

# <u>AGENDA</u> HUMAN RESOURCES COMMITTEE MEETING April 14, 2025 6 p.m. Council Chamber

## CALL TO ORDER

## APPROVAL OF MINUTES

• March 10, 2025

## HUMAN RESOURCES DIRECTOR REPORT

#### **NEW BUSINESS**

- 1. Avon Lake Regional Water Job Descriptions
  - a. Staff Engineer
  - b. Senior Engineer
  - c. Business Development Director
- 2. Municipal Court
  - a. Appointments of Chief Clerk of Court and Court Bailiff
  - b. Deputy Clerk of Court Job Description
- 3. Step Increase for Heather Lam, Recreation Administrative Assistant
- 4. Chapter 280, Community Relations Board

### CIVIL SERVICE COMMISSION UPDATES

Other items may be added.

### PUBLIC COMMENTS

#### ADJOURNMENT