



## AGENDA

### **BUILDING & UTILITIES COMMITTEE**

**December 14, 2023**

**6:30 P.M.**

**Council Chamber**

#### **CALL TO ORDER**

#### **APPROVAL OF MINUTES**

- **October 23, 2023**

#### **UNFINISHED BUSINESS**

- **Updated on power reliability issues**
- **NOPEC**
- **CALDP Phase II closeout**
- **Outfall update**
- **Gable ditch**
- **Kuhn property**

#### **NEW BUSINESS**

- **Master Plans examiner**
- **Landscaping registration fees**
- **2024 projects**

#### **PUBLIC COMMENTS**

#### **ADJOURNMENT**