

AN ORDINANCE CONFIRMING THE APPOINTMENT OF JARROD NIGHSWANDER
AS SERGEANT IN THE POLICE DEPARTMENT AND DECLARING AN EMERGENCY.

WHEREAS, pursuant to the terms of the Civil Service provisions of the Codified Ordinances of Avon Lake, tests have been given and the results certified; that accordingly, the Police Chief has requested an appointment pursuant to the rules and regulations of the Civil Service Commission; and the Mayor has submitted to this Council confirmation for an appointment to said position.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF
THE CITY OF AVON LAKE, STATE OF OHIO:

Section No. 1: That appointment of Jarrod Nighswander to the position of Sergeant in the Police Department be, and it is hereby approved and confirmed, subject to the Civil Service Rules and the Administrative Code provisions of the Codified Ordinances, effective March 10, 2025.

Section No. 2: That the duties and responsibilities to be performed and undertaken by a Sergeant in the Police Department shall be those set forth for such position in Ordinance No. 55-2012.

Section No. 3: That Council does hereby fix a rate of \$50.39 per hour for the position, payable biweekly, as determined by the Finance Director.

Section No. 4: That it is found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and any of its committees which resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section No. 5: That this Ordinance is hereby declared to be an emergency measure, the emergency being the necessity to provide the Police Department with adequate personnel to ensure the peace, health, and safety of the citizens of Avon Lake. Therefore, this Ordinance shall be in full force and effect from and immediately after its passage and approval by the Mayor.

PASSED: 3/10/2025

/s/ Jennifer J. Fenderbosch
Council President

POSTED: 3/14/2025

APPROVED: 3/11/2025

ATTEST: /s/ Valerie E. Rosmarin
Clerk of Council

/s/ Mark A. Spatzel
Mayor