio; and

WHEREAS, the State has advertised for bids for crack seal units and finds the bid submitted by CrafcO, Inc., of Chandler, Arizona, is the lowest and best bid.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF  
THE CITY OF AVON LAKE, STATE OF OHIO:

Section No. 1: That the bid by CrafcO, Inc., of Chandler, Arizona, submitted through the Cooperative Purchasing Program with the State of Ohio to supply the City with a crack seal unit for the Public Works Department, in the amount of \$70,432.85, be and is hereby accepted and approved.

Section No. 2: That upon delivery to this City of a crack seal unit with the proper specifications, to the full satisfaction of the Public Works Director and Finance Director, the Finance Director is hereby directed to deliver to CrafcO, Inc., of Chandler, Arizona, the warrant of this City in the amount of \$70,432.85 and to cause said warrant to be paid.

Section No. 3: That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were taken in an open meeting of this Council and that all deliberations of this Council and any of its committees which resulted in such formal actions were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section No. 4: That this Ordinance is hereby declared to be an emergency measure, the emergency being the necessity of taking advantage of the current ODOT pricing, and providing the Public Works Department with safe and reliable equipment in order that they may promptly and efficiently perform their duties, thus for the health, safety, and welfare of the citizens of Avon Lake. Therefore, this Ordinance shall be in full force and effect from and immediately after its passage and approval by the Mayor.

PASSED: 2/24/2025

/s/ Jennifer J. Fenderbosch  
Council President

POSTED: 2/28/2025

APPROVED: 2/24/2025

ATTEST: /s/ Valerie E. Rosmarin  
Clerk of Council

/s/ Mark A. Spatzel  
Mayor