

A RESOLUTION AUTHORIZING THE USE OF AN UNNEEDED AND OBSOLETE VEHICLE FOR TRAINING PURPOSES AND SUBSEQUENT SALE OF SUCH VEHICLE FOR SCRAP.

WHEREAS, the City of Avon Lake ("City") is in possession of a 2014 Ford Escape, VIN 1FMCUOGX1EUC998681 ("Vehicle"), which is unneeded, obsolete, or unfit for municipal purposes, other than for use as a training tool for the City Fire Department; and

WHEREAS, the Fire Department has need of a vehicle upon which to train its members in the use of lifesaving and fire suppression purposes; and

WHEREAS, following the use of the Vehicle, it will have resale value only as scrap; and

WHEREAS, Section 721.15(A) of the Ohio Revised Code permits the officer having supervision or management of unneeded or obsolete property with an estimated value of less than one thousand dollars to sell such property as said officer deems appropriate.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF
THE CITY OF AVON LAKE, STATE OF OHIO:

Section No. 1: That Council hereby authorizes the Fire Chief to use said unneeded and obsolete vehicle for training purposes before selling it for scrap to such entities and upon such terms as he deems appropriate.

Section No. 2: That it is found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees, which resulted in such formal actions, were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section No. 3: This Resolution is declared to be an emergency measure, the emergency being the necessity for the immediate preservation of the public health, safety, and welfare of the City. Therefore, this Resolution shall be in full force and effect immediately upon its adoption and approval by the Mayor.

1st reading: 8/25/2025

2nd reading: 9/08/2025

3rd reading:

PASSED: 9/22/2025

/s/ Jennifer G. Fenderbosch
Council President

POSTED: 9/26/2025

APPROVED: 9/23/2025

ATTEST: /s/ Valerie E. Rosmarin
Clerk of Council

/s/ Mark A. Spatzel
Mayor