



## **AGENDA**

### **HUMAN RESOURCES COMMITTEE MEETING**

**1/13/2025**

**6 p.m.**

**Council Chamber**

#### **CALL TO ORDER**

#### **APPROVAL OF MINUTES**

- December 9, 2024

#### **HUMAN RESOURCES DIRECTOR REPORT**

#### **NEW BUSINESS**

1. Amend Ord. No. 22-115 Pertaining to Fire Marshal McKay
2. United Steel Workers (USW) Local 836 and 836-1 Contracts

#### **CIVIL SERVICE COMMISSION UPDATES**

Other items may be added.

#### **PUBLIC COMMENTS**

#### **ADJOURNMENT**