AN ORDINANCE APPROVING A VACATION FOR A PORTION OF THE SHIELDS AVENUE AND ELECTRIC BOULEVARD RIGHTS-OF-WAY AND DECLARING AN EMERGENCY.

WHEREAS, Avon Lake Regional Water has petitioned the City for a vacation of portions of the Shields Avenue and Electric Boulevard rights-of-way for operational purposes; and

WHEREAS, the Planning Commission did consider said petition at its meeting of July 2, 2025, and recommended that said vacation should be granted; and

WHEREAS, this Council is satisfied that there is good cause for the vacation as prayed for and that such will not be detrimental to the general interest, safety, and welfare of the public, and that said vacation should be granted.

> NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF AVON LAKE, STATE OF OHIO:

Section No. 1: That the vacation of portions of the Shields Avenue and Electric Boulevard rights-of-way is hereby vacated. (Exhibit A)

Section No. 2: That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were taken in an open meeting of this Council, and that all deliberations of this Council and any of its committees, which resulted in such formal actions, were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section No. 3: That this Ordinance is hereby declared to be an emergency measure, the emergency being the necessity of allowing the City to finalize a contract for the sale of the property. Therefore, this Ordinance shall go into immediate force and effect from and after its passage and approval by the Mayor.

1st reading: 7/14/2025 2nd reading: 8/25/2025

3rd reading:

PASSED: 9/08/2025

/s/\<u>ennifer G. Fenderbosch</u> Council President

APPROVED: 9/10/2025 POSTED: 9/12/2025

/s/Mark A. Spartzel
Mayor



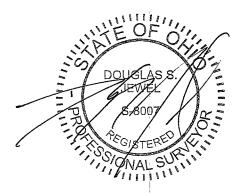
Cunningham & Associates, Inc.

Civil Engineering & Surveying 203 W. Liberty St., Medina, Oh 44256 Phone: (330) 725-5980 * Fax (330) 725-8019

Legal Description for Sublot 3 Project No. 25-104 May 15, 2025

Situated in the City of Avon Lake, County of Lorain, State of Ohio and being known the whole of Sublot 3, as shown by plat for Avon Lake Regional Water Administration Subdivision No. 3 as recorded in Instrument Number 2025-______(Plat Volume _____, Page _____) of the Lorain County Recorder's Records, containing 4.5176 Acres of land, more or less but subject to all legal highways and all covenants and agreements of record.

This legal description was prepared based on a survey by and/or under the supervision of Douglas S. Jewel P.S. # S-8007 by Cunningham & Associates, Inc. in May 2025.



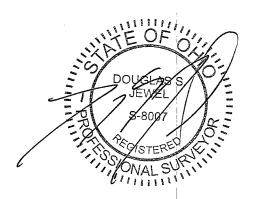


Cunningham & Associates, Inc.

Civil Engineering & Surveying 203 W. Liberty St., Medina, Oh 44256 Phone: (330) 725-5980 * Fax (330) 725-8019

Legal Description for Sublot 4 Project No. 25-104 May 15, 2025

This legal description was prepared based on a survey by and/or under the supervision of Douglas S. Jewel P.S. # S-8007 by Cunningham & Associates, Inc. in May 2025.



AVON LAKE REGIONAL WATER ADMINISTRATION SUBDIVISION NO. 3

BEING A RE-SUBDIVISION OF VACATED PORTION PER ORDINANCE OF PARTS OF ELECTRIC BOULEVARD AND PARTS OF SHIELDS ROAD, SITUATED IN THE CITY OF AVON LAKE, COUNTY OF LORAIN AND THE STATE OF OHIO, BEING PART OF ORIGINAL AVON TOWNSHIP SECTION NUMBER 6

PLANS PREPARED BY:

CUNNINGHAM & ASSOCIATES, INC.

