



**AGENDA**  
**ENVIRONMENTAL AFFAIRS ADVISORY BOARD MEETING**

**May 1, 2025**

**6:30 p.m.**

**The Lake House, 32756 Lake Road, Avon Lake**

**WELCOME/ROLL CALL**

**APPROVAL OF MINUTES**

- March 5, 2025, Regular Meeting

**INDUSTRY MEMBER UPDATES**

1. Applied Specialties, LLC (Chair McCormick)
2. Avient™ (Mr. Sulzer)
3. Ford Motor Company (Ms. Hall)
4. Lubrizol Corporation (Mr. Spears)
5. Vestolit (Mr. Messinger)

**UNFINISHED BUSINESS**

1. Ordinance and By-Laws
2. 2025 Budget Updates
3. 2025 Strategic Plan and Key Performance Indicators (KPIs)
4. Green Mobility Planning Toward Integrated Parks and Recreation Master Plan
5. Recycling and Solid Waste Program - Parks/Events - Building Commission
6. 2025 Deer Culling Program
7. Avon Lake City School Foundation (ALCSF) Green Scholarship Program
8. EAAB Storage Box Update

**NEW BUSINESS**

1. Vacancies - Review Applicants
2. Environmental Programs at the Library - Example: Thomas Patrick, III, Lorain County Solid Waste District Director
3. Ohio Materials Management Advisory Council (MMAC) meeting on May 21, 2025, in Columbus
4. Window Strike Prevention Initiative
5. Composting

Other items may be added.

## PUBLIC COMMENTS

## ADJOURNMENT

2025 MEMBERS	2025 MEETINGS/EVENTS
<p><b><u>Resident Members Through 12/31/2025</u></b></p> <ul style="list-style-type: none"><li>• Rita George</li><li>• Kayla Goodwin</li><li>• Amy Oliver</li><li>• Marty Patton</li><li>• Terry Robison</li><li>• Terry Wyrock</li><li>• Vacancy</li><li>• Vacancy</li><li>• Vacancy</li></ul> <p><b><u>Industry Members</u></b></p> <ul style="list-style-type: none"><li>• Applied Specialties, LLC, (Chair Mike McCormick)</li><li>• Avient™ (Tom Sulzer)</li><li>• Ford Motor Company (Michelle Hall)</li><li>• Lubrizol Corp. (Ron Spears)</li><li>• Vestolit (David Messinger)</li></ul> <p><b><u>Ex-Officio Members</u></b></p> <ul style="list-style-type: none"><li>• Ward-1 Councilman Rob Shahmir</li><li>• Mayor Mark Spaetzel</li></ul> <p><b><u>Director of Finance Designee</u></b></p> <ul style="list-style-type: none"><li>• Deputy Clerk of Council Ramona Boggins</li></ul> <p><b><u>Collective Committee Meetings (CCM) &amp; Council Meetings (CM), 7 p.m., Council Chamber</u></b> (Past minutes and videos available <a href="#">here</a>.)</p> <ul style="list-style-type: none"><li>• Monday, May 5, Special CM and CCM</li><li>• Monday, May 12, CM</li><li>• Monday, May 19, CCM</li><li>• Tuesday, May 27, CM</li><li>• Monday, June 2, CCM</li><li>• Monday, June 9, CM</li><li>• Monday, June 16, CCM</li><li>• Monday, June 23, CM</li></ul>	<p><b><u>EAAB Meetings,</u></b> <b><u>1<sup>st</sup> Thursdays at 6:30 p.m., Lake House,</u></b> (Past minutes <a href="#">here</a>.)</p> <ul style="list-style-type: none"><li>• June 5</li><li>• <del>July 3</del> (Summer Break)</li><li>• <del>August 7</del> (Summer Break)</li><li>• September 4</li><li>• October 2</li><li>• November 6</li><li>• December 4</li></ul> <p><b><u>Communications, Environmental and Recreational Programming Committee (CERP) Meetings,</u></b> <b><u>4<sup>th</sup> Mondays at 6 p.m., Council Chamber:</u></b></p> <ul style="list-style-type: none"><li>• June 23</li><li>• August 25</li><li>• September 22</li><li>• October 27</li><li>• November 24</li></ul> <p><b><u>Misc. Upcoming Events</u></b> (Submit event details to <a href="mailto:RBoggins@avonlake.org">RBoggins@avonlake.org</a>.)</p> <ul style="list-style-type: none"><li>• Saturday, May 10, <a href="#">Avon-on-the-Lake Garden Club</a> Annual Mother's Day Plant Sale, 9 a.m. - 12 p.m., at the Goddard School parking lot</li><li>• Saturday, May 17, <a href="#">Keep Lorain County Beautiful Cleanup Day</a>, 9 a.m. - 12 p.m.</li><li>• Saturday, May 17, <a href="#">AL Community Shred Day</a>, 9 a.m. to 1 p.m. at the Ellen Trivanovich Aquatic Center. Habitat for Humanity will also be present to collect household items.</li><li>• Monday, May 26, Memorial Day</li><li>• September, Big Trucks</li></ul>