

AN ORDINANCE AUTHORIZING FUNDS FOR CONTINUED LEGAL SERVICES TO TODD DAVIS, ESQ., AND DECLARING AN EMERGENCY.

WHEREAS, the Administration and Council have authorized Todd Davis, Esq., to represent the City in the Brownfield Redevelopment and the West End Redevelopment, including the property formerly known as the NRG Power Plant.

WHEREAS, Council authorized the continued legal services of Todd Davis, Esq., by Ordinance No. 24-161; and

WHEREAS, the City requires additional legal representation for the ongoing development of the Power Plant property to ensure compliance with all applicable laws, facilitate redevelopment agreements, and protect the City's interests.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF
THE CITY OF AVON LAKE, STATE OF OHIO:

Section No. 1: That Todd Davis, Esq., be and is hereby authorized and directed to continue to provide legal services for Brownfield Redevelopment of the west end of the City.

Section No. 2: Council authorizes the appropriation of additional funds for continued legal services from Todd Davis, Esq., for an amount not to exceed \$50,000.

Section No. 3: That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were taken in an open meeting of this Council, and that all deliberations of this Council and any of its committees, which resulted in such formal actions, were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section No. 4: That this Ordinance is hereby declared to be an emergency measure, the emergency being the necessity of providing legal counsel for Brownfield Redevelopment of the west end of the City, thus for the health, safety, and welfare of the public. Therefore, this Ordinance shall be in full force and effect from and immediately after its passage and approval by the Mayor.

PASSED: 10/27/2025

/s/ Jennifer G. Fenderbosch
Council President

POSTED: 10/31/2025

APPROVED: 10/28/2025

ATTEST: */s/ Valerie E. Rosmarin*
Clerk of Council

/s/ Mark A. Spatzel
Mayor