CIVIL ENGINEERING and SURVEYING

203 W. LIBERTY ST. MEDINA, OHIO 44256 (330) 725-5980

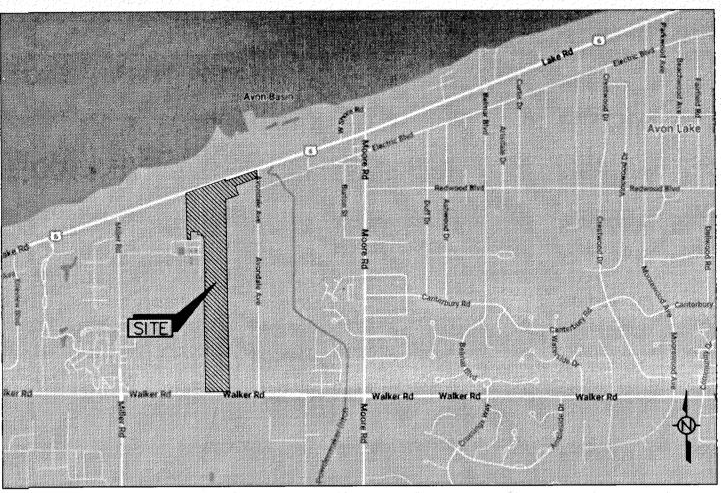
ACCEPTANCE:

KNOW ALL MEN BY THESE PRESENTS, THAT WE THE UNDERSIGNED, OWNER OF THE LANDS AND LANDS ADJACENT TO THE VACATED RIGHTS-OF-WAYS DESCRIBED HEREIN, DO HEREBY ASSENT TO AND ADOPT THE VACATION AND CONSOLIDATION OF THE SAME, ACKNOWLEDGE THAT THE SAME WAS MADE AT OUR PROUEST AND AUTHORIZE ITS RECORDING.

CITY OF AVON LAKE

ARK SPAETZEL, MAYOR	DATE
"	
ALERIE ROSMARIN, CLERK OF COUNCIL	DATE
OUNTY	
TATE OF OHIO	
EFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, F BOVE NAMED MARK SPAETZEL, MAYOR AND VALERIE ROSMARIN, CKNOWLEDGED THE MAKING OF THE FOREGOING INSTRUMENT AND THE	CLERK OF COUNCIL WI SIGNING OF THIS PLAT
BE OUR OWN FREE ACT AND DEED. IN TESTIMONY WHEREOF I HAVE HE	
<u> </u>	
NOTARY PUBIC	

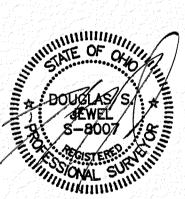
MY COMMISSION EXPIRES



LOCATION MAP

<u>ACREAGE</u>

"-30BLO	SUBLOT 3 4.5176 Ac. SUBLOT 4 31.9928 Ac.
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CERTIFICATION:

I HEREBY CERTIFY THIS DRAWING TO BE OF A SURVEY MADE BY ME AND/OR UNDER MY DIRECT SUPERVISION AND TO BE TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE.

DISTANCES ARE GIVEN IN FEET AND DECIMAL PARTS THEREOF. BEARINGS ARE REFERENCED TO AN ASSUMED MERIDIAN AND ARE USED TO INDICATE ANGLES ONLY.

DOUGLAS S. JEWEL, OHIO PROFESSIONAL SURVEYOR S-8007 DATE

ENGINEER'S CERTIFICATION:

CITY ENGINIEER						DATE
ADDDO	VAT C.					
<u>APPRO</u>	ALS:					
	TIFY THAT TH	IS VACATION				
		BY THE PL	ANNING C	OMMISSION	OF THE CI	TY OF AVON
THIS IS TO CEI ESTATES HAS B THIS DA	EEN APPROVED				OF THE CI	TY OF AVON

