



## AGENDA

### COMMUNICATIONS, ENVIRONMENTAL & RECREATIONAL PROGRAMMING COMMITTEE

August 28, 2023  
6:00 P.M.  
Council Chamber

#### CALL TO ORDER

#### APPROVAL OF MINUTES

- June 26, 2023

#### UNFINISHED BUSINESS

- ALPS Update

#### NEW BUSINESS

- Deer Management Plan for 2023/2024

#### PUBLIC COMMENTS

#### ADJOURNMENT