

AN ORDINANCE AUTHORIZING THE PURCHASE AND INSTALLATION OF A TRANE HVAC ROOFTOP UNIT FOR THE SAFETY CENTER AND DECLARING AN EMERGENCY.

WHEREAS, the Public Works Director solicited quotations for the purchase and installation of a Trane HVAC rooftop unit for the Safety Department; and

WHEREAS, Council, after considering said quotations, has determined that the quotation submitted by Gardiner of Solon, Ohio, is the best and lowest responsive quotation and is acceptable to this Council.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF
THE CITY OF AVON LAKE, STATE OF OHIO:

Section No. 1: That the quotation by Gardiner of Solon, Ohio, to supply and install a Trane HVAC rooftop unit at a cost not to exceed \$41,265 is hereby accepted and approved.

Section No. 2: That upon delivery to this City and installation of the Trane HVAC rooftop unit with the proper specifications, and to the full satisfaction of the Public Works Director and Finance Director, the Finance Director is hereby directed to deliver to Gardiner of Solon, Ohio, the warrant of this City in the amount of \$41,265 and to cause said warrant to be paid.

Section No. 3: That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were taken in an open meeting of this Council, and that all deliberations of this Council and any of its committees, which resulted in such formal actions, were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section No. 4: That this Ordinance is hereby declared to be an emergency measure, the emergency being the urgent necessity of replacing outdated and malfunctioning equipment at the Safety Center, thus for the health, safety, and welfare of the residents of Avon Lake. Therefore, this Ordinance shall be in full force and effect from and immediately after its passage and approval by the Mayor.

PASSED: 9/22/2025

/s/ Jennifer J. Fenderbosch
Council President

POSTED: 9/26/2025

APPROVED: 9/23/2025

ATTEST: /s/ Valeris E. Rosmarin
Clerk of Council

/s/ Mark A. Spaetzel
Mayor