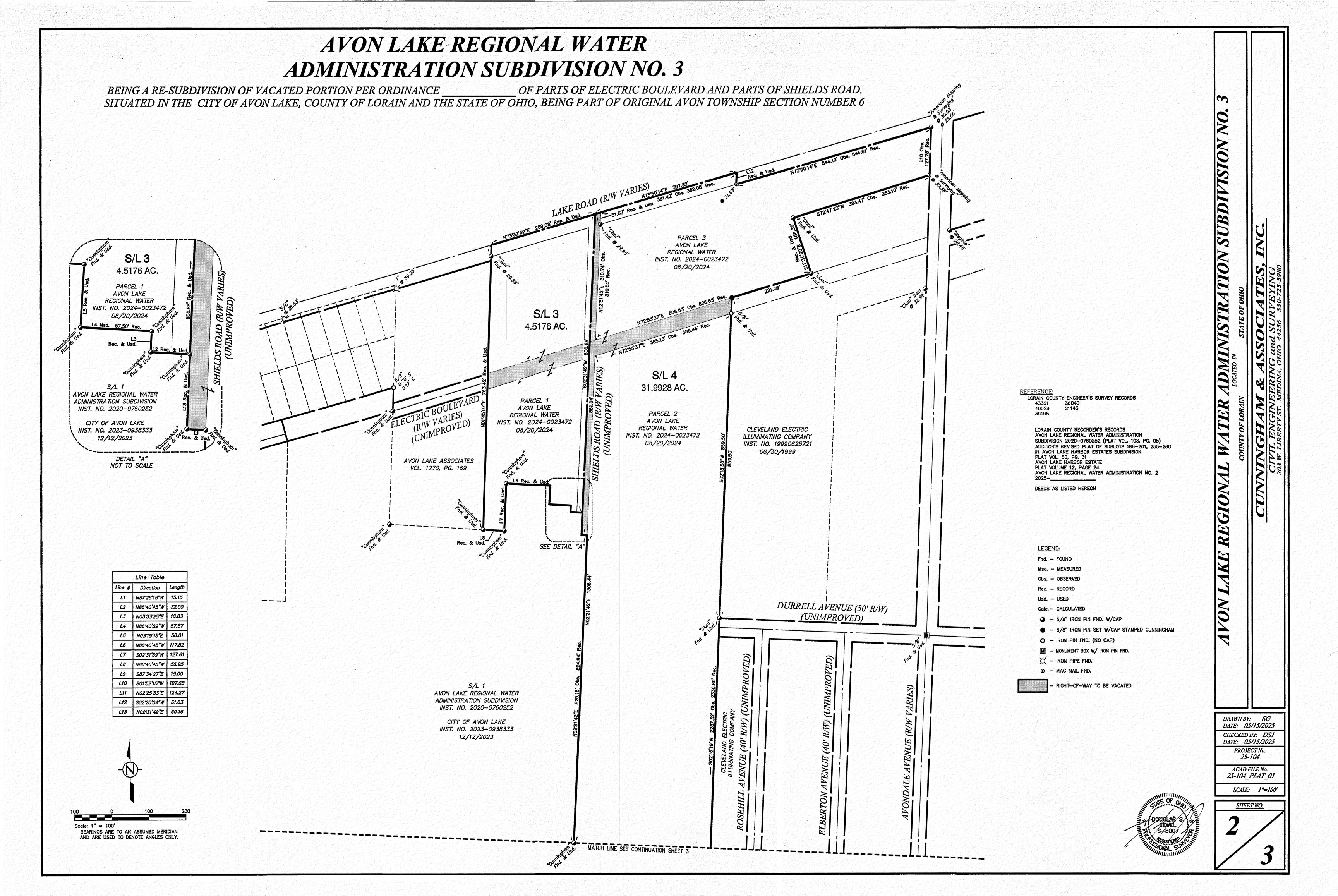
THIS IS TO CERTIFY THAT I HAVE EXAMINED THIS VACATION AND CONSOLIDATION PLAT AND FIND THE SAME TO BE PREPARED IN ACCORDANCE WITH THE CODIFIED ORDINANCES ON THE CITY OF AVON LAKE, OHIO.

						[10.50 <u>126</u>	
CITY OF	AVON LAKE	LAW DIREC	TOR			DA	TE
11.00	14 g.m., 15 g.m. etg	men her banke		والرائدين		A HOUSE	
94 25 E				et gud in			

CITY COUNCIL: THIS IS TO CERTIFY THAT THIS VACATION AND CONSOLIDATION PLAT HAS BEEN APPROVED AND THAT PARTS OF ELECTRIC BOULEVARD AND PARTS OF SHIELDS ROAD AS SHOWN HEREON HAS BEEN ACCEPTED FOR VACATION BY THE COUNCIL OF AVON LAKE, OHIO BY ORDINANCE NO. _______ PASSED THIS ______ DAY OF _______ 2025.

