## AVON LAKE HISTORICAL PRESERVATION COMMISSION MARCH 29<sup>th</sup>, 2023 ALPL (Park's Room)

## AGENDA

## **CALL TO ORDER**

APPROVAL OF MINUTES FROM THE FEB.22<sup>ND</sup> ,2023

FINANCE & INVENTORY REPORT- D. Kos

PLANNING COMMISSION REPORT- B. Haas

ALHS REPORT- T. Tomanek

COUNCIL REPORT- D. Kos

**OLD BUSINESS-**

-Dancy Property update- D. Rider or S. Garrett

## **NEW BUSINESS-**

- -Peter Miller House update- D. Beard
- -May 31st meeting changed to May 24th- D. Beard
- -Water Dept info- D. Beard

**New Business from Members** 

Next Meeting April 26<sup>th</sup>, 2023 (Friend's Room)

Adjournment