



## **AGENDA**

### **COMMUNITY RELATIONS BOARD MEETING**

**10/24/2024**

**4 p.m.**

**First Floor Conference Room**

#### **CALL TO ORDER**

#### **APPROVAL OF MINUTES**

- January 12, 2022, April 28, 2022, and April 19, 2023♦

#### **INTRODUCTIONS**

#### **UNFINISHED BUSINESS**

- Employee Manual
- Employee Training

#### **NEW BUSINESS**

- Board Objectives and Actions

**Other items may be added.**

#### **PUBLIC COMMENTS**

#### **ADJOURNMENT**

♦ See related attachment.