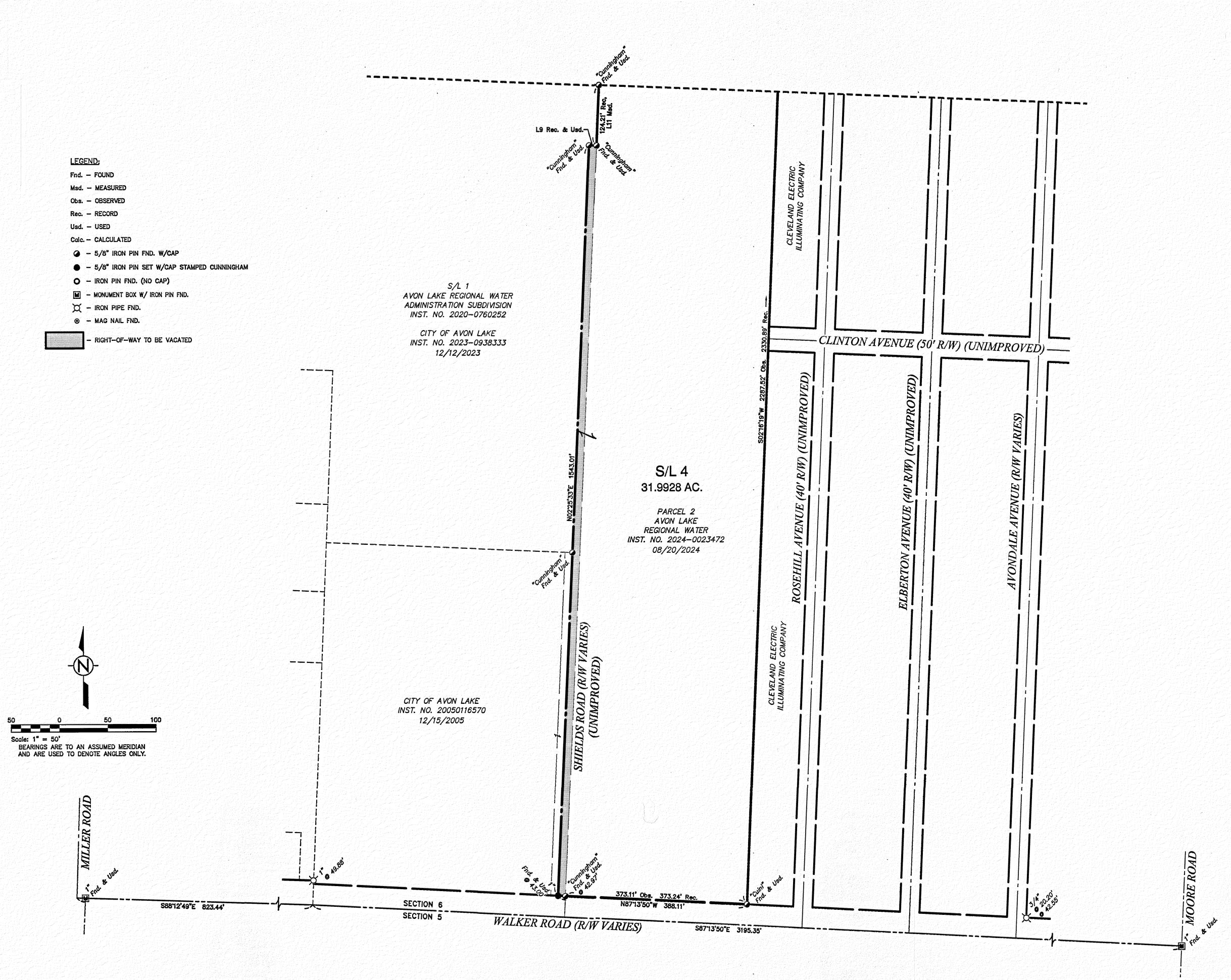
하는 사람들이 마음이 사용되었다. 그는 사람들이 되는 사람들이 되었다. 그런 사람들이 말라고 있다. 사람들은 사람들이 있었다. 그 사람들이 있는 것을 받는 것이 있다는 사람들이 사람들이 되었다.

CLERK OF COUNCIL.



AVON LAKE REGIONAL WATER ADMINISTRATION SUBDIVISION NO. 3

OF PARTS OF ELECTRIC BOULEVARD AND PARTS OF SHIELDS ROAD, BEING A RE-SUBDIVISION OF VACATED PORTION PER ORDINANCE SITUATED IN THE CITY OF AVON LAKE, COUNTY OF LORAIN AND THE STATE OF OHIO, BEING PART OF ORIGINAL AVON TOWNSHIP SECTION NUMBER 6





DRAWN BY: **SG** DATE: 05/15/2025 CHECKED BY: DSJ DATE: 05/15/2025 PROJECT No. **25-104** ACAD FILE No. 25-104_PLAT_01

SCALE: 1"=100°

