



## **AGENDA**

### **HUMAN RESOURCES COMMITTEE**

**July 11, 2022**

**6:00 P.M.**

**Council Chamber**

#### **CALL TO ORDER**

#### **APPROVAL OF MINUTES**

- June 13, 2022

#### **HR DIRECTOR REPORT**

#### **NEW BUSINESS**

- Amendments to Chapter 260
- Classification/Compensation Study
- \$15/hour Wage

**EXECUTIVE SESSION - pursuant to ORC 121.22(G)(1) to discuss compensation of a public employee**

#### **PUBLIC COMMENTS**

#### **ADJOURNMENT**