



## AGENDA

### **BUILDING & UTILITIES COMMITTEE**

**June 8, 2023**

**6:30 P.M.**

**Council Chamber**

#### **CALL TO ORDER**

#### **APPROVAL OF MINUTES**

- **February 9, 2023 and February 28, 2023**

#### **UNFINISHED BUSINESS**

- **CALDP Phase II**
- **Legacy Stormwater Concerns**
- **Greenwood/Redwood Stormwater Concerns**
- **Landscaper Registration Process**
- **Ditch Cleaning Letters**
- **Permitting Processes**

#### **NEW BUSINESS**

- **NOPEC Grant**
- **Submerged Land Lease**
- **Other Items May be Added**

#### **PUBLIC COMMENTS**

#### **ADJOURNMENT**