



## AGENDA

### PUBLIC SERVICE COMMITTEE

October 22, 2020

6:00 P.M.

Council Chamber

#### CALL TO ORDER

#### APPROVAL OF MINUTES

- September 24, 2020

#### OLD BUSINESS

- Park Land Improvements & Grant Funding moved to #4
- Shoreline SID moved to #5

#### NEW BUSINESS

1. Council Chamber Wall Artwork presented by Barb Cagley
2. LED Crosswalks for 2020
3. Avon Lake Play Space Update
4. Park Land Improvements & Grant Funding:  
<https://ohiodnr.gov/wps/portal/gov/odnr/buy-and-apply/apply-for-grants/grants/land-water-conservation-fund>
5. Shoreline SID: Amanda Gordon, McDonald Hopkins Lake County, Cuyahoga County, Lorain County: Shoreline Prevention low interest loans for property owners and City to pay for repairs to eroded shorelines and protect from further erosion. Ohio Senate Bill 51 allowed for the formation of special improvement districts (SIDs) among lakeshore communities working with property owners to preserve the shoreline.
6. Informational Item: HB 242 Plastic Bags Preempting Local Government from imposing Bans on single Use Plastic Product and Paper Bags
7. Other new business

#### PUBLIC COMMENTS

#### ADJOURNMENT

***PLEASE NOTE: THE COUNCIL CHAMBER IS OPEN TO PUBLIC; COUNCIL, ADMINISTRATION & STAFF ARE PERMITTED TO ATTEND VIA ZOOM.***