



**AGENDA**

**COMMUNITY RELATIONS BOARD**

**April 19, 2023**

**4:00 P.M.**

**Council Chamber**

**CALL TO ORDER**

**APPROVAL OF MINUTES**

- **JANUARY 12, 2022, APRIL 28, 2022**

**HR DIRECTOR'S REPORT**

**NEW BUSINESS**

- **EMPLOYEE HANDBOOK**

**PUBLIC COMMENTS**

**ADJOURNMENT**